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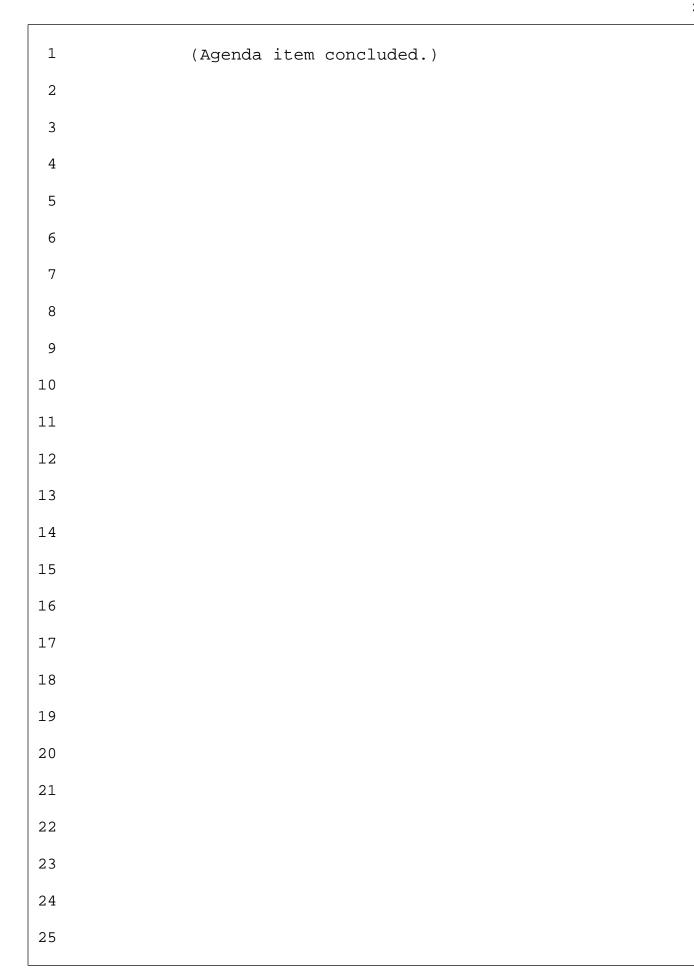
| 1 | | BEFORE THE |
|----|---------------------------------|---|
| 2 | FLORIDA | PUBLIC SERVICE COMMISSION |
| 3 | | |
| 4 | In the Matter of: | |
| 5 | PREFERRED STOCK AND | HORIZATION TO ISSUE COMMON STOCK, SECURED AND/OR UNSECURED DEBT, AND |
| 6 | PRODUCTS, EQUITY PR | MENTS FOR INTEREST RATE SWAP ODUCTS AND OTHER FINANCIAL |
| 7 | CORPORATION. | , BY CHESAPEAKE UTILITIES |
| 8 | DOCKET NO. | COMPANY NAME |
| 9 | DUCKEI NU. | COMPANY NAME |
| 10 | 20210187-GU | CHESAPEAKE UTILITIES CORPORATION |
| 11 | | |
| 12 | PROCEEDINGS: | COMMISSION CONFERENCE AGENDA |
| 13 | | ITEM NO. 1 - CONSENT AGENDA |
| 14 | COMMISSIONERS PARTICIPATING: | CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM |
| 15 | | COMMISSIONER GARY F. CLARK |
| 16 | | COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO |
| 17 | DATE: | Tuesday, January 11, 2022 |
| 18 | PLACE: | Betty Easley Conference Center Room 148 |
| 19 | | 4075 Esplanade Way Tallahassee, Florida |
| 20 | | |
| 21 | REPORTED BY: | ANDREA KOMARIDIS WRAY Court Reporter and Notary Public in and for |
| 22 | | the State of Florida at Large |
| 23 | | PREMIER REPORTING 112 W. 5TH AVENUE |
| 24 | Т | ALLAHASSEE, FLORIDA (850) 894-0828 |
| 25 | | (000) 094-0020 |

(850)894-0828

| 1 | PROCEEDINGS |
|----|---|
| 2 | CHAIRMAN FAY: Good morning, everyone. If you |
| 3 | would like, you can stand for the invocation and |
| 4 | pledge by Commissioner Graham. |
| 5 | (Pledge and invocation given.) |
| б | CHAIRMAN FAY: All right. Thank you, |
| 7 | Commissioner Graham. |
| 8 | With that, we will call this agenda e |
| 9 | agenda conference to order for January 11th. |
| 10 | We will start staff is going to present |
| 11 | some items this morning, but we will start with |
| 12 | Item 1, which is on the move staff list for the |
| 13 | consent agenda, which is an application for |
| 14 | authorization to issue common stock, preferred |
| 15 | stock, unsecured [sic] debt, and financial |
| 16 | derivatives, by Chesapeake Utilities Corporation. |
| 17 | Do we have a motion to approve that item? |
| 18 | COMMISSIONER GRAHAM: So moved. |
| 19 | COMMISSIONER CLARK: Second. |
| 20 | CHAIRMAN FAY: With that, we have a motion and |
| 21 | second. |
| 22 | All that approve, say aye. |
| 23 | (Chorus of ayes.) |
| 24 | CHAIRMAN FAY: Nays? |
| 25 | With that, the the consent agenda passes. |
| | |

(850)894-0828

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| 1 | CERTIFICATE OF REPORTER |
|----|---|
| 2 | STATE OF FLORIDA) |
| 3 | COUNTY OF LEON) |
| 4 | I, ANDREA KOMARIDIS WRAY, Court Reporter, do |
| 5 | hereby certify that the foregoing proceeding was heard |
| 6 | at the time and place herein stated. |
| 7 | IT IS FURTHER CERTIFIED that I |
| 8 | stenographically reported the said proceedings; that the |
| 9 | same has been transcribed under my direct supervision; |
| 10 | and that this transcript constitutes a true |
| 11 | transcription of my notes of said proceedings. |
| 12 | I FURTHER CERTIFY that I am not a relative, |
| 13 | employee, attorney or counsel of any of the parties, nor |
| 14 | am I a relative or employee of any of the parties' |
| 15 | attorney or counsel connected with the action, nor am I |
| 16 | financially interested in the action. |
| 17 | DATED THIS 20th day of January, 2022. |
| 18 | |
| 19 | |
| 20 | \bigcap |
| 21 | |
| 22 | |
| 23 | ANDREA KOMARIDIS WRAY NOTARY PUBLIC COMMISSION #UH 080181 |
| 24 | COMMISSION #HH 089181 EXPIRES February 9, 2025 |
| 25 | |

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