| 1 | | BEFORE THE |
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| 2 | FLORIDA I | PUBLIC SERVICE COMMISSION |
| | | |
| 3 | | |
| 4 | In the Matter of: | |
| 5 | | DOCKET NO. 20210055-WU |
| 6 | APPLICATION FOR STAFF-ASSISTED RATE | CASE IN |
| 7 | LAKE COUNTY BY BRENI | |
| 8 | WATERWORKS, INC. | / |
| 9 | | |
| 10 | | |
| 11 | PROCEEDINGS: | COMMISSION CONFERENCE AGENDA ITEM NO. 5 |
| 12 | COMMISSIONERS | |
| 13 | PARTICIPATING: | CHAIRMAN ANDREW GILES FAY |
| 14 | | COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK COMMISSIONER MIKE LA ROSA |
| 15 | | COMMISSIONER GABRIELLA PASSIDOMO |
| 16 | DATE: | Tuesday, January 11, 2022 |
| 17 | PLACE: | Betty Easley Conference Center Room 148 |
| 18 | | 4075 Esplanade Way Tallahassee, Florida |
| 19 | REPORTED BY: | ANDREA KOMARIDIS WRAY |
| 20 | | Court Reporter and Notary Public in and for |
| 21 | | the State of Florida at Large |
| 22 | • | ODENIED DEDODUTNO |
| 23 | - | PREMIER REPORTING L12 W. 5TH AVENUE |
| 24 | Ή. | ALLAHASSEE, FLORIDA (850) 894-0828 |
| 25 | | |

| 1 | PROCEEDINGS |
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| 2 | CHAIRMAN FAY: Next, we'll move to Item 5. |
| 3 | MR. BETHEA: Good morning, Commissioners. |
| 4 | Terence Bethea on behalf of staff. |
| 5 | Item No. 5 is an application for a staff- |
| 6 | assisted rate case by Brendenwood Waterworks, Inc. |
| 7 | Brendenwood is a Class C water-only utility |
| 8 | providing service to approximately 58 residential |
| 9 | customers and one general-service customer in Lake |
| 10 | County. |
| 11 | Staff is recommending the quality of service |
| 12 | be considering [sic] satisfactory, and staff is |
| 13 | recommending a rate increase of 17.08 percent. |
| 14 | There has been no customer contact in regards |
| 15 | to the rate proceeding. |
| 16 | The utility represent representative, Troy |
| 17 | Rendell, is available; and OPC is not present. |
| 18 | Staff is available for any questions you may have. |
| 19 | CHAIRMAN FAY: Great. Thank you for that |
| 20 | summary. |
| 21 | Commissioners, do we have a motion on this |
| 22 | item? |
| 23 | COMMISSIONER GRAHAM: Mr. Chairman, I move |
| 24 | staff recommendation on all issues on Item No. 5. |
| 25 | COMMISSIONER CLARK: Second the motion. |

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1
                                         Thank you.
                                                      We have a
                CHAIRMAN FAY:
                                Great.
 2
          motion and a second.
 3
                All those that approve, say aye.
 4
                (Chorus of ayes.)
 5
                CHAIRMAN FAY:
                                Nay?
 6
                With that, Item 5 passes.
                                             Thank you so much.
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                (Agenda item concluded.)
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| 1 | CERTIFICATE OF REPORTER |
|----|-----------------------------------------------------------|
| 2 | STATE OF FLORIDA) COUNTY OF LEON) |
| 3 | COUNTY OF ELECT / |
| 4 | I, ANDREA KOMARIDIS WRAY, Court Reporter, do |
| 5 | hereby certify that the foregoing proceeding was heard |
| 6 | at the time and place herein stated. |
| 7 | IT IS FURTHER CERTIFIED that I |
| 8 | stenographically reported the said proceedings; that the |
| 9 | same has been transcribed under my direct supervision; |
| 10 | and that this transcript constitutes a true |
| 11 | transcription of my notes of said proceedings. |
| 12 | I FURTHER CERTIFY that I am not a relative, |
| 13 | employee, attorney or counsel of any of the parties, nor |
| 14 | am I a relative or employee of any of the parties' |
| 15 | attorney or counsel connected with the action, nor am I |
| 16 | financially interested in the action. |
| 17 | DATED THIS 20th day of January, 2022. |
| 18 | |
| 19 | |
| 20 | |
| 21 | () |
| 22 | ANDREA KOMARIDIS WRAV |
| 23 | ANDREA KOMARIDIS WRAY NOTARY PUBLIC COMMISSION #HH 089181 |
| 24 | EXPIRES February 9, 2025 |
| 25 | |