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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20220099-WS

Application for staff-assisted  
rate case in Highlands County by  
LP Waterworks, Inc.

\_\_\_\_\_ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 5

COMMISSIONERS  
PARTICIPATING: CHAIRMAN ANDREW GILES FAY  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER MIKE LA ROSA  
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Wednesday, February 8, 2023

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
112 W. 5TH AVENUE  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1                                    P R O C E E D I N G S

2                    CHAIRMAN FAY: All right. Commissioners, next  
3 egg we will take up Item No. 5. Ms. Bruce will be  
4 presenting Item 5 this morning.

5                    Good morning.

6                    MS. BRUCE: Good morning, Commissioners. I am  
7 Sonica Bruce speaking on behalf of Commission  
8 staff.

9                    Item No. 5 is an application for a  
10 staff-assisted rate case in Highlands County by LP  
11 Waterworks. LP is a Class C utility providing  
12 water and wastewater service, however, this  
13 application is for water only.

14                    LP serves 425 residential customers, two fire  
15 floor customers and 21 general service customers.

16                    Staff is recommending an increase of 34.39  
17 percent for water.

18                    There has been no customer contact in regards  
19 to the rate proceeding.

20                    The utility representative is not present  
21 today; however, OPC is present but does not plan to  
22 speak.

23                    Staff is available for any questions that you  
24 may have.

25                    CHAIRMAN FAY: Okay. Great. Thank you, Ms.

1 Bruce.

2 And seeing no comments from the parties or OPC  
3 this morning, Item No. 4, Commissioners, I will  
4 take any questions or comments.

5 Seeing none, I will take a motion on Item No.  
6 4 -- excuse me, on Item No. 5.

7 COMMISSIONER CLARK: Move staff recommendation  
8 on Item No. 5, Mr. Chairman.

9 COMMISSIONER GRAHAM: Second.

10 CHAIRMAN FAY: Okay. We have a motion and a  
11 second for staff recommendation on Item 5.

12 All that approve say aye.

13 (Chorus of ayes.)

14 CHAIRMAN FAY: Showing none opposed, Item 5  
15 passes unanimously.

16 Thank you, Ms. Bruce.

17 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

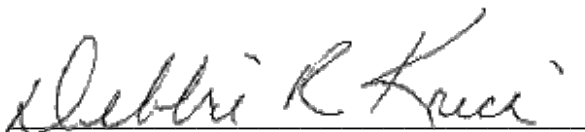
STATE OF FLORIDA )  
COUNTY OF LEON )

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 20th day of February, 2023.



DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH31926  
EXPIRES AUGUST 13, 2024