## FILED 5/15/2023 DOCUMENT NO. 03207-2023 FPSC - COMMISSION CLERK

1	FIODIDA	BEFORE THE PUBLIC SERVICE COMMISSION
2	FLORIDA	POBLIC SERVICE COMMISSION
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6	In the Matter of:	
7		DOCKET NO. 20230036-EI
,	Petition for approv	val of modifications
8	to rate schedule tariff sheet Nos. 2.0, 2.7, 6.383, and 7.500, by Duke Energy	
9	Florida, LLC.	, by Duke Energy
10		/
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12		
13	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 2
14	COMMISSIONERS	
15	PARTICIPATING:	CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM
1.0		COMMISSIONER GARY F. CLARK
16		COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
17		
18	DATE:	Tuesday, May 2, 2023
19	PLACE:	Betty Easley Conference Center Room 148
20		4075 Esplanade Way Tallahassee, Florida
21	REPORTED BY:	DEBRA R. KRICK
22		Court Reporter and Notary Public in and for the State of Florida at Large
23		-
24	п	PREMIER REPORTING 112 W. 5TH AVENUE TALLAHASSEE, FLORIDA
25		(850) 894-0828

1	PROCEEDINGS
2	CHAIRMAN FAY: All right. Commissioners, next
3	we will move to Item No. 2. That's going to be
4	presented by Mr. Ward, this morning.
5	Mr. Ward, you are recognized.
6	MR. WARD: Good morning, Commissioners.
7	Item 2 is a petition by Duke Energy Florida,
8	LLC for the approval of modifications to the
9	tariffs regarding the optional Load Profiler Online
10	service in the Economic Development Rider. This
11	recommendation is to suspend the tariffs as staff
12	believes we need more time to gather prudent
13	information in order to present the Commission with
14	an informed recommendation on the tariff proposal.
15	CHAIRMAN FAY: Great. Thank you, Mr. Ward for
16	a summary on that item.
17	Commissioners, I will take up a motion on Item
18	No. 2.
19	COMMISSIONER GRAHAM: Move staff.
20	COMMISSIONER CLARK: Second.
21	CHAIRMAN FAY: Okay. We have a motion and a
22	second to move staff recommendation on Item No. 2.
23	All that support say aye.
24	(Chorus of ayes.)
25	CHAIRMAN FAY: Showing none opposed, Item 2

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1	passes unanimously.
2	Thank you, Mr. Ward.
3	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
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5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 15th day of May, 2023.
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23	felling Free
24	NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024

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