## FILED 11/27/2023 DOCUMENT NO. 06219-2023 FPSC - COMMISSION CLERK

1	-	BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3	In the Matter of:	
4		
5	A) Application for Telecommunications	Certificate of Authority to Provide Service.
6	DOCKET NO. 20230092-TX	COMPANY NAME Office Management Systems, Inc.
7		/
8		authority to issue and sell onths ending December 31, 2024.
9	20230099-EI	Tampa Electric Company
10		authority to issue and sell
11	securities for 12 m	onths ending December 31, 2024.
	20230100-EIGU	Peoples Gas System, Inc.
12	D) Application for	authority to issue and sell /
13		onths ending December 31, 2024.
14	20230105-EI	Duke Energy Florida, LLC /
15		
16		
17		
	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 2 - CONSENT AGENDA
18		
18 19	PROCEEDINGS: COMMISSIONERS PARTICIPATING:	ITEM NO. 2 - CONSENT AGENDA CHAIRMAN ANDREW GILES FAY
	COMMISSIONERS	ITEM NO. 2 - CONSENT AGENDA CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM COMMISSIONER GARY CLARK
19	COMMISSIONERS	ITEM NO. 2 - CONSENT AGENDA CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM
19 20	COMMISSIONERS	ITEM NO. 2 - CONSENT AGENDA CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM COMMISSIONER GARY CLARK COMMISSIONER MIKE LA ROSA
19 20 21	COMMISSIONERS PARTICIPATING:	ITEM NO. 2 - CONSENT AGENDA CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM COMMISSIONER GARY CLARK COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
19 20 21 22	COMMISSIONERS PARTICIPATING: DATE:	ITEM NO. 2 - CONSENT AGENDA CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM COMMISSIONER GARY CLARK COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO Thursday, November 9, 2023 Betty Easley Conference Center

1

1	REPORTED BY:	DEBRA R. KRICK
2		Court Reporter and Notary Public in and for
3		the State of Florida at Large
4		
5		PREMIER REPORTING TALLAHASSEE, FLORIDA
6		(850) 894-0828
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		

PROCEEDINGS 1 CHAIRMAN FAY: All right. With that, we will 2 move into Item 2, to the Consent Agenda. 3 We will go ahead and I will read that just in 4 There are a number of items in a brief format. 5 here, but for dockets to 20230092, 20230099, 6 7 20230100 and 20230105. 8 I will take a motion for approval of the 9 Consent Agenda. COMMISSIONER GRAHAM: Mr. Chairman, I move 10 11 approval of the Consent Agenda. 12 COMMISSIONER CLARK: Second. CHAIRMAN FAY: Okay. We have a motion and a 13 second. 14 15 All that approve say aye. (Chorus of ayes.) 16 17 CHAIRMAN FAY: Okay. Commissioners, we will 18 now move to -- show that passed unanimously. 19 (Agenda item concluded.) 20 21 22 23 24 25

3

7	
1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
3	
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 27th day of November, 2023.
19	
20	
21	
22	
23	filster Krice
24	NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024

(850)894-0828

premier-reporting.com Reported by: Debbie Krick

4