1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
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4	In the Matter of:	
5		DOCKET NO. 20230089-EI
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7	Petition for approver rate for electric versions, by Tampa	
8		/
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11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 9
12	COMMISSIONERS	
13	PARTICIPATING:	CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
14		COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, December 5, 2023
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK
20		Court Reporter and Notary Public in and for
21		the State of Florida at Large
	_	PREMIER REPORTING
22		TALLAHASSEE, FLORIDA (850) 894-0828
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24		
25		

1	PROCEEDINGS
2	CHAIRMAN FAY: All right. Next we will move
3	to Item No. 9, which will be presented by Ms. Wu
4	this morning.
5	Ms. Wu, you are recognized.
6	MS. WU: Good morning, Chairman and
7	Commissioners.
8	Item 9 is Tampa Electric Company's position
9	for a new account 370.10, electrical vehicle
10	charging stations, with a 10-percent depreciation
11	rate for plant asset associated with the company's
12	EV charging station pilot program.
13	This pilot was approved by the Commission
14	April 2021, which authorized the company to
15	purchase, install customer premises owned and
16	maintain 204 EV charging stations. As of October
17	2023, 50 EV charging stations have been installed.
18	Tampa Electric also owns some non-pilot
19	company used EV charging station. They are sitting
20	on company property and they are used for internal
21	purpose. Currently, these plant are recorded in
22	account 394.00 to shop and garage equipment, with a
23	14.3 percent depreciation rate. The company plan
24	to add more of these non-pilot EV charging
25	stations, and they request authority to book all

1	the non-pilot company used EV charging station in
2	the new account, 370.10.
3	Staff recommends approval of the establishment
4	of account 370.10, EV charging stations, with a
5	depreciation rate of 10 percent, and effective date
6	of October 1st, 2023, for the plant asset
7	associated with the pilot program.
8	Staff further recommends approval of the
9	company's proposed transfer of the plant and
10	depreciation reserve not associated with the
11	company's non-pilot company used EV charging
12	stations from account 394.00 to account 370.10.
13	Thank you.
14	CHAIRMAN FAY: Great. Thank you, Ms. Wu.
15	Commissioners, any questions or comments for
16	Item No. 9?
17	COMMISSIONER CLARK: Move to approve the item,
18	Mr. Chairman.
19	COMMISSIONER GRAHAM: Second.
20	CHAIRMAN FAY: Okay. Motion we have a
21	motion and a second.
22	All that approve say aye.
23	(Chorus of ayes.)
24	CHAIRMAN FAY: Okay. Show Item No. 9 passing
25	unanimously.

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                  Thank you, Ms. Wu.
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                  (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COUNTY OF ELECT.
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 18th day of December, 2023.
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23	DEDDA D. VDICK
24	DĒBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024