

CK#: 1091

Amnt: \$9,000.00

Postmark: 05/30/25

KU

Deposit Number

000807

Deposit Date

JUN 05 2025



**RADEY**

ATTORNEYS & COUNSELORS at LAW

FILED 6/5/2025  
DOCUMENT NO. 04260-2025  
FPSC - COMMISSION CLERK

PHONE (850) 425-6654 FAX (850) 425-6694 WEB WWW.RADEYLAW.COM  
MAIL POST OFFICE BOX 10967 | TALLAHASSEE, FL 32302 OFFICE 301 SOUTH BRONOUGH ST. | STE. 200 | TALLAHASSEE, FL 32301

*tcrabb@radeylaw.com*

May 30, 2025

***Via Hand Delivery***

Florida Public Service Commission  
Office of Commission Clerk  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

Re: Docket 20250052-WS – Application for increase in water and wastewater rates in  
Brevard, Citrus, Duval, Highlands, Marion, and Volusia Counties by CSWR-  
Florida Utility Operating Company, LLC

Dear Commission Clerk:

On behalf of CSWR-Florida Utility Operating Company, LLC, please find enclosed the  
Application filing fee in the amount of \$9,000.00.

Sincerely,

*/s/ Thomas A. Crabb*

Thomas A. Crabb  
Susan F. Clark  
Attorneys for Applicant CSWR-Florida  
Utility Operating Company, LLC

cc: Aaron Silas (via email)  
Walt Trierweiler, Esq. (via email)  
Austin Watrous, Esq. (via email)  
Daniel Dose, Esq. (via email)  
Jennifer Crawford (via email)  
Jennifer Augspurger (via email)

2025 JUN -5 AM 9:35  
COMMISSION  
CLERK

RECEIVED  
2025 MAY 30 PM 4:26  
DIVISION OF  
ADMINISTRATIVE & IT  
SERVICES

**ERRAND SLIP**  
**Radey Thomas Yon & Clark**

Received From: Suzanne Turner Date: 05/30/25 Time: 3:30 pm

**TO BE COMPLETED BY:**

Date: 05/30/25 Time: 4:30 pm

Client/Matter No. 1393-02 Client Name: Central States Water Resources

Attorney Run (One Time Only Number) \_\_\_\_\_

**X DELIVERY TO:**

**PICK-UP FROM:**

**Florida Public Service Commission**  
**ATTN: Clerks Office**  
**2540 Shumard Oak Boulevard**  
**Tallahassee, FL 32399-0850**

- ☐ Larson Building – Room# \_\_\_\_\_
- ☐ Florida Lottery – Room # \_\_\_\_\_
- ☐ Capitol – Room # \_\_\_\_\_
- ☐ Koger – Building Name \_\_\_\_\_ : Room # \_\_\_\_\_
- ☐ Agency for Healthcare Administration - Building Name \_\_\_\_\_ : Room # \_\_\_\_\_

☐ Other State Agency: \_\_\_\_\_  
Building: \_\_\_\_\_ / Room # \_\_\_\_\_

- ☐ DOAH – Clerk / Room # \_\_\_\_\_
- ☐ Leon County Courthouse - Clerk / Room # \_\_\_\_\_
- ☐ Federal Courthouse – Room # \_\_\_\_\_
- ☐ District Court of Appeal – Clerk / Room # \_\_\_\_\_

☐ OTHER LOCATION: \_\_\_\_\_

**SPECIAL INSTRUCTIONS:**

☒ **BRING BACK DATE-STAMPED COPY**

*Ask Clerk to stamp the attached copy of the letter & return it to me with this form.*

☒ **SIGNED RECEIPT (for all deliveries):**

Name: Keara Hanner Date: 05/30/2025

Completed by: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_