FILED 6/19/2025 DOCUMENT NO. 04698-2025 FPSC - COMMISSION CLERK

1		BEFORE THE	
2	FLORIL	DA PUBLIC SERVICE COMMISSION	
3			
4	In the Matter of:		
5		DOCKET NO. 20250006-WS	
6	Water and wastewater industry annual		
7	reestablishment of authorized range of return on common equity for water and wastewater utilities pursuant to Section		
8	367.081(4)(f), F.		
9		/	
10			
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 4	
12	COMMISSIONERS		
13	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM	
14		COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY	
15		COMMISSIONER GABRIELLA PASSIDOMO SMITH	
16	DATE:	Tuesday, June 3, 2025	
17	PLACE:	Betty Easley Conference Center Room 148	
18		4075 Esplanade Way Tallahassee, Florida	
19	REPORTED BY:	DEBRA R. KRICK	
20		Court Reporter and Notary Public in and for the State	
21		of Florida at Large	
22			
23		PREMIER REPORTING TALLAHASSEE, FLORIDA	
24		(850) 894-0828	
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1 PROCEEDINGS 2 CHAIRMAN LA ROSA: Let's move to Item No. 4. 3 MR. MCGOWAN: Yes, thank you. Good morning, Chairman and Commissioners. I am Jerrat McGowan 4 5 with the Division of Accounting and Finance. Item 4 is staff's recommendation in Docket No. 6 7 20250006 regarding the annual reestablishment of 8 the authorized range of returns on equity for water 9 and wastewater utilities pursuant to Section 10 367.081 of the Florida Statutes. 11 Section 367.081 authorizes the Commission to 12 establish, not less than once each year, an annual 13 leverage formula to count a reasonable range of 14 returns on equity for water and wastewater 15 utilities. 16 Staff recommends the leverage formula be 17 updated for 2025 to reflect current market 18 conditions, and be used until the leverage formula 19 is readdressed in 2026. 20 The results of this year's leverage formula 21 produces a range of returns on equity of 8.51 22 percent for a utility with an equity ratio of 100 23 percent to 10.51 percent for a utility with an 24 equity ratio of 40 percent or less. 25 Thank you.

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1	CHAIRMAN LA ROSA: Thank you, Mr. McGowan for
2	that summary.
3	Commissioners, are there questions or
4	discussions on this item? Questions or
5	discussions?
6	Seeing none, open for a motion.
7	COMMISSIONER CLARK: Move to approve, Mr.
8	Chairman.
9	COMMISSIONER GRAHAM: Second.
10	CHAIRMAN LA ROSA: Hearing a motion and
11	hearing a second.
12	All those in favor signify by saying yay.
13	(Chorus of yays.)
14	CHAIRMAN LA ROSA: Yay.
15	Opposed no?
16	(No response.)
17	CHAIRMAN LA ROSA: Show that Item No. 4
18	passes.
19	Thank you.
20	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	,
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 18th day of June, 2025.
19	
20	Dur et
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
25	

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