| 1  |  | BEFORE THE   |  |
|----|--|--|--|
| 2  | FLORII   | DA PUBLIC SERVICE COMMISSION   |  |
| 3  |  |  |  |
| 4  | In the Matter of:  |  |  |
| 5  | in the Matter or.  | DOCKET NO. 20250034-EI   |  |
| 6  | Petition for a limited proceeding to                                   |  |  |
| 7  | approve first solar base rate adjustment, by Duke Energy Florida, LLC. |  |  |
|    |  | /  |  |
| 8  |  |  |  |
| 9  | PROCEEDINGS:   | COMMISSION CONFERENCE AGENDA   |  |
| 10 |  | ITEM NO. 9   |  |
| 11 | COMMISSIONERS PARTICIPATING:   | CHAIRMAN MIKE LA ROSA  |  |
| 12 |  | COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK                   |  |
| 13 |  | COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO SMITH |  |
| 14 | DATE:  | Tuesday, June 3, 2025  |  |
| 15 | PLACE:   | Betty Easley Conference Center                                       |  |
| 16 |  | Room 148<br>4075 Esplanade Way                                       |  |
| 17 |  | Tallahassee, Florida   |  |
| 18 | REPORTED BY:   | DEBRA R. KRICK<br>Court Reporter and Notary                          |  |
| 19 |  | Public in and for the State of Florida at Large                      |  |
| 20 |  |  |  |
| 21 |  |  |  |
| 22 |  | PREMIER REPORTING TALLAHASSEE, FLORIDA                               |  |
| 23 |  | (850) 894-0828   |  |
| 24 |  |  |  |
| 25 |  |  |  |

| 1  | PROCEEDINGS   |
|----|---|
| 2  | CHAIRMAN LA ROSA: Let's now move to Item No.        |
| 3  | 9. Mr. Davis, you are recognized, sir.              |
| 4  | MR. DAVIS: Good morning, Commissioners.             |
| 5  | Item 9 is a petition by Duke Energy for a           |
| 6  | SoBRA base rate adjustment. Paragraph 16 of the     |
| 7  | 2024 Duke Energy Settlement Agreement allows for    |
| 8  | the inclusion into base rates of up to 900          |
| 9  | megawatts of solar generation. Duke Energy Florida  |
| 10 | is seeking approval of four solar projects          |
| 11 | collectively referred to as the First SoBRA         |
| 12 | Tranche, which consists of approximately 300        |
| 13 | megawatts of total installed capacity from the      |
| 14 | following solar facilities: Sundance in Madison     |
| 15 | County; Rattler in Hernando County; Half Moon in    |
| 16 | Sumter County; and Bailey Mill in Jefferson County. |
| 17 | The Commission's decision is limited based on       |
| 18 | the 2024 settlement regarding the reasonableness    |
| 19 | and the cost-effectiveness of the solar generation  |
| 20 | projects.   |
| 21 | Staff recommends that the Commission approve        |
| 22 | this petition and allow for the cost of these solar |
| 23 | projects to be included in base rates through the   |
| 24 | SoBRA mechanism.                                    |
| 25 | Staff also recommends the Commission to give        |

| 1  | staff administrative authority to approve tariffs |
|----|---|
|    |   |
| 2  | and associated charges for each of the solar      |
| 3  | projects.   |
| 4  | This docket should remain open pending receipt    |
| 5  | of Duke Energy letters confirming commercial      |
| 6  | operation for each of the solar projects.         |
| 7  | Staff is available for questions.                 |
| 8  | CHAIRMAN LA ROSA: Thank you for the summary.      |
| 9  | Commissioners, any questions are or discussion    |
| 10 | on Item No. 9? Questions or discussion?           |
| 11 | Seeing none, open for a motion.                   |
| 12 | COMMISSIONER CLARK: Move approval, Mr.            |
| 13 | Chairman.   |
| 14 | COMMISSIONER GRAHAM: Second.                      |
| 15 | CHAIRMAN LA ROSA: Hearing a motion and            |
| 16 | hearing a second.                                 |
| 17 | All those in favor signify by saying yay.         |
| 18 | (Chorus of yays.)                                 |
| 19 | CHAIRMAN LA ROSA: Yay.                            |
| 20 | Opposed no?                                       |
| 21 | (No response.)                                    |
| 22 | CHAIRMAN LA ROSA: Show that Item No. 9            |
| 23 | passes.   |
| 24 | Thank you very much.                              |
| 25 | (Agenda item concluded.)                          |

| 1  | CERTIFICATE OF REPORTER                                  |
|----|--|
| 2  | STATE OF FLORIDA )                                       |
| 3  | COUNTY OF LEON )   |
| 4  |  |
| 5  | I, DEBRA KRICK, Court Reporter, do hereby                |
| 6  | certify that the foregoing proceeding was heard at the   |
| 7  | time and place herein stated.                            |
| 8  | IT IS FURTHER CERTIFIED that I                           |
| 9  | stenographically reported the said proceedings; that the |
| 10 | same has been transcribed under my direct supervision;   |
| 11 | and that this transcript constitutes a true              |
| 12 | transcription of my notes of said proceedings.           |
| 13 | I FURTHER CERTIFY that I am not a relative,              |
| 14 | employee, attorney or counsel of any of the parties, nor |
| 15 | am I a relative or employee of any of the parties'       |
| 16 | attorney or counsel connected with the action, nor am I  |
| 17 | financially interested in the action.                    |
| 18 | DATED this 18th day of June, 2025.                       |
| 19 |  |
| 20 | Welling R. Lace  |
| 21 | DEBRA R. KRICK   |
| 22 | NOTARY PUBLIC COMMISSION #HH575054                       |
| 23 | EXPIRES AUGUST 13, 2028                                  |
| 24 |  |
| 25 |  |