

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250036-EI

Petition for approval of purchased
power agreement between Tampa Electric
Company and Hillsborough County.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA

ITEM NO. 10

COMMISSIONERS
PARTICIPATING:

CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO SMITH

DATE: Tuesday, June 3, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 10.

3 Mr. Wooten, you are recognized, sir.

4 MR. WOOTON: Good morning, Commissioners.

5 Item 10 is a petition for approval of a
6 negotiated purchased power agreement between Tampa
7 Electric Company and Hillsborough County. The
8 agreement commits Hillsborough County to deliver to
9 Tampa Electric 16 megawatts of firm capacity in
10 energy from its WTE facility over the term of the
11 10-year agreement. The agreement allows
12 Hillsborough County to increase its firm commitment
13 up to 35 megawatts through 2029.

14 The terms of the agreement dictate that the
15 contract begins upon Commission approval, and if
16 approved, are estimated to provide 2.9 million in
17 savings over the agreement period.

18 Staff notes that no customer comments have
19 been filed in this docket. Staff recommends
20 approval of the agreement and is available for
21 questions.

22 CHAIRMAN LA ROSA: Thank you for the summary.

23 Commissioners, are there questions or
24 discussions? Questions or discussions on Item No.
25 10?

1 Seeing none, open for a motion.

2 COMMISSIONER CLARK: Move to approve, Mr.

3 Chairman.

4 COMMISSIONER GRAHAM: Second.

5 CHAIRMAN LA ROSA: Hearing a motion and
6 hearing a second on Item No. 10.

7 All those in favor signify by saying yay.

8 (Chorus of yays.)

9 CHAIRMAN LA ROSA: Yay.

10 Opposed no?

11 (No response.)

12 CHAIRMAN LA ROSA: Show that Item No. 10
13 passes.

14 Thank you very much.

15 (Agenda item concluded.)

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1 CERTIFICATE OF REPORTER

2 STATE OF FLORIDA)
3 COUNTY OF LEON)
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5 I, DEBRA KRICK, Court Reporter, do hereby
6 certify that the foregoing proceeding was heard at the
7 time and place herein stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED this 18th day of June, 2025.
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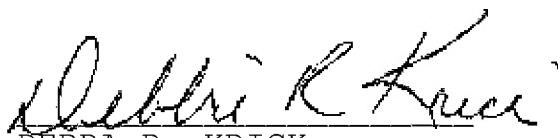
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DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028