

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240144-SU

Application for amendment of Certificate
No. 104-S to extend service to Oak Stone
Development in DeSoto County and petition
for approval of special developer agreement
and service availability charges, by Ni
Florida, Inc.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 12

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO SMITH

DATE: Tuesday, June 3, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's now move to Item No.
3 12. Item No. 12. Let Mr. Sanchez get organized
4 and resituated.

5 Sir, you are recognized once you are ready.

6 MR. SANCHEZ: All right. Item 12 is an
7 application for amendment of Certificate No. 104-S
8 in Desoto County to extend the service to Oak Stone
9 Development and petition for approval of special
10 developer agreement and service availability
11 charges by Ni Florida, Inc.

12 Ni Florida is a Class A water and wastewater
13 utility operating in Pasco County and Lee County,
14 and was requested by the Oak Stone developers to
15 provide service to the development as Desoto County
16 is unable to.

17 Staff recommends that the Commission approve
18 Ni Florida's amendment to extend service to the new
19 development, as the utility has demonstrated it
20 will have adequate capacity to serve the proposed
21 territory by the time the development is built out.

22 Staff also recommends that the Commission
23 approve of Ni Florida's special developer agreement
24 and the plant capacity charge of \$4,140 as
25 reasonable for the service rendered.

1 No objections to the application have been
2 filed, and the period for filing such has ended.

3 Staff is available for any questions.

4 CHAIRMAN LA ROSA: Commissioners, are there
5 any questions or discussions on Item No. 12?
6 Questions or discussion?

7 Seeing none, open for a motion.

8 COMMISSIONER CLARK: Move to approve, Mr.
9 Chairman.

10 COMMISSIONER GRAHAM: Second.

11 CHAIRMAN LA ROSA: Hearing a motion and
12 hearing a second.

13 All those in favor signify by saying yay.
14 (Chorus of yays.)

15 CHAIRMAN LA ROSA: Yay.
16 Opposed no?

17 (No response.)

18 CHAIRMAN LA ROSA: Show that Item No. 12
19 passes.

20 Thank you very much, Mr. Sanchez.

21 (Agenda item concluded.)

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1 CERTIFICATE OF REPORTER

2 STATE OF FLORIDA)
3 COUNTY OF LEON)
4

5 I, DEBRA KRICK, Court Reporter, do hereby
6 certify that the foregoing proceeding was heard at the
7 time and place herein stated.

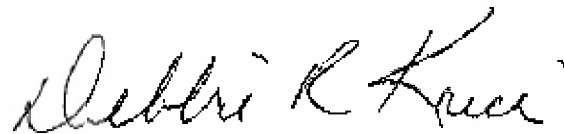
8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED this 18th day of June, 2025.
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DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028

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