

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250042-GU

Petition for approval of amendment to  
transportation service agreement between  
Peninsula Pipeline Company, Inc. and Florida  
City Gas.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 13

COMMISSIONERS  
PARTICIPATING: CHAIRMAN MIKE LA ROSA  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER ANDREW GILES FAY  
COMMISSIONER GABRIELLA PASSIDOMO SMITH

DATE: Tuesday, June 3, 2025

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and Notary  
Public in and for the State  
of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 13.

3 Mr. Hampson.

4 MR. HAMPSON: Good morning, Commissioners.

5 This is Corey Hampson with the Division of  
6 Economics.

7 Item 13 is a petition for approval of an  
8 amendment to a transportation service agreement  
9 between Peninsula Pipeline Company and Florida City  
10 Gas.

11 Peninsula received notice from the Florida  
12 Department of Transportation to relocate a pipeline  
13 segment in Indian River County, and Section 4.3 of  
14 the transportation service agreement allows  
15 Peninsula to include incremental recovery of the  
16 costs associated with mandatory pipeline  
17 relocations.

18 Furthermore, staff has reviewed the  
19 incremental costs associated with the relocation,  
20 and believes that they are reasonable and meet the  
21 requirements of Section 368.105. Therefore, staff  
22 recommends that the Commission should approve the  
23 proposed amendment between Peninsula and FCG.

24 Thank you.

25 CHAIRMAN LA ROSA: Great.

1           Commissioners, are there questions or  
2           discussions on Item No. 13? Questions or  
3           discussions?

4           Seeing none, open for a motion.

5           COMMISSIONER CLARK: Move to approve, Mr.  
6           Chairman.

7           COMMISSIONER GRAHAM: Second.

8           CHAIRMAN LA ROSA: Hearing a motion and  
9           hearing a second.

10          All those in favor signify by saying yay.

11          (Chorus of yays.)

12          CHAIRMAN LA ROSA: Yay.

13          Opposed no?

14          (No response.)

15          CHAIRMAN LA ROSA: Show that Item No. 13  
16          passes.

17          (Agenda item concluded.)

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1 CERTIFICATE OF REPORTER

2 STATE OF FLORIDA )  
3 COUNTY OF LEON )

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6 I, DEBRA KRICK, Court Reporter, do hereby  
7 certify that the foregoing proceeding was heard at the  
8 time and place herein stated.

9

10 IT IS FURTHER CERTIFIED that I  
11 stenographically reported the said proceedings; that the  
12 same has been transcribed under my direct supervision;  
13 and that this transcript constitutes a true  
14 transcription of my notes of said proceedings.

15

16 I FURTHER CERTIFY that I am not a relative,  
17 employee, attorney or counsel of any of the parties, nor  
18 am I a relative or employee of any of the parties'  
19 attorney or counsel connected with the action, nor am I  
20 financially interested in the action.

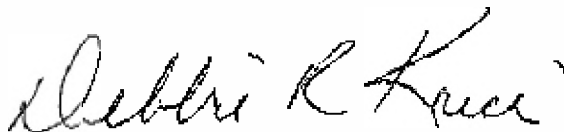
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22 DATED this 18th day of June, 2025.

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27 DEBRA R. KRICK  
28 NOTARY PUBLIC  
29 COMMISSION #HH575054  
30 EXPIRES AUGUST 13, 2028

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