

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240106-WU

Application for a revenue-neutral
uniform water rate restructuring
limited proceeding in Alachua, Duval,
Leon, Okaloosa, and Washington Counties,
by North Florida Community Water
Systems, Inc.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 14

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO SMITH

DATE: Tuesday, June 3, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 14.

3 Mr. Bethea, you are recognized, sir.

4 MR. BETHEA: Good morning, Commissioners,
5 Terence Bethea from the Division of Economics on
6 behalf of Commission staff.

7 Item No. 14 is staff's recommendation
8 addressing North Florida Community Water System
9 request for a revenue neutral rate restructuring to
10 consolidate the rates of six water systems.

11 Staff recommends that the North Florida
12 Community Water System be consolidated. Staff
13 believes the consolidation will provide economies
14 of scale, promote cost savings associated to
15 regulatory filings, and provide rate stability
16 across all systems.

17 The utility's representative, Troy Rendell, is
18 here to address any questions you may have.

19 CHAIRMAN LA ROSA: Commissioners, are there
20 questions? Questions or discussions on Item No.
21 14?

22 Seeing none, open for a motion.

23 COMMISSIONER CLARK: Move to approve, Mr.
24 Chairman.

25 COMMISSIONER GRAHAM: Second.

1 CHAIRMAN LA ROSA: Hearing a motion and
2 hearing a second.

3 All those in favor signify by saying yay.
4 (Chorus of yays.)

5 CHAIRMAN LA ROSA: Yay.
6 Opposed no?

7 (No response.)

8 CHAIRMAN LA ROSA: Show that Item No. 14
9 passes. And I apologize for butchering your name,
10 Terrence.

11 MR. BETHEA: No problem.

12 CHAIRMAN LA ROSA: All right.

13 (Agenda item concluded.)

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1 CERTIFICATE OF REPORTER

2 STATE OF FLORIDA)
3 COUNTY OF LEON)
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5 I, DEBRA KRICK, Court Reporter, do hereby
6 certify that the foregoing proceeding was heard at the
7 time and place herein stated.

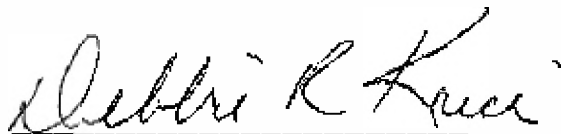
8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED this 18th day of June, 2025.
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DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028

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