### State of Florida



## **Public Service Commission**

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE:

August 5, 2025

TO:

Adam J. Teitzman, Commission Clerk, Office of Commission Clerk

FROM:

Shannon J. Hudson, Chief of Economic Impact & Rate Design, Division of

**Economics** 

RE:

Docket No. 20240108-SU - K W Resort Utilities Corp. - Application for increase

in wastewater rates in Monroe County - Discontinuance of Allowance for Funds

Prudently Invested (AFPI) Tariff

By Order No. PSC-2025-0289-PAA-SU, the Commission determined K W Resort Utilities Corp.'s facilities to be 100 percent used and useful. Since AFPI is for non-used and useful facilities, the utility filed a revised tariff to cancel the AFPI charges. Please incorporate the attached cover letter and tariff, which was administratively approved by staff, reflecting the removal of the AFPI charges in the above-referenced docket file.

COMMISSION

PECEIVED-FPSC

#### STATE OF FLORIDA

COMMISSIONERS: MIKE LA ROSA, CHAIRMAN ART GRAHAM GARY F. CLARK ANDREW GILES FAY GABRIELLA PASSIDOMO SMITH



DIVISION OF ECONOMICS ELISABETH J. DRAPER DIRECTOR (850) 413-6410

# **Public Service Commission**

July 30, 2025

Mr. Christopher Johnson K W Resort Utility Corp. 6630 Front Street Stock Island, FL 33040

WS-2025-0069

Re: Docket No. 20240108-SU - K W Resort Utilities Corp - Application for File and Suspend Rate Increase in Monroe County - Discontinuance of AFPI Tariff

Dear Mr. Johnson:

The following tariff sheet has been approved effective July 30, 2025:

Wastewater Tariff
First Revised Sheet No. 18.1

Please incorporate this tariff sheet into the approved tariffs on file at the utility's office. If you have any questions, please contact Matthew Sibley at (850) 413-6516 at our office.

Sincerely,

Clisabeth J. Draper Elisabeth Draper

Director

ED:rr

Enclosures (1)

## HELD FOR FUTURE USE

EFFECTIVE DATE - July 30, 2025

TYPE OF FILING - File and Suspend Rate Case - Final

WS-2025-0069

CHRISTOPHER JOHNSON ISSUING OFFICER

PRESIDENT TITLE

### FLORIDA PUBLIC SERVICE COMMISSION

### **APPROVED**

AUTHORITY NO. WS-2025-0069

DOCKET NO. <u>20240108-SU</u>

ORDER NO. PSC-2025-0289-PAA-SU

EFFECTIVE: July 30, 2025

Elisabeth J. Draper

DIRECTOR
DIVISION OF ECONOMICS