

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

A) Application for Certificate of Authority to Provide
Telecommunications Service.

DOCKET NO.	COMPANY NAME
20250086-TX	Fiber AssetCo LLC.
20250090-TX	Forged Fiber 37, LLC.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 1 - CONSENT AGENDA

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO SMITH

DATE: Tuesday, August 5, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: All right. Good morning,
3 everybody. If you would like to go ahead and join
4 us and Commissioner Graham in the invocation and
5 the Pledge.

6 (Invocation and Pledge of Allegiance.)

7 CHAIRMAN LA ROSA: All right. Well, good
8 morning. Today -- excuse me, today is August 5th,
9 Tuesday, here at the Florida Public Service
10 Commission, and this is our Agenda Conference.

11 I think we can go ahead, with only a few items
12 on the Agenda, we will just go ahead and jump right
13 in. We will start with the Consent Agenda.

14 COMMISSIONER GRAHAM: Move the Consent Agenda.

15 COMMISSIONER CLARK: Second.

16 CHAIRMAN LA ROSA: All right. Hearing a
17 motion and hearing a second for the Consent Agenda.

18 All those in favor signify by saying yay.

19 (Chorus of yays.)

20 CHAIRMAN LA ROSA: Yay.

21 Opposed no?

22 (No response.)

23 CHAIRMAN LA ROSA: Show that the Consent
24 Agenda is approved.

25 (Agenda item concluded.)

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

CERTIFICATE OF REPORTER

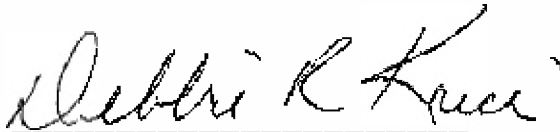
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 14th day of August, 2025.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028