1		BEFORE THE	
2	FLORII	DA PUBLIC SERVICE COMMISSION	
3			
	To the Metter of		
4	In the Matter of:		
5		DOCKET NO. 20250081-EU	
6	Petition for declaratory statement, or in the alternative, petition for variance from		
7	or waiver of the individual metering requirement of Rule 25-6.049(5) and (6), F.A.C., by 20 North Oceanside Owner, LLC.		
8			
9		/	
10			
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 2	
12	COMMISSIONERS		
13	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK	
15		COMMISSIONER GARI F. CLARK COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO SMITH	
16	DATE:	Tuesday, August 5, 2025	
17	PLACE:	Betty Easley Conference Center Room 148	
18		4075 Esplanade Way	
19		Tallahassee, Florida	
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and Notary	
21		Public in and for the State of Florida at Large	
22			
23		PREMIER REPORTING	
24		TALLAHASSEE, FLORIDA (850) 894-0828	
25			

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Let's move to Item No. 2.
3	Ms. Sapoznikoff, madam, you are recognized.
4	MS. SAPOZNIKOFF: Good morning, Chairman and
5	Commissioners. I am Susan Sapoznikoff with the
6	Office of General Counsel.
7	Item No. 2 is staff's recommendation regarding
8	a petition by 20 North Oceanside Owner, LLC, for a
9	declaratory statement, or in the alternative, a
10	petition for variance from or waiver of the
11	individual metering requirement of Rule 25-6.049
12	Subsections (5) and (6), Florida Administrative
13	Code. That rule addresses under what circumstances
14	certain consumers are exempt from the individual
15	metering requirements.
16	Staff recommends that the Commission deny the
17	requested declaratory statement, but grant the
18	request for waiver of the rule, provided that 20
19	North adheres to the conditions set forth in the
20	recommendation.
21	No one has requested to address the Commission
22	on this matter. Staff is available to answer any
23	questions.
24	Thank you.
25	CHAIRMAN LA ROSA: Commissioners, any

1	questions or thoughts? I have just got a quick one
2	if you don't have any.
3	All right. So, you know, as I read through
4	this, I think we get to where we are needing to go.
5	I think we are get to where, you know, the
6	applicant, or the developer is requesting. I think
7	we took the long way to ultimately to get there.
8	My hope is that later this year, when the
9	regulatory plan comes before us, this rule can be
10	included. I think just as I am looking through the
11	rule, and as I am looking at maybe, you know, the
12	direction of developments, and maybe some of the
13	creativity that folks are bringing to the table, a
14	rule might be kind of, frankly, getting a little
15	bit in our way, just not as simplistic as condos,
16	hotels, motels and so forth.
17	But again, I think that we got to where we
18	needed to go to benefit the applicant, of course,
19	of what they are trying to achieve, and staff did a
20	good job of laying that out for us. So I am
21	certainly going to support this today.
22	Commissioners, is there a motion?
23	COMMISSIONER CLARK: Thank you, Mr. Chairman.
24	I agree with your comments 100 percent, and I move
25	approval of the item.

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               COMMISSIONER GRAHAM: Second.
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               CHAIRMAN LA ROSA: All right. Hearing a
 3
          motion and hearing a second.
               All those in favor signify by saying yay.
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5
                (Chorus of yays.)
 6
               CHAIRMAN LA ROSA:
                                    Yay.
7
               Opposed no?
8
                (No response.)
 9
               CHAIRMAN LA ROSA: Show that Item No. 2
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          passes.
11
               Thank you very much.
12
                (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 14th day of August, 2025.
19	
20	$A \cap A \cap A \cap A$
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
25	