1		BEFORE THE	
2	FLORII	DA PUBLIC SERVICE COMMISSION	
3			
4	In the Matter of:		
	In the Matter of:		
5		DOCKET NO. 20250058-GU	
6	Petition for approval of natural gas transportation service agreement between Florida City Gas and Miami-Dade County through Miami-Dade Water and Sewer Department.		
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8		/	
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11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 3	
12	COMMISSIONERS PARTICIPATING:	CHAIRMAN MIKE LA ROSA	
13	imilioiimimo.	COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK	
14		COMMISSIONER GART F. CLARK COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO SMITH	
15	DATE:	Tuesday, August 5, 2025	
16	PLACE:	Betty Easley Conference Center	
17		Room 148 4075 Esplanade Way	
18		Tallahassee, Florida	
19	REPORTED BY:	DEBRA R. KRICK	
20		Court Reporter and Notary Public in and for the State of Florida at Large	
21		or rioriaa ac harge	
22			
23		PREMIER REPORTING	
24		TALLAHASSEE, FLORIDA (850) 894-0828	
25			

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Let's move to Item No. 3,
3	and, Mr. Kelley, you are recognized.
4	MR. KELLEY: Good morning, Commissioners.
5	Patrick Kelley with the Division of Economics.
6	Item 3 is a petition by Florida City Gas with
7	Miami-Dade County for approval of a natural gas
8	transportation service agreement. The contract is
9	submitted pursuant to Florida City Gas load
10	enhancement service rate schedule, which is subject
11	to Commission Rule 25-9.034, Florida Administrative
12	Code.
13	Based on our review of the information
14	provided, staff believes that the proposed
15	transportation service agreement meets the
16	conditions for service under the load enhancement
17	rate service schedule, therefore, staff recommends
18	that the Commission should approve the proposed
19	transportation service agreement.
20	Thank you.
21	CHAIRMAN LA ROSA: Great. Thank you.
22	Commissioners, any questions or discussions on
23	this item?
24	Seeing none, I am open for a motion.
25	COMMISSIONER CLARK: Move to approve the item,

1	Mr. Chairman.
2	COMMISSIONER GRAHAM: Second.
3	CHAIRMAN LA ROSA: Showing a motion or
4	hearing a motion and hearing a second.
5	All those in favor signify by saying yay.
6	(Chorus of yays.)
7	CHAIRMAN LA ROSA: Yay.
8	Opposed no?
9	(No response.)
10	CHAIRMAN LA ROSA: Show Item No. 3 passes.
11	Thank you very much, Mr. Kelley.
12	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 14th day of August, 2025.
19	
20	Debli R Lace
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
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