

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250052-WS

Application for increase in water and  
wastewater rates in Brevard, Citrus, Duval,  
Highlands, Marion, and Volusia Counties  
by CSWR-Florida Utility Operating Company.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 4

COMMISSIONERS  
PARTICIPATING: CHAIRMAN MIKE LA ROSA  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER ANDREW GILES FAY  
COMMISSIONER GABRIELLA PASSIDOMO SMITH

DATE: Tuesday, August 5, 2025

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and Notary  
Public in and for the State  
of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Ms. Bruce.

3 Madam, you are recognized.

4 MS. BRUCE: Good morning, Commissioners. I am  
5 Sonica Bruce within the Division of Economics.

6 Item No. 4 is staff's recommendation  
7 addressing CSWR's application for increase in water  
8 and wastewater rates for its 11 systems. The  
9 utility is requesting to consolidate its rate  
10 structure.

11 Staff recommends that the CSWR's final  
12 proposed rates be suspended. Staff believes  
13 further examination of the utility's request is  
14 required.

15 The utility representatives are not present,  
16 and staff is here to answer any questions you may  
17 have.

18 CHAIRMAN LA ROSA: Commissioners, are there  
19 questions or discussions on this item?

20 Seeing none, open for a motion.

21 COMMISSIONER CLARK: Move to approve the item  
22 as presented, Mr. Chairman.

23 COMMISSIONER GRAHAM: Second.

24 CHAIRMAN LA ROSA: Hearing a motion and  
25 hearing a second.

1 All those in favor signify by saying yay.

2 (Chorus of yays.)

3 CHAIRMAN LA ROSA: Yay.

4 Opposed no?

5 (No response.)

6 CHAIRMAN LA ROSA: Show that Item No. 4

7 passes.

8 Thank you, Ms. Bruce.

9 All right. Commissioners, any other further  
10 -- any other business before us? I don't see any.  
11 We are good? Let's go ahead and call this meeting  
12 adjourned.

13 Thank you.

14 (Agenda item concluded.)

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1 CERTIFICATE OF REPORTER

2 STATE OF FLORIDA )  
3 COUNTY OF LEON )  
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5 I, DEBRA KRICK, Court Reporter, do hereby  
6 certify that the foregoing proceeding was heard at the  
7 time and place herein stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties, nor  
15 am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED this 14th day of August, 2025.  
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DEBRA R. KRICK

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NOTARY PUBLIC

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COMMISSION #HH575054

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EXPIRES AUGUST 13, 2028