

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250085-TP

Petition for approval of 2025 depreciation
2026 State certification under 47 C.F.R. §54.313
and §54.314, annual reporting requirements for
high-cost recipients and certification of support
for eligible telecommunications carriers.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 4

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO SMITH

DATE: Thursday, September 4, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 4.
3 Who do we have? Mr. Wooten, excellent. Not on my
4 list, but you are recognized, my friend.

5 MR. WOOTON: Good morning, Commissioners.
6 Eric Wooten with IDM.

7 Item No. 4 is the annual state certification
8 of eligible telecommunications carriers, or ETCs,
9 for high cost support for the 2026 calendar year.
10 The deadline for this year's ETC certification is
11 October 1st.

12 Staff recommends the Commission approve the
13 nine ETCs that have requested certification.

14 CHAIRMAN LA ROSA: Commissioners are there
15 questions or discussions on Item No. 4?

16 Seeing none, open for a motion.

17 COMMISSIONER CLARK: MOVE for approval, Mr.
18 Chairman.

19 COMMISSIONER GRAHAM: Second.

20 CHAIRMAN LA ROSA: All right. Hearing a
21 motion and hearing a second.

22 All those in favor signify by saying yay.

23 (Chorus of yays.)

24 CHAIRMAN LA ROSA: Yay.

25 Opposed no?

1 (No response.)

2 CHAIRMAN LA ROSA: Show that Item No. 4

3 passes.

4 Thank you.

5 (Agenda item concluded.)

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1 CERTIFICATE OF REPORTER

2 STATE OF FLORIDA)
3 COUNTY OF LEON)
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5 I, DEBRA KRICK, Court Reporter, do hereby
6 certify that the foregoing proceeding was heard at the
7 time and place herein stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED this 23rd day of September, 2025.
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DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028

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