1		BEFORE THE
2	FLORII	DA PUBLIC SERVICE COMMISSION
3		
4	In the Matter of	
5	In the Matter of:	DOCKET NO. 20240149-EI
6		
7		tted proceeding for emental storm restoration
8		Hurricanes Debby, Helene, Lorid Power & Light Company.
9		/
10		
11		
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 5
13	COMMISSIONERS	
14	PARTICIPATING:	COMMISSIONER ART GRAHAM
15		COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO SMITH
16	DATE:	Thursday, September 4, 2025
17	PLACE:	Betty Easley Conference Center
18	FLACE.	Room 148 4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK
21		Court Reporter and Notary Public in and for the State
22		of Florida at Large
23		
24		PREMIER REPORTING
25		TALLAHASSEE, FLORIDA (850) 894-0828
1		

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Let's move to Item No. 5.
3	I am going to recognize Ms. Holloway. You are
4	recognized, madam.
5	MS. HOLLOWAY: Good morning. I am Aiyana
6	Holloway with the Division of Accounting & Finance.
7	Item No. 5 is FPL's request for a waiver of
8	Rule 25-6.01431(g), Florida Administrative Code,
9	which requires FPL to submit its true-up petition
10	for recovery of the costs associated with Hurricane
11	Debby, Helene and Milton by September 30th, 2025.
12	FPL has requested that it be allowed until
13	December 31st, 2025, to file its petition and
14	supporting documentation for final storm cost
15	true-up.
16	In agreement with OPC, FPL has contracted with
17	Price Waterhouse to conduct a third party audit of
18	Hurricane Milton costs. Given the large volume of
19	invoices to review, FPL would not be able to
20	complete its internal review process until early
21	September. Thus, Price Waterhouse cannot start its
22	audit until that time, and will not complete its
23	audit until early December.
24	Based on these facts and no objections having
25	been filed, staff recommends that FPL's request for

```
1
          the waiver -- for waiver of the rule be granted.
 2
               Representatives for FPL and OPC, as well as
 3
          staff, are available to answer any questions.
 4
          Thank you.
 5
               CHAIRMAN LA ROSA:
                                   Great.
                                           Thank you.
               Commissioners, are there any questions or
 6
 7
          discussions on this item?
 8
               Seeing none, open for a motion.
 9
                                     Move approval, Mr.
               COMMISSIONER CLARK:
10
          Chairman.
11
               COMMISSIONER GRAHAM:
                                      Second.
12
               CHAIRMAN LA ROSA:
                                  All right.
                                               Hearing a
13
         motion and hearing a second on Item No. 5.
14
               All those in favor signify by saying yay.
15
               (Chorus of yays.)
16
               CHAIRMAN LA ROSA:
17
               Opposed no?
18
               (No response.)
19
               CHAIRMAN LA ROSA:
                                   Show that Item No. 5
20
          passes.
21
               Thank you, very much.
22
               (Agenda item concluded.)
23
24
25
```

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 23rd day of September, 2025.
19	
20	
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
25	