

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240168-WU

Application for staff-assisted rate
case in Highlands County, by Country
Walk Utilities, Inc.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 7

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO SMITH

DATE: Thursday, September 4, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 7,
3 Mr. Folkman, you are recognized.

4 MR. FOLKMAN: Thank you. Good morning,
5 Commissioners. Jared Folkman with the Division of
6 Accounting & Finance.

7 Item No. 7 is application for a staff-assisted
8 rate case in Highlands County by Country Walk
9 Utilities, Incorporated.

10 A customer meeting was held on June 24th,
11 2025, at which no customers provided comments.
12 Staff is recommending an increase of approximately
13 \$3,303, or 5.16 percent.

14 Thank you.

15 CHAIRMAN LA ROSA: Thank you.

16 Commissioners, are there any questions on Item
17 No. 7? Questions or discussions?

18 Seeing none, open for a motion.

19 COMMISSIONER CLARK: Move approval, Mr.
20 Chairman.

21 COMMISSIONER GRAHAM: Second.

22 CHAIRMAN LA ROSA: Hearing a motion and
23 hearing a second on Item No. 7.

24 All those in favor signify by saying yay.

25 (Chorus of yays.)

1 CHAIRMAN LA ROSA: Yay.

2 Opposed no?

3 (No response.)

4 CHAIRMAN LA ROSA: Show that Item No. 7

5 passes.

6 Excellent. Thank you.

7 (Agenda item concluded.)

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1 CERTIFICATE OF REPORTER

2 STATE OF FLORIDA)
3 COUNTY OF LEON)
4

5 I, DEBRA KRICK, Court Reporter, do hereby
6 certify that the foregoing proceeding was heard at the
7 time and place herein stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED this 23rd day of September, 2025.
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21 
22 DEBRA R. KRICK
23 NOTARY PUBLIC
24 COMMISSION #HH575054
25 EXPIRES AUGUST 13, 2028