1	FLORII	BEFORE THE DA PUBLIC SERVICE COMMISSION
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5	In the Matter of:	
6		DOCKET NO. 20250093-EI
7		roval of a negotiated rgy agreement between
	Duke Energy Flori	da, LLC and Placid
8	Solar II, LLC.	/
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10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12	PROCEEDINGS:	ITEM NO. 8
13	COMMISSIONERS	
14	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM
15		COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY
16		COMMISSIONER GABRIELLA PASSIDOMO SMITH
17	DATE:	Thursday, September 4, 2025
18	PLACE:	Betty Easley Conference Center Room 148
		4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and Notary
21		Public in and for the State of Florida at Large
22		or Frorida at harge
23		
24		PREMIER REPORTING
25		TALLAHASSEE, FLORIDA (850) 894-0828

1	PROCEEDINGS	
2	CHAIRMAN LA ROSA: Let's move to Item No. 8.	
3	Mr. Wooten, you are recognized.	
4	MR. WOOTON: Good morning.	
5	Item No. 8 is DEF's petition for approval of	
6	Duke's new negotiated contract with Placid Solar,	
7	LLC, which would allow Placid to sell as-available	
8	energy to DEF.	
9	The negotiated contract is fundamentally	
10	similar to DEF's current Commission-approved	
11	as-available energy tariff with modifications made	
12	to account for Placid's status as a renewable	
13	generating facility.	
14	Staff has reviewed DEF's filing and believes	
15	it to be consistent with the contract rules	
16	pursuant to rules 25-17.087 and .825, F.A.C., and	
17	DEF should be allowed to seek cost recovery through	
18	the fuel clause the fuel and purchase power cost	
19	recovery clause.	
20	Staff is available for any questions.	
21	CHAIRMAN LA ROSA: Thank you.	
22	Commissioners, any questions or discussions on	
23	Item No. 8?	
24	Seeing none, open for a motion.	
25	COMMISSIONER CLARK: Move approval, Mr.	

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 23rd day of September, 2025.
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20	
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
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