

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250013-WS

Application for staff-assisted rate case  
in Highlands County, by LP Waterworks, Inc.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 11

COMMISSIONERS  
PARTICIPATING: CHAIRMAN MIKE LA ROSA  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER ANDREW GILES FAY  
COMMISSIONER GABRIELLA PASSIDOMO SMITH

DATE: Thursday, September 4, 2025

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and Notary  
Public in and for the State  
of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 11.

3 Mr. Bethea, you are recognized, my friend.

4 MR. BETHEA: Good morning, Commissioners.

5 Terence Bethea on behalf of Commission staff.

6 Item No. 11 is staff's recommendation  
7 addressing LP Waterworks's application for a  
8 staff-assisted rate case in Highlands County.

9 LP is a Class C water and wastewater utility  
10 providing water service to approximately 442  
11 customers, and for wastewater service providing  
12 service for approximately 377 customers.

13 LP requested that this SARC account for  
14 capital improvements completed by the utility for  
15 both water and wastewater systems. LP also  
16 requested pro forma expenses including expenses for  
17 sludge removal and to comply with EPA requirements  
18 for lead and copper rule.

19 Staff recommends increasing the increase of  
20 3.70 for water, and 4.28 for wastewater in rates  
21 for LP Waterworks be approved.

22 There has been no customer contact in regards  
23 to this rate proceeding. The utility's  
24 representative, Troy Rendell, will not be present  
25 today.

1                   CHAIRMAN LA ROSA: Great. Thank you.

2                   Commissioners, are there any questions or  
3 discussions on Item No. 11?

4                   Seeing none, open for a motion.

5                   COMMISSIONER CLARK: Move to approve, Mr.  
6 Chairman.

7                   COMMISSIONER GRAHAM: Second.

8                   CHAIRMAN LA ROSA: Hearing a motion and  
9 hearing a second.

10                  All those in favor signify by saying yay.

11                  (Chorus of yays.)

12                  CHAIRMAN LA ROSA: Yay.

13                  Opposed no?

14                  (No response.)

15                  CHAIRMAN LA ROSA: Show that Item No. 11  
16 passes.

17                  (Agenda item concluded.)

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1 CERTIFICATE OF REPORTER

2 STATE OF FLORIDA )  
3 COUNTY OF LEON )

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5 I, DEBRA KRICK, Court Reporter, do hereby  
6 certify that the foregoing proceeding was heard at the  
7 time and place herein stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.

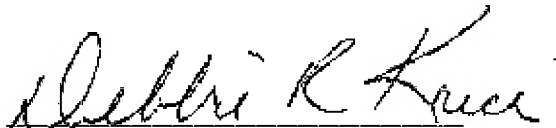
13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties, nor  
15 am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED this 23rd day of September, 2025.

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DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH575054  
EXPIRES AUGUST 13, 2028

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