

#### FILED 10/14/2025 DOCUMENT NO. 14552-2025 FPSC - COMMISSION CLERK

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October 14, 2025

Adam Teitzman, Clerk Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850

Re: First Coast Regional Utilities, Inc. ("First Coast"); Undocketed Filing of Oct. 14

Dear Mr. Teitzman,

Attached please Exhibits E-F to First Coast's Application for Amendment of Water and Wastewater Service Territories filed earlier today.

Should you have any questions or comments concerning the above, please do not hesitate to contact me.

Sincerely,

SUNDSTROM & MINDLIN, LLP

/s/ F. Marshall Deterding

F. Marshall Deterding Of Counsel

WES/brf

Enclosure

## **Exhibit E** SWFWMD Permits



Michael A. Register, P.E., Executive Director

4049 Reid Street • P.O. Box 1429 • Palatka, FL 32178-1429 • 386-329-4500 • www.sirwmd.com

June 24, 2025

Avery Roberts
First Coast Regional Utilities, Inc.
PO Box 238
Lake Butler, FL 32054-0238

SUBJECT:

First Coast Regional Utilities, Consumptive Use Permit Number 213110-2

Duval County, Florida

Dear Sir/Madam:

Enclosed is the permit authorized by the District on June 24, 2025. The enclosed permit is a legal document and should be kept with other important records. Please read the permit and conditions carefully because the referenced conditions may require submittal of additional information. Where possible, please submit all information required to comply with permit conditions electronically at www.sjrwmd.com/permitting via the District's e-Permitting portal.

Please be advised that the District will not publish a notice in the newspaper advising the public that the permit has been issued. Enclosed is information on publishing notice of the permit. If a newspaper notice is not published to close the point of entry, the time to challenge the issuance of the permit will not expire. A potential petitioner has 26 days from the date on which the actual notice is deposited in the mail, or 21 days from publication of this notice when actual notice is not provided, within which to file a petition for an administrative hearing pursuant to Sections 120.569 and 120.57, *Florida Statutes*. Receipt of such a petition by the District may result in this permit becoming null and void. Also, enclosed is a copy of the Notice of Rights.

If you have any questions concerning the permit, please contact Timothy Clohisy in the Jacksonville Service Center at (904) 448-7925

Sincerely,

Darrin Herbst, Bureau Chief

Water Use Regulation

Agent(s):

Michael John Fuller, Environmental Research and Technology LLC

Consultant(s):

Michael John Fuller, Environmental Research and Technology LLC

Land Owner(s):

First Coast Regional Utilities

VERO BEACH

FERNANDINA BEACH

Ver Land

## ST. JOHNS RIVER WATER MANAGEMENT DISTRICT Post Office Box 1429 Palatka, Florida 32178-1429

PERMIT NO: 213110-2 DATE ISSUED: June 24, 2025

PROJECT NAME: First Coast Regional Utilities

#### A PERMIT AUTHORIZING:

By letter modification, the District authorizes the use of proposed wells Well 1(Station ID 555534) and Well 2 (Station ID 555535) with revised well specifications. The District continues to authorize, as limited by the attached permit conditions, the use of 350.4 million gallons per year (mgy) (0.96 million gallons per day (mgd), annual average) of groundwater from the Upper Floridan aquifer for public supply use (household, commercial, water utility, and unaccounted for), 71.54 mgy (0.196 mgd, annual average) of surface water from the stormwater management system for supplementation of the reclaimed water system, and 17.14 mgy (0.047 mgd, annual average) of groundwater from the intermediate aquifer for emergency backup use only through 2044.

#### LOCATION:

Site:

First Coast Regional Utilities

**Duval County** 

SECTION(S):

TOWNSHIP(S):

RANGE(S):

7, 18

3S

23E

#### **ISSUED TO:**

First Coast Regional Utilities, Inc. PO Box 238 Lake Butler, FL 32054-0238

The permittee agrees to hold and save the St. Johns River Water Management District and its successors harmless from any and all damages, claims, or liabilities which may arise from permit issuance. Said application, including all plans and specifications attached thereto, is by reference made a part hereof.

This permit does not convey to the permittee any property rights nor any rights or privileges other than those specified herein, nor relieve the permittee from complying with any applicable local government, state, or federal, rule, or ordinance.

This permit may be revoked, modified or transferred at any time pursuant to the appropriate provisions of Chapter 373, Florida Statutes and 40C-1, Florida Administrative Code.

#### PERMIT IS CONDITIONED UPON:

Sarely Greeley?

See conditions on attached "Exhibit A", dated June 24, 2025

AUTHORIZED BY: St. Johns River Water Management District

Division of Water Supply Planning and Assessment

Ву:

Paula Presley

Supervising Regulatory Hydrologist

## "EXHIBIT A" CONDITIONS FOR ISSUANCE OF PERMIT NUMBER 213110-2 First Coast Regional Utilities DATE ISSUED June 24, 2025

- 1. With advance notice to the permittee, District staff with proper identification shall have permission to enter, inspect, observe, collect samples, and take measurements of permitted facilities to determine compliance with the permit conditions and permitted plans and specifications. The permittee shall either accompany District staff onto the property or make provision for access onto the property.
- 2. Nothing in this permit should be construed to limit the authority of the St. Johns River Water Management District to declare a water shortage and issue orders pursuant to Chapter 373, F.S. In the event of a declared water shortage, the permittee must adhere to the water shortage restrictions, as specified by the District. The permittee is advised that during a water shortage, reports shall be submitted as required by District rule or order.
- 3. Prior to the construction, modification or abandonment of a well, the permittee must obtain a water well permit from the St. Johns River Water Management District or the appropriate local government pursuant to Chapter 40C-3, F.A.C. Construction, modification, or abandonment of a well will require modification of the consumptive use permit when such construction, modification, or abandonment is other than that specified and described on the consumptive use permit application form.
- 4. Leaking or inoperative well casings, valves, or controls must be repaired or replaced as required to eliminate the leak or make the system fully operational.
- 5. The permittee's consumptive use of water as authorized by this permit shall not interfere with legal uses of water existing at the time of permit application. If interference occurs, the District shall revoke the permit, in whole or in part, to curtail or abate the interference, unless the interference associated with the permittee's consumptive use of water is mitigated by the permittee pursuant to a District-approved plan.
- 6. The permittee's consumptive use of water as authorized by this permit shall not have significant adverse hydrologic impacts to off-site land uses existing at the time of permit application. If significant adverse hydrologic impacts occur, the District shall revoke the permit, in whole or in part, to curtail or abate the adverse impacts, unless the impacts associated with the permittee's consumptive use of water are mitigated by the permittee pursuant to a District-approved plan.
- 7. The permittee shall notify the District in writing within 30 days of any sale, transfer, or conveyance of ownership or any other loss of permitted legal control of the Project and/or related facilities from which the permitted consumptive use is made. Where permittee's control of the land subject to the permit was demonstrated though a lease, the permittee must either submit documentation showing that it continues to have legal control or transfer control of the permitted system/project to the new landowner or new lessee. All transfers of ownership are subject to the requirements of Rule 40C-1.612, F.A.C. Alternatively, the permittee may surrender the consumptive use permit to the District, thereby relinquishing the right to conduct any activities under the permit.
- 8. A District-issued identification tag shall be prominently displayed at each withdrawal site by permanently affixing such tag to the pump, headgate, valve, or other withdrawal facility as provided by Rule 40C-2.401, F.A.C. The permittee shall notify the District in the event that a replacement tag is needed.

- 9. The permittee's consumptive use of water as authorized by this permit shall not adversely impact wetlands, lakes, rivers, or springs. If adverse impacts occur, the District shall revoke the permit, in whole or in part, to curtail or abate the adverse impacts, unless the impacts associated with the permittee's consumptive use of water are mitigated by the permittee pursuant to a District-approved plan.
- 10. The permittee's consumptive use of water as authorized by this permit shall not reduce a flow or level below any minimum flow or level established by the District or the Department of Environmental Protection pursuant to Section 373.042 and 373.0421, F.S. If the permittee's use of water causes or contributes to such a reduction, then the District shall revoke the permit, in whole or in part, unless the permittee implements all provisions applicable to the permittee's use in a District-approved recovery or prevention strategy.
- 11. The permittee's consumptive use of water as authorized by the permit shall not cause or contribute to significant saline water intrusion. If significant saline water intrusion occurs, the District shall revoke the permit, in whole or in part, to curtail or abate the saline water intrusion, unless the saline water intrusion associated with the permittee's consumptive use of water is mitigated by the permittee pursuant to a District-approved plan.
- 12. The permittee's consumptive use of water as authorized by the permit shall not cause or contribute to flood damage. If the permittee's consumptive use causes or contributes to flood damage, the District shall revoke the permit, in whole or in part, to curtail or abate the flood damage, unless the flood damage associated with the permittee's consumptive use of water is mitigated by the permittee pursuant to a District-approved plan.
- 13. All consumptive uses authorized by this permit shall be implemented as conditioned by this permit, including any documents incorporated by reference in a permit condition. The District may revoke this permit, in whole or in part, or take enforcement action, pursuant to Section 373.136 or 373.243, F.S., unless a permit modification has been obtained to address the noncompliance. The permittee shall immediately notify the District in writing of any previously submitted information that is later discovered to be inaccurate.
- 14. This permit does not convey to the permittee any property rights or privileges other than those specified herein, nor relieve the permittee from complying with any applicable local government, state, or federal law, rule, or ordinance.
- 15. A permittee may seek modification of any term of an unexpired permit. The permittee is advised that Section 373.239, F.S., and Rule 40C-2.331, F.A.C., are applicable to permit modifications.
- 16. Following the effective date of the re-evaluated Minimum Flows and Levels adopted pursuant to Rule 62-42.300(1)(e), F.A.C., this permit is subject to modification during the term of the permit, upon reasonable notice by the District to the permittee, to achieve compliance with any approved MFL recovery or prevention strategy for the Lower Santa Fe River, Ichetucknee River, and Associated Priority Springs. Nothing herein shall be construed to alter the District's authority to modify a permit under circumstances not addressed in this condition.
- 17. Upon notification by the District, the permittee shall submit an Impact Offset Plan to address its impacts to MFL waterbodies for which the District has determined are the result, either individually or cumulatively, of the permittee's use of water. Such plan must be submitted within two years of notification by the District. The Impact Offset Plan must include the following elements:

- A description of each project or strategy the permittee intends to implement to address its impacts to the MFL waterbodies;
- An estimate of the benefits of each project or strategy including all necessary supporting information used to calculate the benefits and a proposed method for ensuring the project achieves the anticipated benefit; and,
- o A schedule for implementation of the projects and strategies including a start and completion date.
- 18. All submittals made to demonstrate compliance with this permit must include CUP number 213110-2 labeled on the submittal. Submittals should be made on-line at <a href="https://www.sjrwmd.com/permitting">www.sjrwmd.com/permitting</a> whenever possible.
- 19. This permit will expire on July 9, 2044.
- 20. Maximum annual groundwater withdrawals from the Upper Floridan aquifer for all public supply use is 350.4 million gallons (0.96 mgd, annual average), which will be implemented according to the following schedule. Maximum annual groundwater withdrawals from the Upper Floridan aquifer must not exceed the following:
  - o 47.45 million gallons (0.13 mgd, annual average) through December 31, 2025;
  - o 262.8 million gallons (0.72 mgd, annual average) from January 1, 2026, through December 31, 2030; and
  - o 350.4 million gallons (0.96 mgd, annual average) from January 1, 2031, through July 9, 2044, contingent upon demonstration of items (1) and (2) below:
  - 1) Permittee has fully complied with all compliance reporting requirements due up to the date of its submittal, and
  - 2) Permittee has demonstrated that the permitted allocation accurately reflects the actual demand.

The permittee may apply by letter to modify the permit to accelerate this allocation schedule by providing a demonstrated need for a greater amount up to the maximum annual allocation for groundwater withdrawals from the Upper Floridan Aquifer of 350.4 million gallons (0.96 mgd, annual average). If the permittee complies with item 1) but the permittee's annual actual water use submitted by January 31, 2032, is less than 0.96 mgd, then the permitted allocation from the Upper Floridan aquifer for Public Supply Use will be reduced to the highest actual water use from the Upper Floridan aquifer for any previous 12-month period, unless the permittee provides adequate information to the District to demonstrate a higher allocation is warranted. The permittee can seek to modify the permit allocation subsequently by providing a demonstrated demand for a greater amount through a permit modification.

- 21. The annual surface water withdrawals from the stormwater management system for supplementation of the reclaimed water system is 71.54 million gallons (0.196 mgd, annual average). The surface water allocation may be exceeded if additional surface water is available.
- 22. Maximum annual groundwater withdrawals from the intermediate aquifer for emergency backup use only must not exceed 17.14 million gallons (0.047 mgd, annual average) through 2044.
- 23. The primary sources of water for landscape irrigation are reclaimed water and surface water from the stormwater management system. Groundwater from the intermediate aquifer is an emergency backup source, in the event there is not adequate reclaimed water and surface water from the stormwater management system available.

24. All stations outlined in the table below must be equipped with totalizing flowmeters. All flowmeters must measure within +/- 5% of actual flow, be verifiable and be installed according to the manufacturer's specifications.

Station ID	Station Name	Source
555534	Well 1	Upper Floridan Aquifer
555535	Well 2	Upper Floridan Aquifer
560460	SRW-1	Intermediate Aquifer
560461	SRW-2	Intermediate Aquifer
560462	SRW-3	Intermediate Aquifer
560463	SRW-4	Intermediate Aquifer
560499	SRW-5	Intermediate Aquifer
560500	SRW-6	Intermediate Aquifer
560466	SRW-7	Intermediate Aquifer
560467	SRW-8	Intermediate Aquifer
560542	Pump 1	Stormwater system

25. Total withdrawal from all stations outlined in the table below must be recorded continuously, totaled monthly, and reported to the District at least every six months for the duration of this permit using Water Use Pumpage Report Form (EN-50). The reporting dates each year will be as follows:

Reporting Period January - June

Report Due Date

July - December

July 31 January 31

Station ID	Station Name	Source
555534	Well 1	Upper Floridan Aquifer
555535	Well 2	Upper Floridan Aquifer
560460	SRW-1	Intermediate Aquifer
560461	SRW-2	Intermediate Aquifer
560462	SRW-3	Intermediate Aquifer
560463	SRW-4	Intermediate Aquifer
560499	SRW-5	Intermediate Aquifer
560500	SRW-6	Intermediate Aquifer
560466	SRW-7	Intermediate Aquifer
560467	SRW-8	Intermediate Aquifer
560542	Pump 1	Stormwater system

- 26. The permittee must have all flow meters checked for accuracy at least once every 10 years and recalibrated if the difference between the actual flow and the meter reading is greater than 5%. Flow Meter Accuracy Report Form (EN-51) must be submitted to the District within 30 days of the inspection/calibration.
- 27. The permittee must maintain all flowmeters and alternative methods for measuring flow. In case of failure or breakdown of any meter, the District must be notified in writing within 5 days of its discovery. A defective meter must be repaired or replaced within 30 days of its discovery.

- 28. The permittee must implement the Water Conservation Plan submitted to the District on March 19, 2024, in accordance with the schedule contained therein. The permittee shall submit for District review and approval an updated water conservation plan every 5 years.
- 29. The permittee must have in place a process for reporting, recording and documenting unmetered water uses including, but not limited to, main breaks, sewer cleaning, and water quality flushing.
- 30. The permittee must conduct a detailed water audit every five years and submit it to the District by February 28th of 2029, 2034, 2039, and 2044. All water uses given in the audit must be for the previous calendar year and documentation provided on how the amounts were metered or determined. If the water audit shows that the system losses and unaccounted for water utility uses exceed 10%, the permittee must submit an annual corrective action plan and annual water audit to the District until the water audit shows the system losses and unaccounted for water utility uses do not exceed 10%.
- 31. The permittee must submit to the District, a compliance report pursuant to subsection 373.236(4), F.S., by July 9, 2034. The report shall contain sufficient information to demonstrate that the permittee's use of water will continue, for the remaining duration of the permit, to meet the conditions for permit issuance set forth in the District rules that existed at the time the permit was issued for 20 years by the District. At a minimum, the compliance report must include:
  - documentation verifying the permittee is implementing water conservation measures identified in the Water Conservation Plan submitted to the District on March 19, 2024;
  - 2. documentation verifying the permittee's use of water is efficient and continues to be meets the demands of the project;
  - documentation showing that the lowest quality source of water available is being used to the greatest extent possible for all uses; and
  - 4. documentation verifying water losses are reduced to the maximum extend feasible for all uses.
- 32. During the construction of proposed wells Well 1 (Station ID 555534) and Well 2 (Station ID 555535) the permittee must conduct the following tests and submit the testing results to the District within 90 days of completion of the testing:
  - (a) Downhole field water quality testing for chlorides, sulfates and specific conductivity taken during drilling, at the end of each drill rod or 30-foot intervals, upon penetration of the Floridan aquifer, or when the drilling method changes from mud-rotary to the reverse-air/direct-air drilling technique. Any change in these parameters of 20% or greater between consecutive samples will require that the permittee collect a sample for laboratory analysis for those major anions and cations listed in Appendix F of the Applicant's Handbook.

All major ion analyses must be checked for anion-cation balance and must balance within 10%. It is recommended that duplicates be taken to allow for laboratory errors or data loss.

- (b) A suite of geophysical logs (gamma, electrical resistivity, caliper, flow, and fluid resistivity) and a video log of the well. All logs must be submitted to the District in hard copy and electronically in LAS format.
- (c) GPS (latitude, longitude) and a site map location of the well.

(d) Water quality testing upon completion of the well for:

#### Field

- o Field temperature (°C)
- o Field pH
- Field specific conductance (umhos/cm)
- Field turbidity (NTU)

#### Laboratory

Calcium (mg/L), Magnesium (mg/L), Potassium (mg/L), Sodium (mg/L), Total iron (mg/L), Chloride (mg/L), Sulfate (mg/L), Strontium (mg/L), Bicarbonate Alkalinity (as mg/L CaCO<sub>3</sub>), Carbonate Alkalinity (as mg/L CaCO<sub>3</sub>), Total Dissolved Solids (mg/L), Specific Conductance (umhos/cm or uS/cm)

#### Sample Collection

Groundwater samples must be collected in accordance with the Florida Department of Environmental Protection's (FDEP) standard operating procedures (SOP), DEP-SOP-001/01, DEP Quality Assurance Rule, 62-160, F.A.C.

The well must be purged in accordance with the appropriate procedure in DEP-SOP-001/01, as necessary to evacuate water from the well column and induce groundwater representative of the hydrogeologic formation into the well prior to sampling. Purged water must be sampled and analyzed in the field for the following parameters:

- Water Temperature (°C)
- o pH (SU)
- o Specific Conductance (umhos/cm or uS/cm)
- o Turbidity (NTU)

Purging must be documented using the Groundwater Sampling Log form referenced in the FDEP SOP or equivalent.

Water samples must be stored on ice immediately after collection and remain on ice until received by the laboratory. It is recommended that sample duplicates be taken to allow for laboratory errors or data loss, and these samples be stored by the laboratory for a minimum of 60 days to ensure backup sample availability should re-analyses be required.

#### **Quality Assurance**

The permittee must provide documentation that field instruments were properly calibrated prior to obtaining field measurements during purging and sampling.

All water quality analyses must be performed by a laboratory certified by the Florida Department of Health (FDOH) and the National Environmental Laboratory Accreditation Program (NELAP). All laboratory analyses must be by methods for which the laboratory has FDOH certification. All laboratory analyses must be completed within EPA holding times. If data is lost or a laboratory error occurs and the EPA holding time for an analysis has expired, the permittee must have the well re-sampled within 15 days of notification from the laboratory that a loss or laboratory error has occurred. The resample shall be collected according to the procedures described above, and analyzed for the field parameters and the major ion suite listed above.

With the exception of pH, laboratory analyses utilizing selective ion electrodes are not acceptable due to the inadequate sensitivity of these methods. Analyses utilizing test kits typically used for field screening (e.g., Hatch and LaMotte) are also not acceptable for the same reason.

All major ion analyses must be checked for anion-cation balance (equivalent concentration in meq/L) and must not exceed 5% difference. If the ion balance exceeds 5% difference, the permittee must review the data and include in the report submitted to the District, a discussion of the cause or explanation of the imbalance. The permittee may also be required to have the sample re-analyzed if it is within acceptable holding times or have the well re-sampled. The resample shall be collected according to the procedures described above and analyzed for the four field parameters and the major ion suite.

#### Reports

A report must be submitted to the District within 30 days of receipt of data analysis from the laboratory. The report must include the following:

- Table summarizing results for field measurements and laboratory chemical analyses
- o Well sampling log
- o Field instrument calibration verification
- Chain of custody forms (if outsourced)
- Laboratory analytical report (if outsourced)

All data must be submitted to the District in a District-approved electronic format readable by the District's computerized database.

- 33. The permittee shall use the lowest quality water source, such as reclaimed water, surface/storm water, or alternative water supply, to supply the needs of the project when deemed feasible pursuant to District rules and applicable state law.
- 34. All irrigation shall be in conformity with the requirements set forth in subsection 40C-2.042(2), F.A.C.
- 35. If chemicals are to be injected into the irrigation system, the permittee shall install and maintain a backflow prevention device on all wells or surface pumps that are connected to the irrigation system.

#### **Notice Of Rights**

- 1. A person whose substantial interests are or may be affected has the right to request an administrative hearing by filing a written petition with the St. Johns River Water Management District (District). Pursuant to Chapter 28-106 and Rule 40C-1.1007, Florida Administrative Code, the petition must be filed (received) either by delivery at the office of the District Clerk at District Headquarters, P. O. Box 1429, Palatka Florida 32178-1429 (4049 Reid St., Palatka, FL 32177) or by e-mail with the District Clerk at Clerk@sjrwmd.com, within twenty-six (26) days of the District depositing the notice of District decision in the mail (for those persons to whom the District mails actual notice), within twenty-one (21) days of the District emails actual notice), or within twenty-one (21) days of newspaper publication of the notice of District decision (for those persons to whom the District does not mail or email actual notice). A petition must comply with Sections 120.54(5)(b)4. and 120.569(2)(c), Florida Statutes, and Chapter 28-106, Florida Administrative Code. The District will not accept a petition sent by facsimile (fax), as explained in paragraph no. 4 below.
- 2. Please be advised that if you wish to dispute this District decision, mediation may be available and that choosing mediation does not affect your right to an administrative hearing. If you wish to request mediation, you must do so in a timely-filed petition. If all parties, including the District, agree to the details of the mediation procedure, in writing, within 10 days after the time period stated in the announcement for election of an administrative remedy under Sections 120.569 and 120.57, Florida Statutes, the time limitations imposed by Sections 120.569 and 120.57, Florida Statutes, shall be tolled to allow mediation of the disputed District decision. The mediation must be concluded within 60 days of the date of the parties' written agreement, or such other timeframe agreed to by the parties in writing. Any mediation agreement must include provisions for selecting a mediator, a statement that each party shall be responsible for paying its pro-rata share of the costs and fees associated with mediation, and the mediating parties' understanding regarding the confidentiality of discussions and documents introduced during mediation. If mediation results in settlement of the administrative dispute, the District will enter a final order consistent with the settlement agreement. If mediation terminates without settlement of the dispute, the District will notify all the parties in writing that the administrative hearing process under Sections 120.569 and 120.57, Florida Statutes, is resumed. Even if a party chooses not to engage in formal mediation, or if formal mediation does not result in a settlement agreement, the District will remain willing to engage in informal settlement discussions.
- 3. A person whose substantial interests are or may be affected has the right to an informal administrative hearing pursuant to Sections 120.569 and 120.57(2), Florida Statutes, where no material facts are in dispute. A petition for an informal hearing must also comply with the requirements set forth in Rule 28-106.301, Florida Administrative Code.

#### **Notice Of Rights**

- 4. A petition for an administrative hearing is deemed filed upon receipt of the complete petition by the District Clerk at the District Headquarters in Palatka, Florida during the District's regular business hours. The District's regular business hours are 8:00 a.m. 5:00 p.m., excluding weekends and District holidays. Petitions received by the District Clerk after the District's regular business hours shall be deemed filed as of 8:00 a.m. on the District's next regular business day. The District's acceptance of petitions filed by email is subject to certain conditions set forth in the District's Statement of Agency Organization and Operation (issued pursuant to Rule 28-101.001, Florida Administrative Code), which is available for viewing at <a href="www.sjrwmd.com">www.sjrwmd.com</a>. These conditions include, but are not limited to, the petition being in the form of a PDF or TIFF file and being capable of being stored and printed by the District. Further, pursuant to the District's Statement of Agency Organization and Operation, attempting to file a petition by facsimile is prohibited and shall not constitute filing.
- Failure to file a petition for an administrative hearing within the requisite timeframe shall constitute a waiver of the right to an administrative hearing. (Rule 28-106.111, Florida Administrative Code).
- 6. The right to an administrative hearing and the relevant procedures to be followed are governed by Chapter 120, Florida Statutes, Chapter 28-106, Florida Administrative Code, and Rule 40C-1.1007, Florida Administrative Code. Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means the District's final action may be different from the position taken by it in this notice. A person whose substantial interests are or may be affected by the District's final action has the right to become a party to the proceeding, in accordance with the requirements set forth above.
- 7. Pursuant to Section 120.68, Florida Statutes, a party to the proceeding before the District who is adversely affected by final District action may seek review of the action in the District Court of Appeal by filing a notice of appeal pursuant to Rules 9.110 and 9.190, Florida Rules of Appellate Procedure, within 30 days of the rendering of the final District action.
- 8. A District action is considered rendered, as referred to in paragraph no. 7 above, after it is signed on behalf of the District and filed by the District Clerk.
- 9. Failure to observe the relevant timeframes for filing a petition for judicial review as described in paragraph no. 7 above will result in waiver of that right to review.

NOR.Decision.DOC.001 Revised 12.7.11

#### **Notice Of Rights**

#### **Certificate of Service**

I HEREBY CERTIFY that a copy of the foregoing Notice of Rights has been sent to the permittee:

Avery Roberts
First Coast Regional Utilities, Inc.
infor@firstcoastutility.com

This 24th day of June, 2025.

Darrin Herbst, Bureau Chief

D- - fue

Permit Number: 213110-2

#### NOTICING INFORMATION

Please be advised that the St. Johns River Water Management District will not publish a notice in the newspaper advising the public that it has issued a permit for this project.

Newspaper publication, using the District's notice form, notifies members of the public of their right to challenge the issuance of the permit. If proper notice is given by newspaper publication, then there is a 21-day time limit for someone to file a petition for an administrative hearing to challenge the issuance of the permit.

To close the point of entry for filing a petition, you may publish (at your own expense) a onetime notice of the District's decision in a newspaper of general circulation within the affected area as defined in Section 50.011 of the Florida Statutes. If you do not publish a newspaper notice to close the point of entry, the time to challenge the issuance of your permit will not expire and someone could file a petition even after your project is constructed.

A copy of the notice form and a partial list of newspapers of general circulation are attached for your convenience. However, you are not limited to those listed newspapers. If you choose to close the point of entry and the notice is published, the newspaper will return to you an affidavit of publication. In that event, it is important that you either submit a scanned copy of the affidavit by emailing it to *compliancesupport@sjrwmd.com* (preferred method) **or** send a copy of the original affidavit to:

Office of Records and Regulatory Support 4049 Reid Street Palatka, FL 32177

If you have any questions, please contact the Office of Records and Regulatory Support at (386) 329-4570.

### NOTICE OF AGENCY ACTION TAKEN BY THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

Notice is given that on	the District issued Permit No	o for a
Consumptive Use Permit to serve	(type of project)	activities. The total
allocation authorized is	mgd of (groundwater/surface water)	. The project is located ir
County, Section(s)	, Township	_ South, Range
East. The permit applic	cant is	

If you wish to receive a copy of a Technical Staff Report (TSR) that provides the St. Johns River Water Management District (District) staffs' analysis on the above-listed compliance report(s) and associated permit(s), please submit your request to Office Director, Office of Records and Regulatory Support, PO Box 1429, Palatka, FL 32178-1429. You may view the TSR by going to the Permitting section of the District's website at www.sjrwmd.com/permitting/index.html. To obtain information on how to find and view a TSR, visit https://permitting.sjrwmd.com/epermitting/html/EP\_FAQs.html, and then follow the directions provided under "How to find a Technical Staff Report (TSR) or other application file documents."

A person whose substantial interests are or may be affected has the right to request an administrative hearing by filing a written petition with the District. Pursuant to Chapter 28-106 and Rule 40C-1.1007, Florida Administrative Code (F.A.C.), the petition must be filed (received) either by delivery at the office of the District Clerk at District Headquarters, P. O. Box 1429, Palatka Florida 32178-1429 (4049 Reid St., Palatka, FL 32177) or by e-mail with the District Clerk at Clerk@sjrwmd.com, within twenty-one (21) days of newspaper publication of the notice of District decision (for those persons to whom the District does not mail or email actual notice). A petition for an administrative hearing is deemed filed upon receipt of the complete petition by the District Clerk at the District Headquarters in Palatka, Florida during the District's regular business hours. The District's regular business hours are 8 a.m. - 5 p.m., excluding weekends and District holidays. Petitions received by the District Clerk after the District's regular business hours shall be deemed filed as of 8 a.m. on the next regular District business day. A petition must comply with Sections 120.54(5)(b)4. and 120.569(2)(c), Florida Statutes (F.S.), and Chapter 28-106, F.A.C. The District's acceptance of petitions filed by e-mail is subject to certain conditions set forth in the District's Statement of Agency Organization and Operation (issued pursuant to Rule 28-101.001, F.A.C.), which is available for viewing at www.sjrwmd.com. The District will not accept a petition sent by facsimile (fax). Mediation may be available if you meet the conditions stated in the full Notice of Rights (see last paragraph).

The right to an administrative hearing and the relevant procedures to be followed are governed by Chapter 120, F.S., Chapter 28-106, F.A.C., and Rule 40C-1.1007, F.A.C. Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means the District's final action may be different from the position taken by it in this notice. Failure to file a petition for an administrative hearing within the requisite time frame shall constitute a waiver of the right to an administrative hearing. (Rule 28-106.111, F.A.C.).

If you wish to do so, please visit http://www.sjrwmd.com/nor\_dec/ to read the complete Notice of Rights to determine any legal rights you may have concerning the District's decision(s) on the Consumptive Use Permit Application(s) described above. You can also request the Notice of Rights by contacting the Office Director, Office of Records and Regulatory Support, P. O. Box 1429, Palatka, FL 32178, phone (386)329-4570.

#### NEWSPAPER ADVERTISING

#### **ALACHUA**

Gainesville Sun, Legal Advertising 2700 SW 13th Street Gainesville, FL 32608 866-858-9652

#### **BRADFORD**

Bradford County Telegraph, Legal Advertising P. O. Drawer A Starke, FL 32901 904-964-6305/ fax 904-964-8628

#### CLAY

Clay Today, Legal Advertising 1560 Kinsley Ave., Suite 1 Orange Park, FL 32073 904-264-3200/ fax 904-264-3285

#### **FLAGLER**

Flagler Tribune, c/o News Journal P. O. Box 2831 Daytona Beach, FL 32120-2831 386-681-2322

#### LAKE

Daily Commercial, Legal Advertising P. O. Drawer 490007 Leesburg, FL 34749 352-365-8235/fax 352-365-1951

#### NASSAU

News-Leader, Legal Advertising P. O. Box 766 Fernandina Beach, FL 32035 904-261-3696/fax 904-261-3698

#### **ORANGE**

Sentinel Communications, Legal Advertising 633 N. Orange Avenue Orlando, FL 32801 407-420-5160/ fax 407-420-5011

#### **PUTNAM**

Palatka Daily News, Legal Advertising P. O. Box 777 Palatka, FL 32178 386-312-5200/ fax 386-312-5209

#### **SEMINOLE**

Seminole Herald, Legal Advertising 300 North French Avenue Sanford, FL 32771 407-323-9408

#### **BAKER**

Baker County Press, Legal Advertising P. O. Box 598 Maclenny, FL 32063 904-259-2400/ fax 904-259-6502

#### **BREVARD**

Florida Today, Legal Advertising P. O. Box 419000 Melbourne, FL 32941-9000 321-242-3832/ fax 321-242-6618

#### DUVAL

Daily Record, Legal Advertising P. O. Box 1769 Jacksonville, FL 32201 904-356-2466 / fax 904-353-2628

#### INDIAN RIVER

Treasure Coast News, Legal Advertising 760 NW Enterprise Dr. Port St. Lucie, FL 34986 772-283-5252

#### MARION

Ocala Star Banner, Legal Advertising 2121 SW 19th Avenue Road Ocala, FL 34474 352-867-4010/fax 352-867-4126

#### **OKEECHOBEE**

Okeechobee News, Legal Advertising P. O. Box 639 Okeechobee, FL 34973-0639 863-763-3134/fax 863-763-5901

#### **OSCEOLA**

Little Sentinel, Legal Advertising 633 N. Orange Avenue Orlando, FL 32801 407-420-5160/ fax 407-420-5011

#### ST. JOHNS

St. Augustine Record, Legal Advertising P. O. Box 1630 St. Augustine, FL 32085 904-819-3439

#### **VOLUSIA**

News Journal Corporation, Legal Advertising P. O. Box 2831 Daytona Beach, FL 32120-2831 (386) 681-2322

## **Exhibit F**Tariff sheets

(Continued from Sheet No. 3.10)

#### DESCRIPTION OF TERRITORY SERVED, CONTINUED

#### 301 Parcel B

A portion of Sections 25, 26, 27, 33, 34, 35 and 36, Township 2 South, Range 22 East, together with a portion of Sections 2 and 3, Township 3 South, Range 22 East, Baker County, Florida, being more particularly described as follows:

For a Point of Beginning, commence at the Southeasterly corner of Parcel 1, as described and recorded in Instrument# 201900000832, of the Public Records of said county; thence North 00°20'32" West, along the Easterly line of said Parcel 1, a distance of 1181.59 feet to the Southeasterly corner of those lands described and recorded in Instrument# 202200006929, of said Public Records; thence North 00°12'44" West, along the Easterly lines of Instrument# 202200006929, Instrument# 200600001873, Instrument# 200200000029, Parcel 3, of Instrument# 200500008374, along the Easterly terminus of North Canal Road, a 50 foot right of way as presently established, and along the Easterly line of Parcel 3, of Instrument# 202200004879, all as described and recorded in said Public Records, a distance of 1537.23 feet to the Northeasterly corner of last said Parcel 3; thence South 87°56'40" West, along the Northerly lines of Parcel 3, Parcel 2 and Parcel 1, of said Instrument# 202200004879, Instrument# 201800001880, Instrument# 202200006567, Instrument# 200800007150, Instrument# 202200004775, Instrument# 202200002735. Instrument# 201900002043. Parcel 2 and Parcel 1. of Instrument# 201700007215. and Instrument# 201800004177, all as described and recorded in said Public Records, a distance of 2641.22 feet to the Northeasterly corner of Barber's Subdivision, as recorded in Plat Book 2, page 56A, of said Public Records; thence North 12°20'13" West, 1343.87 feet; thence South 89°13'11" West, 320.43 feet; thence North 01°12'19" West, 2541.27 feet to a point lying on the Southerly right of way line of CSX Transportation Railroad, a 200 foot right of way as presently established; thence Easterly along said Southerly right of way line the following 3 courses: Course 1, thence North 77°39'30" East, 1151.90 feet; Course 2, thence North 77°38'43" East, 2042.04 feet; Course 3, thence North 77°37'43" East, 1372.71 feet to an intersection with the Southerly prolongation of the Easterly line of those lands described and recorded in Official Records Book 1997, page 4915, of said Public Records; thence North 07°53'20" West, departing said Southerly right of way line, along said Southerly prolongation and along said Easterly line, 348.00 feet to the Northeasterly corner thereof, said corner lying on the Southerly right of way line of U.S. Highway No. 90 (State Road No. 10), a variable width right of way as presently established; thence North 77°50'40" East, along said Southerly right of way line, 477.82 feet; thence North 77°49'28" East, continuing along said Southerly right of way line, 4077.64 feet to the Northwesterly corner of those lands described and recorded in Instrument# 202000005226, of said Public Records; thence South 12°21'52" West, departing said Southerly right of way line and along the Westerly line of said Instrument# 202000005226 and its Southerly prolongation, 365.87 feet to an intersection with said Southerly right of way line of CSX Transportation Railroad; thence North 77°38'43" East, along said Southerly right of way line, 243.87 feet; thence North 77°40'43" East, continuing along said Southerly right of way line, 1121.92 feet to an intersection with the Southerly prolongation of the Easterly line of said Instrument# 202000005226; thence North 11°15'34" West, departing said Southerly right of way line, along said Southerly prolongation and along said Easterly line, 329.25 feet to the Northeasterly corner thereof, said corner lying on said Southerly right of way line of U.S. Highway No. 90; thence Easterly along said Southerly right of way line the following 3 courses: Course 1, thence North 77°49'28" East, 1371.16 feet to the point of curvature of a curve concave Southerly having a radius of 5689.66 feet; Course 2, thence Easterly along the arc of said curve, through a central angle of 04°07'57", an arc length of 410.38 feet to the point of tangency of said curve, said arc being subtended by a chord bearing and distance of North 79°53'27" East, 410.29 feet; Course 3, thence North 81°57'25" East, 528.43 feet to its intersection with the Westerly line of those lands described and recorded in Instrument# 201400006957, of said Public Records; thence South 00°57'44" West, departing said Southerly right

(Continued to Sheet No. 3.12)

ROBERT KENNELLY ISSUING OFFICER

(Continued from Sheet No. 3.11)

#### DESCRIPTION OF TERRITORY SERVED, CONTINUED

#### 301 PARCEL B, CONTINUED

of way line, along said Westerly line, its Southerly prolongation, and along said Westerly line, 1080.73 feet to the Southwesterly corner thereof; thence North 89°39'11" East, along the Southerly line of said Instrument# 201400006957, a distance of 1368.16 feet to the Southeasterly corner thereof; thence North 02°26'55" West, along the Easterly line of said Instrument# 201400006957, its Northerly prolongation and along said Easterly line, 1256.61 feet to its intersection with said Southerly right of way line of U.S. Highway No. 90; thence North 81°57'25" East, departing said Easterly line and along said Southerly right of way line, 5326.11 feet to its intersection with the Easterly line of said Section 25; thence South 01°42'43" East, departing said Southerly right of way line and along said Easterly line, 1866.41 feet to the Northeasterly corner of said Section 36; thence South 01°48'54" East, along the Easterly line of said Section 36, a distance of 2172.75 feet to its intersection with the Northerly limited access right of way line of Interstate No. 10 (State Road No. 8), a 300 foot limited access right of way as presently established; thence Southwesterly along said Northerly limited access right of way line the following 3 courses: Course 1, thence South 77°26'31" West, departing said Easterly line, 4748.68 feet to the point of curvature of a curve concave Southerly having a radius of 11,594.04 feet; Course 2, thence Westerly along the arc of said curve. through a central angle of 14°51'39", an arc length of 3007.15 feet to the point of tangency of said curve, said arc being subtended by a chord bearing and distance of South 70°00'41" West, 2998.73 feet; Course 3, thence South 62°34'52" West, 9297.94 feet to the Point of Beginning.

Less and Except any portion lying in CSX Transportation Railroad, a 200 foot right of way as presently established.

Containing 2133.94 acres, more or less.

ROBERT KENNELLY ISSUING OFFICER

(Continued from Sheet No. 3.9)

#### DESCRIPTION OF TERRITORY SERVED, CONTINUED

#### 301 Parcel B

A portion of Sections 25, 26, 27, 33, 34, 35 and 36, Township 2 South, Range 22 East, together with a portion of Sections 2 and 3, Township 3 South, Range 22 East, Baker County, Florida, being more particularly described as follows:

For a Point of Beginning, commence at the Southeasterly corner of Parcel 1, as described and recorded in Instrument# 201900000832, of the Public Records of said county; thence North 00°20'32" West, along the Easterly line of said Parcel 1, a distance of 1181.59 feet to the Southeasterly corner of those lands described and recorded in Instrument# 202200006929, of said Public Records; thence North 00°12'44" West, along the Easterly lines of Instrument# 202200006929, Instrument# 200600001873, Instrument# 200200000029, Parcel 3, of Instrument# 200500008374, along the Easterly terminus of North Canal Road, a 50 foot right of way as presently established, and along the Easterly line of Parcel 3, of Instrument# 202200004879, all as described and recorded in said Public Records, a distance of 1537.23 feet to the Northeasterly corner of last said Parcel 3; thence South 87°56'40" West, along the Northerly lines of Parcel 3, Parcel 2 and Parcel 1, of said Instrument# 202200004879, Instrument# 201800001880, Instrument# 202200006567, Instrument# 200800007150, Instrument# 202200004775, Instrument# 202200002735, Instrument# 201900002043, Parcel 2 and Parcel 1, of Instrument# 201700007215, and Instrument# 201800004177, all as described and recorded in said Public Records, a distance of 2641.22 feet to the Northeasterly corner of Barber's Subdivision, as recorded in Plat Book 2, page 56A, of said Public Records; thence North 12°20'13" West, 1343.87 feet; thence South 89°13'11" West, 320.43 feet; thence North 01°12'19" West, 2541.27 feet to a point lying on the Southerly right of way line of CSX Transportation Railroad, a 200 foot right of way as presently established; thence Easterly along said Southerly right of way line the following 3 courses: Course 1, thence North 77°39'30" East, 1151.90 feet; Course 2, thence North 77°38'43" East, 2042.04 feet; Course 3, thence North 77°37'43" East, 1372.71 feet to an intersection with the Southerly prolongation of the Easterly line of those lands described and recorded in Official Records Book 1997, page 4915, of said Public Records; thence North 07°53'20" West, departing said Southerly right of way line, along said Southerly prolongation and along said Easterly line, 348.00 feet to the Northeasterly corner thereof, said corner lying on the Southerly right of way line of U.S. Highway No. 90 (State Road No. 10), a variable width right of way as presently established; thence North 77°50'40" East, along said Southerly right of way line, 477.82 feet; thence North 77°49'28" East, continuing along said Southerly right of way line, 4077.64 feet to the Northwesterly corner of those lands described and recorded in Instrument# 202000005226, of said Public Records; thence South 12°21'52" West, departing said Southerly right of way line and along the Westerly line of said Instrument# 202000005226 and its Southerly prolongation, 365.87 feet to an intersection with said Southerly right of way line of CSX Transportation Railroad; thence North 77°38'43" East, along said Southerly right of way line, 243.87 feet; thence North 77°40'43" East, continuing along said Southerly right of way line, 1121.92 feet to an intersection with the Southerly prolongation of the Easterly line of said Instrument# 20200005226; thence North 11°15'34" West, departing said Southerly right of way line, along said Southerly prolongation and along said Easterly line, 329.25 feet to the Northeasterly corner thereof, said corner lying on said Southerly right of way line of U.S. Highway No. 90; thence Easterly along said Southerly right of way line the following 3 courses: Course 1, thence North 77°49'28" East, 1371.16 feet to the point of curvature of a curve concave Southerly having a radius of 5689.66 feet; Course 2, thence Easterly along the arc of said curve, through a central angle of 04°07'57", an arc length of 410.38 feet to the point of tangency of said curve, said arc being subtended by a chord bearing and distance of North 79°53'27" East, 410.29 feet; Course 3, thence North 81°57'25" East, 528.43 feet to its intersection with the Westerly line of those lands described and recorded in Instrument# 201400006957, of said Public Records; thence South 00°57'44" West, departing said Southerly right

(Continued to Sheet No. 3.11)

WS-15-0140

ROBERT KENNELLY ISSUING OFFICER

(Continued from Sheet No. 3.11)

#### DESCRIPTION OF TERRITORY SERVED, CONTINUED

#### 301 PARCEL B, CONTINUED

of way line, along said Westerly line, its Southerly prolongation, and along said Westerly line, 1080.73 feet to the Southwesterly corner thereof; thence North 89°39'11" East, along the Southerly line of said Instrument# 201400006957, a distance of 1368.16 feet to the Southeasterly corner thereof; thence North 02°26'55" West, along the Easterly line of said Instrument# 201400006957, its Northerly prolongation and along said Easterly line, 1256.61 feet to its intersection with said Southerly right of way line of U.S. Highway No. 90; thence North 81°57'25" East, departing said Easterly line and along said Southerly right of way line. 5326.11 feet to its intersection with the Easterly line of said Section 25; thence South 01°42'43" East, departing said Southerly right of way line and along said Easterly line, 1866.41 feet to the Northeasterly corner of said Section 36; thence South 01°48'54" East, along the Easterly line of said Section 36, a distance of 2172.75 feet to its intersection with the Northerly limited access right of way line of Interstate No. 10 (State Road No. 8), a 300 foot limited access right of way as presently established; thence Southwesterly along said Northerly limited access right of way line the following 3 courses: Course 1, thence South 77°26'31" West, departing said Easterly line, 4748.68 feet to the point of curvature of a curve concave Southerly having a radius of 11,594.04 feet; Course 2, thence Westerly along the arc of said curve, through a central angle of 14°51'39", an arc length of 3007.15 feet to the point of tangency of said curve, said arc being subtended by a chord bearing and distance of South 70°00'41" West, 2998.73 feet; Course 3, thence South 62°34'52" West, 9297.94 feet to the Point of Beginning.

Less and Except any portion lying in CSX Transportation Railroad, a 200 foot right of way as presently established.

Containing 2133.94 acres, more or less.

#### **Exhibit G**

Certificates 680-W and 578-S

Attachment A Page 10 of 11

#### FLORIDA PUBLIC SERVICE COMMISSION

# authorizes First Coast Regional Utilities, Inc. pursuant to Certificate Number 680-W

to provide water service in <u>Baker, Duval, and Nassau Counties</u> in accordance with the provisions of Chapter 367, Florida Statutes, and the Rules, Regulations, and Orders of this Commission in the territory described by the Orders of this Commission. This authorization shall remain in force and effect until superseded, suspended, cancelled or revoked by Order of this Commission.

Order Number	Date Issued	Docket Number	Filing Type
PSC-2022-0193-FOF-WS	05/25/2022	20190168-WS	Original Certificate

ORDER NO. PSC-2022-0193-FOF-WS DOCKET NO. 20190168-WS PAGE 43

Attachment A
Page 11 of 11

# FLORIDA PUBLIC SERVICE COMMISSION authorizes First Coast Regional Utilities, Inc. pursuant to Certificate Number 578-S

to provide wastewater service in <u>Baker</u>, <u>Duval</u>, <u>and Nassau Counties</u> in accordance with the provisions of Chapter 367, Florida Statutes, and the Rules, Regulations, and Orders of this Commission in the territory described by the Orders of this Commission. This authorization shall remain in force and effect until superseded, suspended, cancelled or revoked by Order of this Commission.

Order Number	Date Issued	Docket Number	Filing Type
PSC-2022-0193-FOF-WS	05/25/2022	20190168-WS	Original Certificate

#### **EXHIBIT H**

#### **AFFIDAVIT**

STATE OF FLORIDA COUNTY OF DIAVA

Before me, the undersigned authority, authorized to administer oaths and take acknowledgements, personally appeared Robert Kennelly, who, after being duly sworn on oath, did depose on oath and say that he is the President for First Coast Regional Utility, Inc. and confirms that First Coast Regional Utility, Inc. has a tariff on file with the Public Service Commission and a current Annual Report.

FURTHER AFFIANT SAYETH NAUGHT.

Robert Kennelly

Sworn to and subscribed before me this the day of October 2025, by Robert Kennelly, who is \_\_\_\_ personally known to me or \_\_\_\_ produced a drivers license or other identification.

Print Name

NOTARY PUBLIC

My Commission Expires:

Notary Public State of Florida Harvey Hampton My Commission HH 324974 Expires 10/23/2026

## Exhibit I Notice

# NOTICE OF FIRST COAST REGIONAL UTILITIES, INC. APPLICATION FOR AMENDMENT OF WATER AND WASTEWATER CERTIFICATED SERVICE AREA Docket No. 2025\_\_\_\_\_\_- WS

Notice is hereby given on this day of	, 2025, pursuant to Rule 25-
30.030, Florida Administrative Code, of First Coast R	
Docket No. 2025 WS, Application for Amen	dment of Water and Wastewater
Certificated Service Area in Baker County, Florida.	

The Applicant provides water and wastewater service generally areas in western Duval, eastern Baker and southwest Nassau Counties, Florida. The utility is not requesting any changes in its rates, classifications, charges, rules and regulations in the application. Pursuant to Rule 25-39.030, F.A.C., the Applicant seeks an amendment of its certificated water and wastewater service area to include the following land which lies west of the existing service area.

#### <u>Midpoint Commons –</u> Township 3 South, Range 22 East, Baker County, Florida:

Portions of Sections 2 and 3.

#### Township 2 South, Range 22 East, Baker County, Florida:

Portions of Sections 24, 26, 27, 33, 34, 36. Such parcels containing a combined 2,133.94 acres of land, more or less.

The legal description has been simplified. To obtain a copy of the exact legal description, contact F. Marshall Deterding at <a href="mailto:mdeterding@sfflaw.com">mdeterding@sfflaw.com</a>

Any objections to the Application must be made in writing <u>and filed</u> with the Director, Division of Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, with a copy to F. Marshall Deterding, Esq. and William E. Sundstrom, P.A., Sundstrom & Mindlin, LLP, 2548 Blairstone Pines Drive, Tallahassee, Florida 32301, within thirty (30) days from the date of this notice. The objection must state the grounds for the objection with particularity.

FIRST COAST REGIONAL UTILITIES, INC. 12469 West State Road 100 Lake Butler, FL 32054 rkennelly@bhkcap.com denise@flaland.com Phone: (386) 496-3509

#### **Exhibit J**

Proof of Publication of Notice (late-filed)

## Exhibit K Affidavit (late-filed)