1	ELODIC	BEFORE THE DA PUBLIC SERVICE COMMISSION
2	FLORIL	POBLIC SERVICE COMMISSION
3	In the Matter of:	
3	A) Application f	for Certificate of Authority to Provide
4	Telecommunication	s Service.
5	DOCKET NO.	COMPANY NAME
6	20250095-TX	Smart Building US LLC d/b/a Smart Building
		/
7		for authority to issue and sell calendar years 2026 and 2027, pursuant
8	_	F.S., and Chapter 25-8, F.A.C.
9	20250100-EI	Florida Power & Light Company
10		and Florida City Gas.
10	C) Application f	for authority to issue and sell
11		months ending December 31, 2026.
12	20250101-GU	Peoples Gas & System, Inc.
13		/
14	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 1 - CONSENT AGENDA
15		
16	COMMISSIONERS PARTICIPATING:	CHAIRMAN MIKE LA ROSA
	1711(11(1111111111111111111111111111111	COMMISSIONER GARY CLARK
17		COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO SMITH
18		COMMISSIONER GABRIELLA PASSIDOMO SMITH
19	DATE:	Tuesday, October 7, 2025
19	PLACE:	Betty Easley Conference Center
20		Room 148
21		4075 Esplanade Way Tallahassee, Florida
22	REPORTED BY:	DEBRA R. KRICK
	VELOVIED DI:	Court Reporter and
23		Notary Public in and for
24		the State of Florida at Large
25		PREMIER REPORTING
25		TALLAHASSEE, FLORIDA

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: All right. Take your
3	seats. We are going to get started here. If you
4	would like to join us Commissioners and myself with
5	the invocation and the pledge.
6	(Invocation and Pledge of Allegiance.)
7	CHAIRMAN LA ROSA: All right. Well, good
8	morning. Again, today is October 7th, 2025, and
9	this is our Agenda Conference, and I will go ahead
10	and call this Agenda Conference to order.
11	Let's go ahead and take up Item 1, 2 and 4
12	through 12 on move staff, and then we will have
13	Item 3 moved to the end of the meeting for further
14	discussion.
15	Let's start with Consent Agenda.
16	COMMISSIONER CLARK: Move approval, Mr.
17	Chairman.
18	COMMISSIONER PASSIDOMO SMITH: Second.
19	CHAIRMAN LA ROSA: Hearing a motion and
20	hearing a second.
21	All those in favor signify by saying yay.
22	(Chorus of yays.)
23	CHAIRMAN LA ROSA: Yay.
24	Opposed no?
25	(No response.)

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                CHAIRMAN LA ROSA: Show that the Consent
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          Agenda is approved.
                 (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 22nd day of October, 2025.
19	
20	
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
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