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1	FLORII	BEFORE THE DA PUBLIC SERVICE COMMISSION
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5	In the Matter of:	
6		DOCKET NO. 20250097-TP
7	_	nt of Rule 25-4.150, F.A.C., c; and Rule 25-4.160, F.A.C.,
8		ecommunications Relay Service.
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10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 2
12	COMMISSIONERS	
13	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER GARY F. CLARK
14		COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO SMITH
15	DATE:	Tuesday, October 7, 2025
16	PLACE:	Betty Easley Conference Center
17		Room 148 4075 Esplanade Way
18		Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK Court Reporter and Notary
20		Public in and for the State of Florida at Large
21		or rioriaa ac harge
22		
23		PREMIER REPORTING
24		TALLAHASSEE, FLORIDA (850) 894-0828
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1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Let's go ahead and move to
3	Item No. 2.
4	Ms. Sapoznikoff, you are recognized, madam.
5	MS. SAPOZNIKOFF: Thank you. Good morning,
6	Mr. Chairman and Commissioners. I am Susan
7	Sapoznikoff with the Office of General Counsel.
8	Item 2 is the staff's recommendation proposing
9	the a moment of two rules pertaining to
10	telecommunications relay service. Amendment of
11	these rules is necessary to implement statutory
12	changes made during the 2025 legislative session.
13	Most of the recommended amendments simply clarify
14	and update the rules. However, there is one
15	substantive change to each rule.
16	For rule 25-4.150, Florida Administrative
17	Code, which pertains to the administrator, staff
18	recommends adding subsection (5) to address the
19	Commission's new obligation to set eligibility
20	requirements for specialized communication devices
21	as required by the statutory amendments.
22	For rule 25-4.160, Florida Administrative
23	Code, which pertains to operations of
24	telecommunications relay service, staff recommends
25	deleting subsection (1) as it references a practice

1 that no longer exists. 2 Dr. Cecil Bradley of Florida 3 Telecommunications Relay, Inc., and staff are 4 available to answer any questions. 5 Thank you. 6 CHAIRMAN LA ROSA: Excellent. Thank you for 7 that summary. 8 Commissioners, questions or discussions for 9 this item? 10 Seeing none, open for a motion. 11 COMMISSIONER CLARK: Move to approve, Mr. 12 Chairman. 13 COMMISSIONER PASSIDOMO SMITH: Second. 14 CHAIRMAN LA ROSA: Hearing a motion and 15 hearing a second. 16 All those in favor signify by saying yay. 17 (Chorus of yays.) 18 CHAIRMAN LA ROSA: Yay. 19 Opposed no? 20 (No response.) 21 CHAIRMAN LA ROSA: Show that Item No. 2 passes 22 as recommended. 23 Thank you very much. 24 (Agenda item concluded.) 25

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 22nd day of October, 2025.
19	
20	Weller R. Lace
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
25	