

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250057-GU

Petition for approval of tariff  
modification for equipment financing,  
by Florida Public Utilities Company.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 5

COMMISSIONERS  
PARTICIPATING: CHAIRMAN MIKE LA ROSA  
COMMISSIONER GARY F. CLARK  
COMMISSIONER ANDREW GILES FAY  
COMMISSIONER GABRIELLA PASSIDOMO SMITH

DATE: Tuesday, October 7, 2025

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and Notary  
Public in and for the State  
of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 5.

3 Ms. Pope, you are recognized.

4 MS. POPE: Good morning, Commissioners. I am  
5 Bria Pope with the Division of Economics.

6 Item 5 is a petition by Florida Public  
7 Utilities Company, or FPUC, requesting approval of  
8 tariff modification for first revised tariff sheet  
9 6.153, and original sheet will tariff sheet 6.154,  
10 to offer term financing for customer-owned gas  
11 conversion, compression and renewable gas  
12 equipment. This equipment includes appliances with  
13 water heaters as the company's initial focus.

14 Staff recommends approval of FPUC's proposed  
15 tariff revisions with two conditions. FPUC must  
16 filed equipment financing agreement forms in this  
17 docket prior to implementing financing for each  
18 equipment category, and FPUC must file annual  
19 reports by April 1st of 2026 and 2027 containing  
20 specified data regarding the prior year's equipment  
21 financing activities.

22 After staff's recommendation was filed, FPUC  
23 asked whether the due date for these reports could  
24 be shifted from March 1st to April 1st of each  
25 year, the company explained that it closes its

1 regulatory books and records at the end of  
2 February, and that additional time to prepare the  
3 reports would be appreciated.

4 Staff is not opposed to this adjustment, and  
5 suggests that your motion, if it is to approve the  
6 proposed tariff, include the report's due date as  
7 April 1st of each of those years.

8 Thank you.

9 CHAIRMAN LA ROSA: Commissioners, any  
10 questions or discussion? It sounds like there is a  
11 modification, if I am not mistaken, from staff,  
12 right, so there is a modification to the  
13 recommendation. Questions or discussion?

14 Seeing none, I will just kind of say quickly.  
15 I understand what the company is doing here, and I  
16 have some of these gas appliances in which they are  
17 suggesting. I think that they are great. I don't  
18 -- I feel very strongly in favor of gas, and my  
19 vote wouldn't -- certainly doesn't reflect that,  
20 and maybe will reflect what I think is maybe  
21 outside the regulatory framework of what is being  
22 proposed today. So I just wanted to say that for  
23 clarification. And, Commissioners, open for any  
24 further discussion or comments.

25 Seeing none, is there a motion?

1                   COMMISSIONER CLARK: Mr. Chairman, move to  
2                   approve the recommendation with the modifications  
3                   mentioned.

4                   COMMISSIONER PASSIDOMO SMITH: Second.

5                   CHAIRMAN LA ROSA: All right. Hearing a  
6                   motion and hearing a second.

7                   All those in favor signify by saying yay.

8                   (Chorus of yays.)

9                   CHAIRMAN LA ROSA: Opposed no?

10                  No.

11                  Show that Item No. 4 passes with modification.

12                  (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA     )  
COUNTY OF LEON     )

I, DEBRA KRICK, Court Reporter, do hereby  
certify that the foregoing proceeding was heard at the  
time and place herein stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED this 22nd day of October, 2025.



DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH575054  
EXPIRES AUGUST 13, 2028