1		BEFORE THE
2	FLORII	DA PUBLIC SERVICE COMMISSION
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4		
5	In the Matter of:	
6		DOCKET NO. 20250102-GU
7	to reflect TTS po	coval of tariff modification bol manager, by Florida
8	Public Utilities	Company/
9		
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 7
12	COMMICCIONEDC	
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER GARY F. CLARK
14		COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO SMITH
16	DATE:	Tuesday, October 7, 2025
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK
20		Court Reporter and Notary Public in and for the State
21		of Florida at Large
22		
23		PREMIER REPORTING
24		TALLAHASSEE, FLORIDA (850) 894-0828
25		

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: All right. Excellent.
3	Let's move to Item No. 7.
4	Mr. Ward, you are recognized.
5	MR. WARD: Good morning, Commissioners.
6	Oakley Ward with the Division of Economics.
7	Item 7 is a petition by Florida Public
8	Utilities Company for approval of a tariff
9	modification reflecting the automation of FPUC's
10	transitional transportation service pool manager
11	assignment process.
12	Under the proposed tariff, FPUC would utilize
13	its new billing system to automate the assignment
14	of TTS pool managers. Currently, this assignment
15	is done manually.
16	Staff recommends approval of the automatic
17	assignment of TTS pool managers and the associated
18	tariff.
19	CHAIRMAN LA ROSA: Excellent. Great, thank
20	you for the summary.
21	Commissioners, are there questions or
22	discussions on Item No. 7?
23	Seeing, none open to a motion.
24	COMMISSIONER CLARK: Move to approve, Mr.
25	Chairman.

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               COMMISSIONER PASSIDOMO SMITH: Second.
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               CHAIRMAN LA ROSA: Hearing a motion and
 3
          hearing a second.
               All those in favor signify by saying yay.
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5
                (Chorus of yays.)
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               CHAIRMAN LA ROSA:
                                    Yay.
7
               Opposed no?
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               (No response.)
 9
               CHAIRMAN LA ROSA: Show that Item No. 7 passes
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          as recommended.
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                (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 22nd day of October, 2025.
19	
20	$\rho = \rho = \rho$
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
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