

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250111-GU

Petition for approval of safety, access, and
facility enhancement program true-up and 2026
cost recovery factors, by Florida City Gas.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 11

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO SMITH

DATE: Tuesday, October 7, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: We are going to go back to
3 you, Mr. Ward, for a summary on 8 through 11.
4 That's correct, we are going to take these up in a
5 group? Okay. Excellent.

6 Commissioners, any concerns or questions about
7 that?

8 All right. Excellent. Let's move forward.

9 MR. WARD: Items 8, 9, 10 and 11 are each
10 petitions by Peoples Gas, Florida Public Utilities
11 Company and Florida City Gas requesting approval
12 for the respective 2026 cost recovery factors for
13 infrastructure replacement programs or
14 transportation costs.

15 Each of the recommendations are to suspend the
16 tariffs, as staff believes we need additional time
17 to gather pertinent information in order to present
18 the Commission with an informed recommendation on
19 each of the tariff proposals.

20 Staff will provide a final recommendation on
21 the proposed tariff revisions at the November and
22 December Agendas, with a proposed effective date of
23 the first billing cycle in January 2026.

24 Thank you.

25 CHAIRMAN LA ROSA: Great. Thank you for that

1 summary on those group of items.

2 Commissioners, are there questions or
3 discussions on these items?

4 Seeing none, open for a motion.

5 COMMISSIONER CLARK: I move to approve all
6 items, Mr. Chairman.

7 COMMISSIONER PASSIDOMO SMITH: Second.

8 CHAIRMAN LA ROSA: Hearing a motion and
9 hearing a second.

10 All those in favor signify by saying yay.

11 (Chorus of yays.)

12 CHAIRMAN LA ROSA: Yay.

13 Opposed no?

14 (No response.)

15 CHAIRMAN LA ROSA: Show that Items Nos. 8
16 through 11 pass as recommended from staff.

17 Thank you, Mr. Ward.

18 (Agenda item concluded.)

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1 CERTIFICATE OF REPORTER

2 STATE OF FLORIDA)
3 COUNTY OF LEON)
4

5 I, DEBRA KRICK, Court Reporter, do hereby
6 certify that the foregoing proceeding was heard at the
7 time and place herein stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED this 22nd day of October, 2025.
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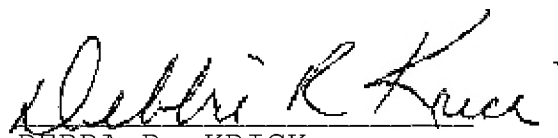
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DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028