1	ELODI	BEFORE THE
2	FLORII	PUBLIC SERVICE COMMISSION
3		
4	In the Metter of	
5	In the Matter of:	DOCKET NO. 20250052-WS
6		DOCKET NO. 20230032-WS
7		ncrease in water and in Brevard, Citrus,
8	Duval, Highlands, Counties by CSWR-	Marion, and Volusia -Florida Utility
9	<u>-</u>	/
10		
11		
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 12
13	COMMISSIONERS	
14	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER GARY F. CLARK
15		COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO SMITH
16	DATE:	Tuesday, October 7, 2025
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way
19	DEDODEED D.	Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and Notary
21		Public in and for the State of Florida at Large
22		
23		PREMIER REPORTING
24		TALLAHASSEE, FLORIDA (850) 894-0828
25		

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Let's move now to Item No.
3	12. Mr. Bethea I am sorry, man, I think I am
4	butchering your last name again. I can't tell you
5	how many times you have corrected me. Please do
6	correct me again.
7	MR. BETHEA: Bethea.
8	CHAIRMAN LA ROSA: All right. You are
9	recognized my friend.
10	MR. BETHEA: All right. Good morning,
11	Commissioners. Terence Bethea on behalf of
12	Commission staff.
13	Item No. 12 is staff's recommendation
14	addressing CSWR's interim rate request for
15	Aquarina.
16	On October 1st of 2025, OPC filed a letter
17	addressing their concerns with staff's
18	recommendation, which was filed on September 25th,
19	2025, for CSWR's Aquarina interim request. Staff
20	reviewed the letter and continues to support the
21	recommendation as filed.
22	Furthermore, CSWR's minimum filing requirement
23	remained deficient, with deficiency responses due
24	by November 3rd of 2025.
25	Staff recommends staff's CSWR's interim rates

1	be approved.
2	The utility's representative Tom Crabb is here
3	to address any questions you may have.
4	CHAIRMAN LA ROSA: Mr. Bethea, thank you for
5	your summary.
6	Commissioners, any questions or discussions on
7	Item No. 12?
8	Seeing none, open for a motion.
9	COMMISSIONER CLARK: Move to approve, Mr.
10	Chairman.
11	COMMISSIONER PASSIDOMO SMITH: Second.
12	CHAIRMAN LA ROSA: Hearing a motion and
13	hearing a second.
14	All those in favor signify by saying yay.
15	(Chorus of yays.)
16	CHAIRMAN LA ROSA: Yay.
17	Opposed no?
18	(No response.)
19	CHAIRMAN LA ROSA: Show that Item No. 12
20	passes as recommended.
21	Thank you very much.
22	(Agenda item concluded.)
23	
24	
25	

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 22nd day of October, 2025.
19	
20	
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
25	