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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250103-WS

Application for amendment of Certificate
Nos. 681-W and 581-S to add and delete
territory in Sumter County, by Middleton
Utility Company, LLC.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 7

COMMISSIONERS
PARTICIPATING: CHAIRMAN GABRIELLA PASSIDOMO SMITH
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER ANA ORTEGA

COMMISSIONER BOBBY PAYNE

DATE: Tuesday, March 3, 2026

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN SMITH: All right. We are going to
3 take Items 7 and 8 together. Mr. Lewis, you are
4 recognized to present both items.

5 MR. LEWIS: All right. Commissioners, Items 7
6 and 8 address Middleton Utility Company, LLC, and
7 Gibson Place Utility Company, LLC's, applications
8 for territorial amendments. The utilities are
9 consecutive systems with Gibson Place providing
10 water and wastewater services to its own customers
11 as well as those customers of Middleton through a
12 bulk service agreement. The requested changes to
13 each utility's service territory are meant to align
14 with the overall development plan for The Villages
15 communities.

16 There are currently no customers in the
17 amendment areas either -- excuse me, of either
18 utility.

19 Staff is available to answer any questions.

20 CHAIRMAN SMITH: Okay. Commissioners, any
21 discussion on these items?

22 Okay. I will take a motion for Items 7 and 8.

23 COMMISSIONER CLARK: Move to approve, Madam
24 Chair.

25 COMMISSIONER LA ROSA: Second.

1 CHAIRMAN SMITH: Okay. Hearing a motion and
2 hearing a second.

3 All those in favor signify by saying aye.

4 (Chorus of ayes.)

5 CHAIRMAN SMITH: Opposed?

6 (No response.)

7 CHAIRMAN SMITH: Okay. See that Items No. 7
8 and 8 pass.

9 Thank you, Mr. Lewis.

10 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

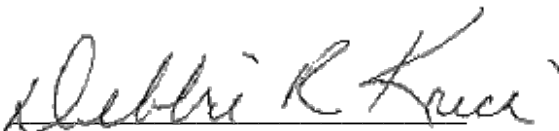
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 9th day of March, 2026.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028