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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250125-WS

Application for amendment of Certificate  
Nos. 680-W and 578-S for water and wastewater  
service territories in Duval, Baker, and Nassau  
Counties, by First Coast Regional Utilities, Inc.  
\_\_\_\_\_ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 10

COMMISSIONERS  
PARTICIPATING: CHAIRMAN GABRIELLA PASSIDOMO SMITH  
COMMISSIONER GARY F. CLARK  
COMMISSIONER MIKE LA ROSA  
COMMISSIONER ANA ORTEGA  
COMMISSIONER BOBBY PAYNE

DATE: Tuesday, March 3, 2026

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and Notary  
Public in and for the State  
of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN SMITH: And we will move to Item 10.

3 Mr. Wooten, you are recognized.

4 MR. WOOTON: Good morning, Commissioners.

5 Item No. 10 is First Coast Regional Utilities'  
6 petition for amendment of the company's water and  
7 wastewater service territory which would add  
8 approximately 2,000 acres of service territory to  
9 First Coast's existing service territory.

10 The proposed service territory currently has  
11 no existing lines or treatment facilities and will  
12 be served by First Coast's currently planned water  
13 and wastewater treatment facilities.

14 Staff has reviewed the filing and believes it  
15 is -- to be compliant with our rules and statutes  
16 and, therefore, recommends approval.

17 No comments were filed in the docket and staff  
18 is available for any questions.

19 CHAIRMAN SMITH: Thank you, Mr. Wooten.

20 Commissioners, any questions for staff,  
21 discussion?

22 Seeing none, is there a motion?

23 COMMISSIONER CLARK: Move to approve, Madam  
24 Chair.

25 COMMISSIONER LA ROSA: Second.

1                   CHAIRMAN SMITH: Hearing a motion and hearing  
2                   a second.

3                   All those in favor, please say aye.

4                   (Chorus of ayes.)

5                   CHAIRMAN SMITH: Opposed?

6                   (No response.)

7                   CHAIRMAN SMITH: All right. Show that Item  
8                   No. 10 passes. Thank you.

9                   (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA     )  
COUNTY OF LEON     )

I, DEBRA KRICK, Court Reporter, do hereby  
certify that the foregoing proceeding was heard at the  
time and place herein stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED this 9th day of March, 2026.



DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH575054  
EXPIRES AUGUST 13, 2028