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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20260012-WS

Application for revised service availability
charges and policy for water and wastewater
service in Duval, Baker, and Nassau Counties,
by First Coast Regional Utilities, Inc.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 12

COMMISSIONERS
PARTICIPATING: CHAIRMAN GABRIELLA PASSIDOMO SMITH
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER ANA ORTEGA
COMMISSIONER BOBBY PAYNE

DATE: Tuesday, March 3, 2026

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN SMITH: Move to Item No. 12. Mr.
3 Bethea, you are recognized.

4 MR. BETHEA: Good morning, Commissioners. I
5 am Terence Bethea with the Division of Economics.

6 Item No. 12 is staff's recommendation to
7 suspend First Coast Regional Utilities' proposed
8 tariff requesting an increase in service
9 availability charges and changes of their policy.

10 Staff recommends that the proposed tariffs be
11 suspended to allow staff sufficient time to review
12 the petition and gather all pertinent information
13 in order to present an informed recommendation.

14 CHAIRMAN SMITH: Thank you, Mr. Bethea.
15 Commissioners, any questions, discussion?
16 Seeing none, is there a motion?

17 COMMISSIONER CLARK: Move to approve.

18 COMMISSIONER LA ROSA: Second.

19 CHAIRMAN SMITH: Hearing a motion and hearing
20 a second.

21 All those in favor say aye.

22 (Chorus of ayes.)

23 CHAIRMAN SMITH: Aye.

24 Any opposed?

25 (No response.)

1 CHAIRMAN SMITH: All right. See that Item 12
2 passes. Thank you.

3 (Agenda item concluded.)

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CERTIFICATE OF REPORTER


STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 9th day of March, 2026.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028