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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250140-WU

Application for amendment of Certificate
No. 684-W to add territory in
Citrus County, by Citrus Waterworks, Inc.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 2

COMMISSIONERS
PARTICIPATING: CHAIRMAN GABRIELLA PASSIDOMO SMITH
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER BOBBY PAYNE
COMMISSIONER ANA ORTEGA

DATE: Tuesday, April 7, 2026

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN SMITH: Good morning. Okay. Good
3 morning, everyone. If you would like, you may join
4 Commissioner Clark in the invocation and pledge.

5 (Invocation and Pledge of Allegiance.)

6 CHAIRMAN SMITH: Okay. I would now like to
7 call this April 7th, 2026, Agenda Conference to
8 order.

9 Item No. 3 has been withdrawn, so we are going
10 to take up Items 2, 4, 5 and 7 that are on move
11 staff, and then we will move back and then go to 1,
12 6 and 8 are moved to the end for further
13 discussion.

14 So starting with Item 2. Mr. Lewis, will you
15 introduce the item?

16 MS. LEWIS: Good morning, Commissioners.
17 Number -- Item No. 2 is staff's recommendation
18 regarding Citrus Waterworks, Incorporated, request
19 to amend its service territory.

20 In February 2025, the Commission granted a
21 grandfather certificate to Citrus. In April 2025,
22 the utility filed an application for a
23 staff-assisted rate case. During its review, staff
24 identified that Citrus was serving customers
25 outside of its certificated territory.

1 Subsequently, the utility filed this request to
2 amend its territory to include those customers,
3 noting that they were already being served at the
4 time the utility was acquired by the current owner.

5 Staff has reviewed Citrus' request and
6 believes it is compliant with our rules and
7 statutes and, therefore, recommends approval.

8 Staff is available to answer questions.

9 CHAIRMAN SMITH: Thank you, Mr. Lewis.
10 Commissioners, are there any questions?
11 Seeing none, is there a motion?

12 COMMISSIONER CLARK: Move approval, Madam
13 Chairman.

14 COMMISSIONER PAYNE: Second.

15 CHAIRMAN SMITH: Hearing a motion and hearing
16 a second.

17 All those in favor, please say aye.

18 (Chorus of ayes.)

19 CHAIRMAN SMITH: Opposed?

20 (No response.)

21 CHAIRMAN SMITH: All right. Seeing none, Item
22 No. 2 passes. Thank you.

23 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 21st day of April, 2026.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028