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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240126-WU

Application for grandfather certificate
to operate water utility in Citrus County,
by Cinnamon Ridge Utilities, Inc.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 4

COMMISSIONERS
PARTICIPATING: CHAIRMAN GABRIELLA PASSIDOMO SMITH
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER BOBBY PAYNE
COMMISSIONER ANA ORTEGA

DATE: Tuesday, April 7, 2026

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN SMITH: Item No. 4. Mr. Sanchez, you
3 are recognized.

4 MR. SANCHEZ: Good morning, Commissioners.

5 Item No. 4 addresses the application for a
6 grandfather water certificate in Citrus County by
7 Cinnamon Ridge Utilities, Inc. Cinnamon Ridge
8 provides water service to approximately 286
9 residential customers. Wastewater service is
10 provided by individual septic systems.

11 On May 28th, 2024, the Board of County
12 Commissioners of Citrus County passed and adopted a
13 resolution transferring regulation of privately
14 owned for-profit water and wastewater utilities in
15 Citrus County to the Florida Public Service
16 Commission.

17 On July 25th, 2024, the Florida Public Service
18 Commission issued an order acknowledging the
19 resolution. Effective upon the adoption of the
20 resolution, all non-exempt water and wastewater
21 systems in Citrus County became subject to the
22 provisions of Chapter 367, Florida Statutes.

23 Staff has reviewed the utility's application
24 for a grandfather certificate and finds it meets
25 the requirements of Section 367.171, Florida

1 Statutes, and Rule 25-30.035, Florida
2 Administrative Code. Therefore, staff recommends
3 the application and the rates and charges shown in
4 Schedule 1 be approved.

5 Staff is available for any questions.

6 CHAIRMAN SMITH: Thank you, Mr. Sanchez.

7 Commissioners, questions?

8 Motion?

9 COMMISSIONER CLARK: Move to approve, Madam
10 Chairman.

11 COMMISSIONER LA ROSA: Second.

12 CHAIRMAN SMITH: Hearing a motion and hearing
13 a second.

14 All those in favor say aye.

15 (Chorus of ayes.)

16 CHAIRMAN SMITH: Any opposed?

17 (No response.)

18 CHAIRMAN SMITH: Seeing Item No. 4 passes.

19 Thank you.

20 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

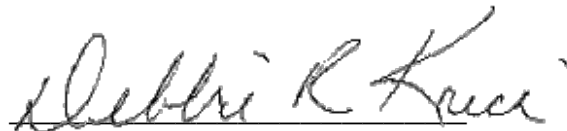
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 21st day of April, 2026.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028