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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250094-WS

Application for staff-assisted  
rate case in Polk County by GCP  
Plantation Landings, LLC.

\_\_\_\_\_ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 7

COMMISSIONERS  
PARTICIPATING: CHAIRMAN GABRIELLA PASSIDOMO SMITH  
COMMISSIONER GARY F. CLARK  
COMMISSIONER MIKE LA ROSA  
COMMISSIONER BOBBY PAYNE  
COMMISSIONER ANA ORTEGA

DATE: Tuesday, April 7, 2026

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and Notary  
Public in and for the State  
of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN SMITH: Okay. Moving to Item No. 7.

3 Mr. Lewis, you are back up.

4 MS. LEWIS: Commissioners, Item No. 7 is  
5 staff's recommendation regarding GCP Plantation  
6 Landings, LLC's, request for a staff-assisted rate  
7 case. GCP is a Class C utility that provides water  
8 and wastewater services in Polk County to 388  
9 residential and one general service customer.

10 Based on our review of the utility's data for  
11 the test year, staff is recommending an annual  
12 revenue requirement increase of 56.75 percent, or  
13 39,121 -- excuse me, \$131 for water service, and  
14 41.32 percent, or \$41,642 for wastewater service.

15 A customer meeting was held on January 27th,  
16 2026, and four customer provided comments during  
17 the meeting. Additionally, 28 customer comments  
18 were filed in the docket.

19 The utility has a representative here to  
20 answer any questions, and staff is available to  
21 answer any questions.

22 CHAIRMAN SMITH: All right. Thank you.

23 Commissioners, do we have any questions?

24 Okay. Seeing none, is there a motion?

25 COMMISSIONER CLARK: Move to approve, Madam

1 Chairman.

2 COMMISSIONER LA ROSA: Second.

3 CHAIRMAN SMITH: Hearing a motion and a  
4 second.

5 All those in favor, please say aye.

6 (Chorus of ayes.)

7 CHAIRMAN SMITH: All right. See that Item No.  
8 7 passes.

9 Thank you, Mr. Lewis.

10 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

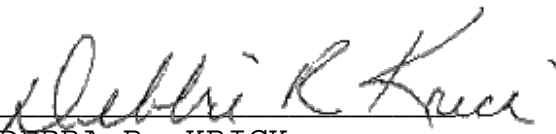
STATE OF FLORIDA     )  
COUNTY OF LEON     )

I, DEBRA KRICK, Court Reporter, do hereby  
certify that the foregoing proceeding was heard at the  
time and place herein stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED this 21st day of April, 2026.

  
DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH575054  
EXPIRES AUGUST 13, 2028