

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250146-WS

Joint application for transfer of water and
wastewater facilities, water Certificate No.
354-W and wastewater Certificate No. 310-S
of Useppa Island Utilities Company, Inc. to
UIP Utilities Company, LLC, in Lee County.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 10

COMMISSIONERS
PARTICIPATING: CHAIRMAN GABRIELLA PASSIDOMO SMITH
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER BOBBY PAYNE
COMMISSIONER ANA ORTEGA

DATE: Tuesday, June 2, 2026

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN SMITH: Item 10, Mr. Wooten, you are
3 recognized again.

4 MR. WOOTON: Item No. 10 is a joint
5 application for Useppa Island Utilities Company and
6 UIP Utilities Company for approval to transfer the
7 water and wastewater facilities and accompanying
8 certificates from Useppa to UIP. Useppa is a Class
9 C water and wastewater utility providing service to
10 approximately 140 customers in Lee County.

11 Staff has reviewed the application and
12 believes it is compliant with our rules and
13 statutes and, therefore, recommends approval.

14 CHAIRMAN SMITH: Are there any questions?
15 Is there a motion?

16 COMMISSIONER CLARK: Move to approve, Madam
17 Chair.

18 COMMISSIONER LA ROSA: Second.

19 CHAIRMAN SMITH: I have a motion and a second.
20 All those in favor please say aye.

21 (Chorus of ayes.)

22 CHAIRMAN SMITH: Any opposed?

23 (No response.)

24 CHAIRMAN SMITH: Okay. Item 10 passes.

25 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 15th day of June, 2026.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028