

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250143-EI

Petition for approval of 2025 nuclear
decommissioning study, by Florida
Power & Light Company.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 11

COMMISSIONERS
PARTICIPATING: CHAIRMAN GABRIELLA PASSIDOMO SMITH
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER BOBBY PAYNE
COMMISSIONER ANA ORTEGA

DATE: Tuesday, June 2, 2026

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN SMITH: We will move to Item 11.
3 Whenever you are ready, Mr. Kunkler, you will be
4 presenting the item.

5 MR. KUNKLER: Good morning, Commissioners.
6 Andrew Kunkler with the Division of Economics.

7 Item 11 addresses Florida Power & Light
8 Company's petition for approval of revised nuclear
9 decommissioning cost estimates for the Turkey Point
10 and St. Lucie nuclear generating stations.

11 At least ones every five years each utility
12 that owns a nuclear generating plant is required to
13 file with the Commission a site-specific
14 decommissioning study. The primary purpose of this
15 filing and the Commission's review is to ensure
16 adequate funding is available for the safety
17 commissioning of nuclear facilities at the end of
18 their operating lives.

19 Staff has reviewed FPL's 2025 decommissioning
20 study, as well as this company's responses to
21 staff's data requests and recommends approval of
22 the revised cost estimates as discussed in the
23 recommendation.

24 In addition, approval of the updated cost
25 estimates will not require any changes to the

1 current decommissioning accruals which will remain
2 at zero.

3 Thank you, Commissioners.

4 CHAIRMAN SMITH: Thank you.

5 Any questions?

6 Is there a motion?

7 COMMISSIONER CLARK: Move to approve, Madam
8 Chair.

9 COMMISSIONER LA ROSA: Second.

10 CHAIRMAN SMITH: A motion and a second.

11 All those in favor please say aye.

12 (Chorus of ayes.)

13 CHAIRMAN SMITH: Opposed?

14 (No response.)

15 CHAIRMAN SMITH: All right. Item 11 passes.

16 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

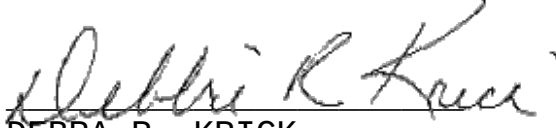
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 15th day of June, 2026.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028