

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20260038-OT

Proposed amendment of Rules 25-9.001, Application and
Scope; 25-9.004, General Filing Instructions; 25-9.006,
Size and Form of Tariffs; 25-9.007, Gas - Electric -
Water - Wastewater Utility Tariffs; 25-9.009, Numbering
and General Data Required for Each Sheet; 25-9.010,
Numbering of Supplements and Additions; 25-9.021, Title
Page; 25-9.023, Description of Territory Served
25-9.029, Index of Rate or Exchange Schedules; 25-9.033,
Standard Forms; 25-9.034. Contracts and Agreements,
25-9.045, Withdrawal of Tariffs; 25-9.051, Definitions;
25-9.054, Size and Form of Documentation; 25-9.0555,
Electric Utility Documentation; 25-9.061, Title Page;
and 25- 9.069, F.A.C., Standard Forms and Blank Bill
Form.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 2

COMMISSIONERS
PARTICIPATING: CHAIRMAN GABRIELLA PASSIDOMO SMITH
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER BOBBY PAYNE
COMMISSIONER ANA ORTEGA

DATE: Tuesday, July 7, 2026

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN SMITH: Moving to Item No. 2, you are
3 recognized again.

4 MS. SAPOZNIKOFF: Thank you.

5 Item 2 is staff's recommendation to propose
6 the amendment of 17 rules related to the
7 construction and filing of tariffs by public
8 utilities. These recommended changes are the
9 result of staff's assessment of these rules during
10 the five-year review process required by Section
11 120.5435, Florida Statutes.

12 Staff is recommending minor amendments to all
13 the rules to update the rule language to comply
14 with current standards and to make them more
15 readable.

16 Staff are available to answer any questions.

17 CHAIRMAN SMITH: Any questions, Commissioners?

18 A motion?

19 COMMISSIONER CLARK: Move staff, Madam
20 Chairman.

21 COMMISSIONER PAYNE: Second.

22 CHAIRMAN SMITH: A motion and a second.

23 All those in favor, please say aye.

24 (Chorus of ayes.)

25 CHAIRMAN SMITH: Aye.

1 See that Item No. 2 is approved. Thank you.

2 MS. SAPOZNIKOFF: Thank you.

3 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 20th day of July, 2026.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028