

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20260026-GU

Application for rate increase
by Florida City Gas.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 8

COMMISSIONERS
PARTICIPATING: CHAIRMAN GABRIELLA PASSIDOMO SMITH
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER BOBBY PAYNE
COMMISSIONER ANA ORTEGA

DATE: Tuesday, July 7, 2026

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN SMITH: We will move now to Item No.

3 8. Mr. Ellis.

4 MR. ELLIS: Good afternoon, Commissioners,
5 Philip Ellis with Commission staff.

6 Item No. 8 is staff's recommendation on the
7 proposed interim rate increase and associated
8 tariffs in Florida City Gas petitions for a rate
9 increase.

10 These rates will be used to temporarily
11 generate gross revenues for the company until the
12 permanent rates become effective following the
13 Commission conducting its administrative hearing
14 currently scheduled for September 28th, 2026.

15 Staff recommends the company's request
16 complies with the applicable requirements and
17 recommends approval of the proposed interim rates.

18 Additionally, there is an oral modification to
19 Issue 6, which changes the effective date of the
20 interim rates to July 20th, 2026.

21 CHAIRMAN SMITH: Thank you.

22 Any questions on Item 8?

23 All right. Seeing none, I will just say I
24 just want to thank OPC for submitting their
25 comments. I was able to review them, and just

1 appreciate that they were submitted out of the
2 Agenda Conference to give us an opportunity to
3 review them, but other than that, I will take a
4 motion.

5 COMMISSIONER CLARK: Move to approve, Madam
6 Chair.

7 COMMISSIONER LA ROSA: Second.

8 CHAIRMAN SMITH: Hearing a motion and a
9 second.

10 All those in favor, please say aye.

11 (Chorus of ayes.)

12 CHAIRMAN SMITH: Aye.

13 Any opposed?

14 (No response.)

15 CHAIRMAN SMITH: None, okay. Item No. 8
16 passes. Thank you.

17 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 20th day of July, 2026.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028