

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20260027-WS

Application for transfer of CPI Citrus Park
Utility TRS, L.L.C.'s water and wastewater
facilities, in Lee County, to Bonita Springs
Utilities, Inc., and exempt entity under
Section 367.022(7), F.S., and cancellation
of Certificate Nos. 675-W and 675-S.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 9

COMMISSIONERS
PARTICIPATING: CHAIRMAN GABRIELLA PASSIDOMO SMITH
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER BOBBY PAYNE
COMMISSIONER ANA ORTEGA

DATE: Tuesday, August 4, 2026

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN SMITH: We will move to Item No. 9.

3 Mr. Wooten.

4 MR. WOOTON: Good morning, Commissioners.

5 Item No. 9 is staff's recommendation on CPI
6 Citrus Park's request for transfer of its water and
7 wastewater facilities to Bonita Springs Utilities,
8 an exempt utility, and cancellation of the
9 associated water and wastewater certificates.

10 CPI provides water and wastewater service to
11 approximately 1,531 residential mobile home
12 customers and associated common area buildings.
13 Staff reviewed the application and determined that
14 it was in compliance with Commission rules and
15 Florida Statutes.

16 Furthermore, staff believes that the buyer
17 adequately demonstrated both the technical and
18 financial ability to operate the utility.

19 Accordingly, staff recommends that the
20 transfer is in the public interest and should be
21 approved. The associated water and wastewater
22 certificates should be canceled administratively
23 upon the Commission's receipt of the executed
24 purchase agreement, which is scheduled to take
25 place within three days of Commission approval.

1 Thank you.

2 CHAIRMAN SMITH: Thank you.

3 Questions or comments, Commissioners?

4 COMMISSIONER CLARK: Move to approve, Madam
5 Chair.

6 COMMISSIONER LA ROSA: Second.

7 CHAIRMAN SMITH: I have a motion and a second.
8 All those in favor, please say aye.

9 (Chorus of ayes.)

10 CHAIRMAN SMITH: See that Item No. 9 passes.

11 Thank you.

12 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 11th day of August, 2026.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028