

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20260094-GU

Petition of Coastal Connect Services,  
LLC for approval of natural gas pipeline  
transmission company tariff and firm  
transportation service agreement.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 11

COMMISSIONERS  
PARTICIPATING: CHAIRMAN GABRIELLA PASSIDOMO SMITH  
COMMISSIONER GARY F. CLARK  
COMMISSIONER MIKE LA ROSA  
COMMISSIONER BOBBY PAYNE  
COMMISSIONER ANA ORTEGA

DATE: Tuesday, August 4, 2026

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and Notary  
Public in and for the State  
of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN SMITH: Moving to Item 11.

3 Mr. Ward.

4 MR. WARD: Good morning, Commissioners.

5 Oakley Ward with the Division of Economics.

6 Item 11 is a petition by Coastal Connect  
7 Services, LLC, for the approval of a natural gas  
8 pipeline transmission company tariff and a firm  
9 transportation service agreement.

10 This recommendation is to suspend the proposed  
11 tariffs, as staff believes we need additional time  
12 to gather pertinent information in order to present  
13 the Commission with an informed recommendation on  
14 the tariff proposal. Staff will provide a final  
15 recommendation on the proposed tariffs at a later  
16 Agenda.

17 CHAIRMAN SMITH: Thank you.

18 Commissioners, no questions? There is a  
19 motion.

20 COMMISSIONER CLARK: Move to approve, Madam  
21 Chair.

22 COMMISSIONER LA ROSA: Second.

23 CHAIRMAN SMITH: I have a motion and a second.

24 All those in favor, please say aye.

25 (Chorus of ayes.)

1                   CHAIRMAN SMITH: See that Item No. 11 passes.

2           Thank you, Mr. Ward.

3                   (Agenda item concluded.)

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CERTIFICATE OF REPORTER

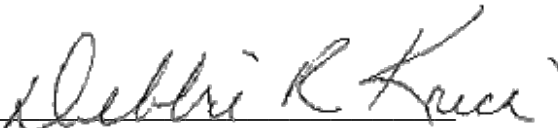
STATE OF FLORIDA     )  
COUNTY OF LEON     )

I, DEBRA KRICK, Court Reporter, do hereby  
certify that the foregoing proceeding was heard at the  
time and place herein stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED this 11th day of August, 2026.

  
DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH575054  
EXPIRES AUGUST 13, 2028