# ANNUAL REPORT OF NATURAL GAS UTILITIES

Florida Public Utilities Company - Fort Meade Division (EXACT NAME OF RESPONDENT)

208 Wildlight Ave

Yulee, FL 32097

(ADDRESS OF RESPONDENT)

TO THE

FLORIDA PUBLIC SERVICE COMMISSION

FOR THE

YEAR ENDED DECEMBER 31, 2020

Officer or other person to whom correspondence should be addressed concerning this report:

Name Michael Cassel Title Assistant Vice President, Regulatory &

Governmental Affairs

Address 208 Wildlight Avenue, Yulee, FL 32097

Telephone No. (561) 252-0250 PSC/ECR 020-G (12/03)

# INSTRUCTIONS FOR FILING THE ANNUAL REPORT OF NATURAL GAS UTILITIES

#### **GENERAL INSTRUCTIONS**

- I. Prepare this report in conformity with the Uniform System of Accounts (18 CFR 201) (U.S. of A.). Interpret all accounting words and phrases in accordance with the U.S. of A.
- II. Enter in whole numbers (dollars or Mcf) only, except where otherwise noted. (Enter cents for averages and figures per unit where cents are important.) The truncating of cents is allowed except on the four basic financial statements where rounding to dollars is required. The amounts shown on all supporting pages must agree with the amounts entered on the statements that they support. When applying thresholds to determine significance for reporting purposes, use for balance sheet accounts the balances at the end of the current reporting year, and use for statement of income accounts the current year's amounts.
- III. Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
- IV. For any page that is not applicable to the respondent, enter the words "Not Applicable" on the particular page.
- V. Provide a supplemental statement further explaining accounts or pages as necessary. Attach the supplemental statement to the page being supplemented on 8 1/2 by 11 inch paper. Provide the appropriate identification information on the supplemental page, including the title of the page and the page number. Do not change the page numbers.
- VI. Do not make references to reports of previous years or to other reports in lieu of required entries, except as specifically authorized.
- VII. Wherever schedule pages refer to figures from a previous year, the figures reported must be based upon those shown by the annual report of the previous year, or an appropriate explanation given as to why different figures were used.
- VIII. Report all gas volumes on a pressure base of 14.73 psia and a temperature base of 60° F.

#### **DEFINITIONS**

- I. <u>Btu per cubic foot -</u> The total heating value expressed in Btu, produced by the combustion, at constant pressure, of the amount of the gas which would occupy a volume of 1 cubic foot at a temperature of 60° F if saturated with water vapor and under a pressure equivalent to that of 30 inches of mercury at 32° F, and under standard gravitational force (980.665 cm per sec. ²) with air of the same temperature and pressure as the gas, when the products of combustion are cooled to the initial temperature of gas and air when the water formed by combustion is condensed to the liquid state. (Sometimes called gross heating value or total heating value.)
- II. <u>Respondent -</u> The person, corporation, licensee, agency, authority, or other legal entity or instrumentality in whose behalf the report is made.

| ir.  | OF NATURAL GAS UTILITIES  |
|--|---|
| בום Exact Legal Name of Respondent   | DENTIFICATION 02 Year of Report   |
| Zadet Zegar Hame er reseptingent   |   |
| rida Public Utilities Company - Fort Meade Division  | December 31, 2020   |
| Previous Name and Date of Change (if name changed during year)   |   |
| Address of Principal Office at End of Year (Street, City, State, Zip Code  | e)  |
| 3 Wildlight Avenue, Yulee, FL 32097  |   |
| Name of Contact Person   | 06 Title of Contact Person  |
|  |   |
| Michael Cassel  Address of Contact Person (Street, City, State, Zip Code)  | Assistant Vice President, Regulatory & Governmental Affair  |
| ridarios di Germani Graderi (Grader, Gray, Grader, Zip Gode)   |   |
| 208 Wildlight Avenue, Yulee, FL 32097  |   |
| Telephone of Contact Person, Including Area Code   | 09 Date of Report (Mo., Day, Yr)  |
| (561) 252-0250   | 4/30/2021   |
|  |   |
| ATTESTATIO   | ION   |
| I certify that I am the responsible  | e accounting officer of   |
| that I have examined the following report; the information, and belief, all statements of fact and the said report is a correct statement of named respondent in respect to each and experiod from January 1, 2020 to December 3 | that to the best of my knowledge, act contained in the said report are true of the business and affairs of the above-every matter set forth therein during the 31, 2020, inclusive. |
| were determined consistent with the metho appropriate forms included in this report.   | er prices and affiliated cost allocations ods reported to this Commission on the  |
| I am aware that Section 837.06, Flor   | rida Statutes, provides:  |
| Whoever knowingly makes a fals with the intent to mislead a publi performance of his or her official misdemeanor of the second deg S. 775.082 and S. 775.083.  | lic servant in the<br>al duty shall be guilty of a  |
|  |   |
| Joseph D. Steinmetz  | 4/23/2021   |
|  | Date  |
| signature  | Date  |
| Signature  | Vice President, Controller  |

|   | ABLE OF C  | CONTENTS   |         |
|---|--|--|---------|
| Title of Schedule   | Page No.   | Title of Schedule  | Page No |
| (a)   | (b)  | (a)  | (b)     |
| GENERAL CORPORATE INFORMATION AND FINANCIAL STATEMENTS  |  | INCOME ACCOUNT SUPPORTING SCHEDULES  |         |
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| CONTROL   | OVER RESPONDENT  |                            |                  |  |  |
|---|--|----------------------------|------------------|--|--|
| If any corporation, business trust, or similar organization or  | organization. If control was held by a truste  | e(s), state name of        |                  |  |  |
| combination of such organizations jointly held control over the respondent at end of year, state name of controlling corporation  | trustee(s).  2. If the above required information is availa  | able from the SEC          |                  |  |  |
| or organization, manner in which control was held, and extent of  | 10K Report Form filing, a specific reference   |                            |                  |  |  |
| ontrol. If control was in a holding company organization, show (i.e. year and company title) may be listed provided the fiscal  |  |                            |                  |  |  |
| ne chain of ownership or control to the main parent company or years for both the 10-K report and this report are compatible.   |  |                            |                  |  |  |
| The Fort Meade Division of Florida Public Utilities Company is an open<br>subsidiary of Chesapeake Utilities Corporation. The most recent annu-<br>by Chesapeake Utilities Corporation contains the organizational struc  | ual report on Form 10-K filed with the Securi  |                            |                  |  |  |
|   |  |                            |                  |  |  |
|   |  |                            |                  |  |  |
| COPPORATIONS CO   | NTROLLED BY RESPONDENT   |                            |                  |  |  |
| 1. Report below the names of all corporations, business trusts,   | 3. If control was held jointly with one or mo  | re other interests,        |                  |  |  |
| and similar organizations, controlled directly or indirectly by   | state the fact in a footnote and name the ot   | her interests.             |                  |  |  |
| respondent at any time during the year. If control ceased prior   | 4. If the above required information is avail  |                            |                  |  |  |
| to end of year, give particulars (details) in a footnote.  2. If control was by other means than a direct holding of voting   | 10-K Report Form filing, a specific reference (i.e. year and company title) may be listed in                           | •                          |                  |  |  |
| rights, state in a footnote the manner in which control was   | the fiscal years for both the 10-K report and  |                            |                  |  |  |
| held, naming any intermediaries involved.   | compatible.  | and report are             |                  |  |  |
| DE  | EFINITIONS   |                            |                  |  |  |
| See the Uniform System of Accounts for a definition of  | control or direct action without the consent   | •                          |                  |  |  |
| control.  2. Direct control is that which is exercised without  | where the voting control is equally divided by or each party holds a veto power over the control is equally divided by | -                          |                  |  |  |
| interposition of an intermediary.   | may exist by mutual agreement or understa  |                            |                  |  |  |
| 3. Indirect control is that which is exercised by the interposition   | more parties who together have control with  |                            |                  |  |  |
| of an intermediary which exercises direct control.  | definition of control in the Uniform System of   |                            |                  |  |  |
| 4. Joint control is that in which neither interest can effectively  | regardless of the relative voting rights of ea   |                            | le , ,           |  |  |
| Name of Company Controlled  | Kind of Business   | Percent Voting Stock Owned | Footnote<br>Ref. |  |  |
| (a)   | (b)  | (c)                        | (d)              |  |  |
| THE FORT MEADE DIVISION OF FLORIDA PUBLIC UTILITIES COMPANY DOES NOT CONTROL ANY OTHER ORGANIZATIONS, BUSINESS TRUSTS, OR CORPORATIONS. HOWEVER, FLORIDA PUBLIC UTILITIES COMPANY OWNS, FLOGAS CORPORATION, A PROPANE DISTRIBUTION SUBSIDIARY. ALSO, OUR PARENT COMPANY, CHESAPEAKE UTILITIES CORPORATION DOES DIRECTLY OR INDIRECTLY CONTROL OTHER SUBSIDIARIES. THESE ORGANIZATIONS ARE LISTED IN CHESAPEAKE'S FORM 10-K. |  |                            |                  |  |  |
|   |  | 1                          | <b> </b>         |  |  |

For the Year Ended

December 31, 2020

Name of Respondent Florida Public Utilities Company - Fort Meade Division

#### **OFFICERS**

1. Report below the name, title and salary for each executive officer whose salary is \$50,000 or more. An "executive officer" of a respondent includes its president, secretary, treasurer, and vice president in charge of a principal business unit, division or function (such as sales, administration or finance), and any other person who performs similar policymaking functions.

2. If a change was made during the year in the incumbent of any position, show name and total remuneration of the previous

incumbent, and date the change in incumbency was made.

| Title  | Name of Officer       | Salary | for Year |
|--|-----------------------|--------|----------|
| (a)  | (b)                   |        | (c)      |
| Director, Chairman (FPU), President & CEO (CUC) Executive Vice President/Secretary/General                               | Jeffry M. Householder | \$     | 673      |
| Counsel/Chief Policy Risk Officer  Executive Vice President/Chief Financial  | James Moriarty        | \$     | 396      |
| Officer/Assistant Secretary  | Beth W. Cooper        | \$     | 396      |
| Senior Vice President (CUC) President (FPU), Senior Vice President, Pipeline Transmission and Regulated Gas and Electric | Kevin J. Webber       | \$     | 294      |
| Distribution (CUC)   | Jeffrey S. Sylvester  | \$     | 300      |
| Vice President/Controller  | Joseph D. Steinmetz   | \$     | 215      |
| Vice President/Chief Accounting Officer  | Michael D. Galtman    | \$     | 240      |
| Chief Information Officer  | Vikrant A. Gadgil     | \$     | 273      |
| Vice President/Treasurer   | Thomas E. Mahn        | \$     | 205      |
| Vice President   | Cheryl Martin         | \$     | -        |
| Vice President of Natural Gas  | Shane Breakie         | \$     | -        |
| Chief Human Resources Officer  | Lou J. Anatrella      | \$     | 296      |
|  |                       |        |          |
|  |                       |        |          |
|  |                       |        |          |
|  |                       |        |          |
|  |                       |        |          |
|  |                       |        |          |

Note: The salaries above represent only that portion allocated to FPU- Fort Meade natural gas division

#### **DIRECTORS**

1. Report below the information called for concerning each director of the respondent who held office at any time during the year. Include in column (a) abbreviated titles of the directors who are officers of the respondent.

2. Designate members of the Executive Committee by an asterisk and the Chairman of the Executive Committee by a double asterisk.

| ·   |   | No. of     |             |
|---|---|------------|-------------|
|   |   | Directors  |             |
|   |   | Meetings   | Fees During |
| Name (and Title) of Director              | Principal Business Address                  | During Yr. | Year        |
| (a)                                       | (b)   | (c)        | (d)         |
| Eugene H. Bayard, Director                | 909 Silver Lake Blvd., Dover Delaware 19904 | 8          | \$ -        |
| Thomas J. Bresnan, Director               | 909 Silver Lake Blvd., Dover Delaware 19904 | 8          | \$ -        |
| Ronald G. Forsythe, Jr., Ph.D., Director  | 909 Silver Lake Blvd., Dover Delaware 19904 | 8          | \$ -        |
| Thomas P. Hill, Jr., Director             | 909 Silver Lake Blvd., Dover Delaware 19904 | 8          | \$ -        |
| Dennis S. Hudson, III, Director           | 909 Silver Lake Blvd., Dover Delaware 19904 | 8          | \$ -        |
| Paul L. Maddock, Jr., Director            | 909 Silver Lake Blvd., Dover Delaware 19904 | 8          | \$ -        |
| Calvert A. Morgan, Jr., Director          | 909 Silver Lake Blvd., Dover Delaware 19904 | 8          | \$ -        |
| Dianna F. Morgan, Director                | 909 Silver Lake Blvd., Dover Delaware 19904 | 8          | \$ -        |
| John R. Schimkaitis, Director             | 909 Silver Lake Blvd., Dover Delaware 19904 | 8          | \$ -        |
| Lila A. Jaber, Director                   | 909 Silver Lake Blvd., Dover Delaware 19904 | 7          | \$ -        |
| Jeffry M. Householder, Director, Chairman | 909 Silver Lake Blvd., Dover Delaware 19904 | 8          | \$ -        |
|   |   |            |             |
|   |   |            |             |
|   |   |            |             |
|   |   |            |             |

| Name of Respondent                                     | For the Year Ended |
|--|--------------------|
| Florida Public Utilities Company - Fort Meade Division |                    |
|  | December 31, 2020  |

#### **SECURITY HOLDERS AND VOTING POWERS**

- 1. Give the names and addresses of the 10 security holders of the respondents who, at the date of the latest closing of the stock book or compilation of the list of stockholders of the respondent, prior to the end of the year, had the highest voting powers in the respondent, and state the number of votes which each would have had the right to cast on that date if a meeting were in order. If any such holder held in trust, give in a footnote the known particulars of the trust (whether voting trust, etc.) duration of the trust, and principal holders of beneficiary interests in the trust. If the stock book was not closed or a list of stockholders was not complied within one year prior to the end of the year, or if since the previous compilation of a list of stockholders, some other class of security has become vested with voting rights, then show such 10 security holders as of the close of the year. Arrange the names of the security holders in the order of voting power, commencing with the highest. Show in column (a) the titles of officers and directors included in such list of 10 security holders.
- If any security other than stock carries voting rights, explain in a supplemental statement of circumstances whereby such security became

- vested with voting rights and give others important particulars (details) concerning the voting rights of such security. State whether voting rights are actual or contingent if contingent, describe the contingency.
- 3. If any class or issue of security has any special privileges in the election of directors, trustees or managers, or in the determination of corporate action by any method, explain briefly in a footnote.
- 4. Furnish particulars (details) concerning any options, warrants, or rights outstanding at the end of the year for others to purchase securities of the respondent or any securities or other assets owned by the respondent, including prices, expiration dates, and other material information relating to exercise of the options, warrants, or rights. Specify the amount of such securities or assets so entitled to be purchased by any officer, director, associated company, or any of the ten largest security holders.

|  |                       | VOTING SECU  | JRITIES         |       |
|--|-----------------------|--------------|-----------------|-------|
|  | Number of votes as of | (date):      |                 |       |
| Name (Title) and Address of Security Holder  | Total Votes           | Common Stock | Preferred Stock | Other |
| (a)  | (b)                   | (c)          | (d)             | (e)   |
| OTAL votes of all voting securities  |                       |              |                 |       |
| OTAL number of security holders  |                       |              |                 |       |
| FOTAL votes of security holders listed below   |                       |              |                 |       |
| Chesapeake Utilities Corporation owns 100% of the shares of Florida Public Utilities Company.  Beth W. Cooper Executive Vice President, CFO and Assistant Corporate Secr 909 Silver Lake Boulevard Dover, Delaware 19904 | etary                 |              |                 |       |

#### IMPORTANT CHANGES DURING THE YEAR

Give particulars (details) concerning the matters indicated below. Make the statements explicit and precise, and number them in accordance with the inquires. Each inquiry should be answered. Enter "none" "not applicable," or "NA" where applicable. If information which answers an inquiry is given elsewhere in the report, make a reference to the schedule in which it appears.

- 1. Acquisition of ownership in other companies by reorganization, merger, or consolidation with other companies: Give name of companies involved, particulars concerning the transactions.
- 2. Purchase or sale of an operating unit or system: Give brief description of the property, and of the transactions relating thereto, and reference to Commission authorization, if any was required.
- 3. Important extension or reduction of transmission or distribution system: State territory added or relinquished and date operations began or ceased also the approximate number of customers added or lost and approximate annual revenues of each class of service.
- 4. State briefly the status of any materially important legal proceedings pending at the end of the year, and the results of any such proceedings culminated during the year.
- 5. State briefly the status of any materially important transactions of the respondent not disclosed elsewhere in this report in which an officer, director, security holder, voting trustee, associated company or known associate of any of these persons was a party or in which any such person had a material interest.

- 1 None
- 2 None
- 3 None
- 4 None
- 5 None

|      | COMPARATIVE BALANCE SHEET (ASS  | TS AND OTHER | DEBITS | )              | •               |
|------|---|--------------|--------|----------------|-----------------|
|      |   | Ref.         | E      | Balance at     | Balance at      |
| Line | Title of Account  | Page No.     | Begi   | inning of Year | End of Year     |
| No.  | (a)   | (b)          |        | (c)            | (d)             |
| 1    | UTILITY PLANT   |              |        |                |                 |
| 2    | Utility Plant (101-106, 114)  | 12           | \$     | 1,167,029      | \$<br>1,293,565 |
| 3    | Construction Work in Progress (107)                                   | 12           | \$     | 49,877         | \$<br>          |
| 4    | TOTAL Utility Plant Total of lines 2 and 3)                           |              | \$     | 1,216,906      | \$<br>1,293,565 |
| 5    | (Less) Accum. Prov. for Depr., Amort., Depl. & Acq. Adj. (108, 111, 1 | 15) 12       | \$     | (180,131)      | \$<br>(202,594) |
| 6    | Net Utility Plant (Total of line 4 less 5)                            |              | \$     | 1,036,775      | \$<br>1,090,971 |
| 7    | Utility Plant Adjustments (116)                                       | 11           | \$     | -              | \$<br>-         |
| 8    | Gas Stored (117.1, 117.2, 117.3, 117.4)                               | -            | \$     | -              | \$<br>-         |
| 9    | OTHER PROPERTY AND INVESTMENTS  |              |        |                |                 |
|      | Nonutility Property (121)   |              | \$     | -              | \$<br>          |
| 11   | (Less) Accum. Prov. for Depr. and Amort. (122)                        | -            | \$     | -              | \$<br>-         |
| 12   | Investments in Associated Companies (123)                             | -            | \$     | -              | \$<br>-         |
| 13   | Investment in Subsidiary Companies (123.1)                            | -            | \$     | -              | \$<br>-         |
|      | Other Investments (124)   | -            | \$     | -              | \$<br>-         |
| 15   | Special Funds (125, 126, 128)   | -            | \$     | -              | \$<br>-         |
| 16   | TOTAL Other Property and Investments (Total of lines 10 through 15)   |              | \$     | -              | \$<br>_         |
| 17   | CURRENT AND ACCRUED ASSETS  |              |        |                |                 |
|      | Cash (131)  | -            | \$     | 7,208          | \$<br>355       |
| 19   | Special Deposits (132-134)  | -            | \$     | -              | \$<br>-         |
| 20   | Working Funds (135)   | -            | \$     | -              | \$<br>-         |
| 21   | Temporary Cash Investments (136)                                      | -            | \$     | -              | \$<br>-         |
| 22   | Notes Receivable (141)  | -            | \$     | -              | \$<br>-         |
| 23   | Customer Accounts Receivable (142)                                    | _            | \$     | 41,781         | \$<br>53,860    |
| 24   | Other Accounts Receivable (143)                                       | -            | \$     | 108            | \$<br>30        |
| 25   | (Less) Accumulated Provision for Uncollectible Accounts-Credit (144)  | _            | \$     | (1,297)        | \$<br>(4,408)   |
| 26   | Notes Receivable from Associated Companies (145)                      | -            | \$     | -              | \$<br>          |
| 27   | Accounts Receivable from Associated Companies (146)                   | -            | \$     | -              | \$<br>_         |
| 28   | Fuel Stock (151)  | -            | \$     | -              | \$<br>_         |
| 29   | Fuel Stock Expense Undistributed (152)                                | -            | \$     | -              | \$<br>_         |
| 30   | Residuals (Electric) and Extracted Products (Gas) (153)               | -            | \$     | -              | \$<br>_         |
| 31   | Plant Material and Operating Supplies (154)                           | _            | \$     | 14,437         | \$<br>14,437    |
| 32   | Merchandise (155)   | -            | \$     | -              | \$<br>          |
| 33   | Other Material and Supplies (156)                                     | -            | \$     | -              | \$<br>_         |
| 34   | Stores Expenses Undistributed (163)                                   | -            | \$     | -              | \$<br>_         |
| 35   | Gas Stored Underground & LNG Stored (164.1-164.3)                     | -            | \$     | -              | \$<br>_         |
| 36   | Prepayments (165)   | 18           | \$     | 3,515          | \$<br>23,663    |
| 37   | Advances for Gas (166-167)  | -            | \$     | -              | \$<br>-         |
| 38   | Interest and Dividends Receivable (171)                               | _            | \$     | -              | \$<br>_         |
| 39   | Rents Receivable (172)  | -            | \$     | -              | \$<br>          |
| 40   | Accrued Utility Revenues (173)  | -            | \$     | 16,757         | \$<br>20,611    |
| 41   | Miscellaneous Current and Accrued Assets (174)                        | -            | \$     | -              | \$<br>-         |
| 42   | TOTAL Current and Accrued Assets (Total of lines 18 through 41)       |              | \$     | 82,509         | \$<br>108,548   |
| 43   | DEFERRED DEBITS   |              |        | ·              | ·               |
| 44   | Unamortized Debt Expense (181)  | _            | \$     | -              | \$<br>          |
| 45   | Extraordinary Property Losses (182.1)                                 | 18           | \$     | -              | \$<br>-         |
| 46   | Unrecovered Plant and Regulatory Study Costs (182.2)                  | 18           | \$     | _              | \$<br>          |
| 47   | Other Regulatory Assets (182.3)                                       | 19           | \$     | _              | \$<br>2,476     |
| 48   | Preliminary Survey and Investigation Charges (Gas) (183.1, 183.2)     | -            | \$     | _              | \$<br>          |
| 49   | Clearing Accounts (184)   | -            | \$     | 46             | \$<br>          |
| 50   | Temporary Facilities (185)  | -            | \$     | -              | \$<br>          |
| 51   | Miscellaneous Deferred Debits (186)                                   | 19           | \$     | 715,415        | \$<br>713,930   |
| 52   | Deferred Losses from Disposition of Utility Plant. (187)              | -            | \$     | -, -, -        | \$<br>-         |
| 53   | Research, Development and Demonstration Expenditures (188)            | _            | \$     | _              | \$<br>_         |
| 54   | Unamortized Loss on Reacquired Debt (189)                             | 20           | \$     | _              | \$<br>          |
| 55   | Accumulated Deferred Income Taxes (190)                               | 24           | \$     | 329            | \$<br>1,765     |
| 56   | Unrecovered Purchased Gas Costs (191)                                 | -            | \$     | -              | \$<br>- 1,700   |
| 57   | TOTAL Deferred Debits (Total of lines 44 through 56)                  |              | \$     | 715,790        | \$<br>718,171   |
|      | ,   |              |        |                |                 |
| 58   | TOTAL Assets and other Debits (Total of lines 6, 7, 8, 16, 42, 57)    |              | \$     | 1,835,074      | \$<br>1,917,690 |
|      |   |              |        |                |                 |
|      |   |              |        |                | <br>            |

|          | COMPARATIVE BALANCE SHEET (LIABILITIES                                  | S AND OTH | ER CRI          | EDITS)        |           |            |
|----------|---|-----------|-----------------|---------------|-----------|------------|
|          |   | Ref.      | Е               | Balance at    | Е         | Balance at |
| Line     | Title of Account  | Page No.  | Begi            | nning of Year | Ε         | nd of Year |
| No.      | (a)   | (b)       |                 | (c)           |           | (d)        |
| 1        | PROPRIETARY CAPITAL   |           |                 |               |           |            |
| 2        | Common Stock (201, 202, 203, 205, 206, 207)                             | -         | \$              | -             | \$        | -          |
| 3        | Preferred Stock Issued (204)  | -         | \$              | -             | \$        | -          |
| 4        | Other Paid-In Capital (208-214)   | -         | \$              | -             | \$        | -          |
| 5        | Retained Earnings (215, 216)  | 10        | \$              | (331,810)     | \$        | (388,179   |
| 6        | Unappropriated Undistributed Subsidiary Earnings (216.1)                | 10        | \$              | -             | \$        | -          |
| 7        | (Less) Reacquired Capital Stock (217)                                   | 1         | \$              | -             | \$        | -          |
| 8        | TOTAL Proprietary Capital (Total of lines 2 through 7)                  |           | \$              | (331,810)     | \$        | (388,179   |
| 9        | LONG-TERM DEBT  |           |                 |               |           |            |
| 10       | Bonds (221)   | 21        | \$              | -             | \$        | -          |
| 11       | (Less) Reacquired Bonds (222)   | 21        | \$              | -             | \$        | _          |
| 12       | Advances from Associated Companies (223)                                | 21        | \$              | -             | \$        | -          |
| 13       | Other Long-Term Debt (224)  | 21        | \$              | -             | \$        | -          |
| 14       | Unamortized Premium on Long-Term Debt (225)                             | 21        | \$              | -             | \$        | _          |
| 15       | (Less) Unamortized Discount on Long-Term Debt-Debit (226)               | 21        | \$              | -             | \$        | _          |
| 16       | TOTAL Long-Term Debt (Total of lines 10 through 15)                     |           | \$              | _             | \$        | _          |
| 17       | OTHER NONCURRENT LIABILITIES  |           | · ·             |               | <u> </u>  |            |
| 18       | Obligations Under Capital Leases - Noncurrent (227)                     | _         | \$              | 857           | \$        | 635        |
| 19       | Accumulated Provision for Property Insurance (228.1)                    | _         | \$              | -             | \$        | -          |
| 20       | Accumulated Provision for Injuries and Damages (228.2)                  | _         | \$              | _             | \$        |            |
| 21       | Accumulated Provision for Pensions and Benefits (228.3)                 | _         | \$              | 310           | \$        | 310        |
| 22       | Accumulated Miscellaneous Operating Provisions (228.4)                  | _         | \$              | -             | \$        | -          |
| 23       | Accumulated Provision for Rate Refunds (229)                            |           | \$              |               | \$        |            |
| 24       | TOTAL Other Noncurrent Liabilities (Total of lines 18 through 23)       |           | <del></del>     | 1,167         | \$        | 945        |
| 25       | CURRENT AND ACCRUED LIABILITIES   |           | Ψ               | 1,107         | Ψ         | 343        |
| 26       | Notes Payable (231)   |           | \$              |               | \$        |            |
| 27       | Accounts Payable (232)  |           | <u>φ</u><br>\$  | 7,521         | \$        | 4,797      |
| 28       | Notes Payable to Associated Companies (233)                             | _         |                 | 7,521         |           | 4,737      |
| 29       | Accounts Payable to Associated Companies (233)                          | -         | <u>\$</u><br>\$ | 1,905,377     | <u>\$</u> | 2,009,791  |
|          |   |           |                 |               |           |            |
| 30<br>31 | Customer Deposits (235)   | -         | \$              | 23,762        | <u>\$</u> | 22,848     |
|          | Taxes Accrued (236)   | -         | \$              | (106,254)     |           | (111,555   |
| 32       | Interest Accrued (237)  | -         | \$              | 667           | \$        | 770        |
| 33       | Dividends Declared (238)  | -         | \$              | -             | \$        | <u> </u>   |
| 34       | Matured Long-Term Debt (239)  | -         | \$              | -             | \$        | -          |
| 35       | Matured Interest (240)  | -         | \$              | -             | \$        | - 00.000   |
| 36       | Tax Collections Payable (241)   | -         | \$              | 28,075        | \$        | 33,663     |
| 37       | Miscellaneous Current and Accrued Liabilities (242)                     | 22        | \$              | 7,340         | \$        | 4,795      |
| 38       | Obligations Under Capital Leases-Current (243)                          | -         | \$              | 446           | \$        | 320        |
| 39       | TOTAL 0   |           |                 | 4 000 004     | Ι Φ       | 1 005 100  |
| 40       | TOTAL Current and Accrued Liabilities (Total of lines 26 through 39)    |           | \$              | 1,866,934     | \$        | 1,965,429  |
| 41       | DEFERRED CREDITS  |           |                 |               |           |            |
| 42       | Customer Advances for Construction (252)                                | -         | \$              | -             | \$        |            |
| 43       | Other Deferred Credits (253)  | 22        | \$              | 2,118         | \$        | 10,989     |
| 44       | Other Regulatory Liabilities (254)                                      | 22        | \$              | 85,661        | \$        | 95,596     |
| 45       | Accumulated Deferred Investment Tax Credits (255)                       | 23        | \$              | -             | \$        | -          |
| 46       | Deferred Gains from Disposition of Utility Plant (256)                  | -         | \$              | -             | \$        | -          |
| 47       | Unamortized Gain on Reacquired Debt (257)                               | 20        | \$              | -             | \$        | -          |
| 48       | Accumulated Deferred Income Taxes (281-283)                             | 24        | \$              | 211,004       | \$        | 232,910    |
| 49       | TOTAL Deferred Credits (Total of lines 42 through 48)                   |           | \$              | 298,783       | \$        | 339,495    |
| 50       |   |           |                 |               |           |            |
| 51       | TOTAL Liabilities and Other Credits (Total of lines 8, 16, 24, 40 and 4 | 9)        | \$              | 1,835,074     | \$        | 1,917,690  |
|          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                   | - /       | *               | .,500,011     | *         | .,,        |
|          |   |           |                 |               |           |            |
|          |   |           |                 |               |           |            |

Name of Respondent For the Year Ended Florida Public Utilities Company - Fort Meade Division December 31, 2020 STATEMENT OF INCOME which had an effect on net income, including the basis of 1. Use page 11 for important notes regarding the statement of income or any account thereof. allocations and apportionments from those used in the 2. Give concise explanations on page 11 concerning signifipreceding year. Also give the approximate dollar effect cant amounts of any refunds made or received during the year. of such changes. 3. Enter on page 11 a concise explanation of only 4. Explain in a footnote if the previous year's figures those changes in accounting methods made during the year are different from that reported in prior reports. Ref. Total Total Gas Utility Page Gas Utility **Current Year** Line Account No. Previous Year No. (a) (b) (c) (d) UTILITY OPERATING INCOME 253,962 2 Operating Revenues (400) 26 \$ 221,568 3 Operating Expenses Operation Expenses (401) 27-29 222,820 223,029 Maintenance Expenses (402) 27-29 \$ 3,154 \$ 3,038 \$ \$ 22,076 6 Depreciation Expense (403) 34,536 \$ Amortization & Depletion of Utility Plant (404-405) (6,276)Amortization of Utility Plant Acquisition Adjustment (406) Amortization of Property Losses, Unrecovered Plant and Regulatory Study Costs (407.1) 10 Amortization of Conversion Expenses (407.2) 11 Regulatory Debits (407.3) (Less) Regulatory Credits (407.4) \$ 44,374 13 Taxes Other Than Income Taxes (408.1) 23 46,283 \$ \$ 14 Income Taxes - Federal (409.1) (44,749)(46,434)-\$ \$ 15 - Other (409.1) (7,263)(10,698)\$ 16 Provision for Deferred Income Taxes (410.1) 24 72,324 46,356 17 (Less) Provision for Deferred Income Taxes - Cr.(411.1) 24 \$ (35,732)\$ (3,243)18 Investment Tax Credit Adjustment - Net (411.4) 23 19 (Less) Gains from Disposition of Utility Plant (411.6) 20 Losses from Disposition of Utility Plant (411.7) 21 Other Operating Income (412-414) 22 TOTAL Utility Operating Expenses (Total of lines 4 -21) \$ 285,097 278,498 23 Net Utility Operating Income (Total of line 2 less 22) 24 (Carry forward to page 9, line 25) \$ (31,135) \$ (56,930)

Page 8

| Name of Respondent                                     | For the Year Ended |
|--|--------------------|
| Florida Public Utilities Company - Fort Meade Division |                    |
|  | December 31, 2020  |

|      |  |          |              |              | Dec      | cember 31, 2020 |
|------|--|----------|--------------|--------------|----------|-----------------|
|      | STATEMENT OF INCOME (Cor   |          |              |              |          |                 |
|      |  | Ref.     |              |              | TAL      |                 |
| Line | Account  | Page No. |              | Current Year |          | Previous Year   |
| No.  | (a)  | (b)      |              | (c)          |          | (d)             |
| 25   | Net Utility Operating Income (Carried forward from page 8)   |          | \$           | (31,135)     | \$       | (56,930)        |
| 26   | Other Income and Deductions  |          | _            |              |          |                 |
| 27   | Other Income   |          |              |              |          |                 |
| 28   | Nonutility Operating Income  |          |              |              |          |                 |
| 29   | Revenues From Merchandising, Jobbing and Contract Work (415)   | -        |              |              |          |                 |
| 30   | (Less) Costs and Exp. of Merchandising, Job & Contract Work (416)  | -        |              |              |          |                 |
| 31   | Revenues From Nonutility Operations (417)  | -        | \$           | (31)         | \$       | 7               |
| 32   | (Less) Expenses of Nonutility Operations (417.1)   | -        |              | ,            |          |                 |
| 33   | Nonoperating Rental Income (418)   | -        |              |              |          |                 |
| 34   | Equity in Earnings of Subsidiary Companies (418.1)   | 10       |              |              |          |                 |
| 35   | Interest and Dividend Income (419)   | _        |              |              |          |                 |
| 36   | Allowance for Other Funds Used During Construction (419.1)   | _        |              |              |          |                 |
| 37   | Miscellaneous Nonoperating Income (421)  | _        | \$           | 1            | \$       |                 |
| 38   | Gain on Disposition of Property (421.1)  | _        | Ψ_           |              | Ψ_       |                 |
| 39   | TOTAL Other Income (Total of lines 29 through 38)  |          | \$           | (30)         | \$       | 7               |
| 40   | Other Income Deductions  |          | Ψ            | (30)         | Ψ        |                 |
| 41   | Loss on Disposition of Property (421.2)  | _        |              |              |          |                 |
| 42   | Miscellaneous Amortization (425)   | 33       |              |              |          |                 |
| 43   | Miscellaneous Income Deductions (426.1-426.5)  | 33       |              |              |          |                 |
|      | , , ,  | 33       | Ф.           |              | φ        |                 |
| 44   | TOTAL Other Income Deductions (Total of lines 41 through 43)   |          | \$           |              | \$       | <b>-</b>        |
| 45   | Taxes Applicable to Other Income and Deductions  |          |              |              |          |                 |
| 46   | Taxes Other Than Income Taxes (408.2)  | -        |              |              | Φ.       |                 |
| 47   | Income Taxes - Federal (409.2)   | -        | \$           | 6            | \$       | 24              |
| 48   | Income Taxes - Other (409.2)   | - 0.4    | \$           | 1            |          |                 |
| 49   | Provision for Deferred Income Taxes (410.2)  | 24       |              |              | \$       | _               |
| 50   | (Less) Provision for Deferred Income Taxes - Credit (411.2)  | 24       |              |              |          |                 |
| 51   | Investment Tax Credit Adjustment - Net (411.5)   | -        |              |              |          |                 |
| 52   | (Less) Investment Tax Credits (420)  | -        | ļ.,          |              |          |                 |
| 53   | TOTAL Taxes on Other Inc. and Ded. (Total of 46 through 52)  |          | \$           | 7            | \$       | 24              |
| 54   | Net Other Income and Deductions (Total of lines 39,44,53)  |          | \$           | (23)         | \$       | 31              |
| 55   | Interest Charges   |          |              |              |          |                 |
| 56   | Interest on Long-Term Debt (427)   | 21       | \$           | 19,856       | \$       | 13,749          |
| 57   | Amortization of Debt Discount and Expense (428)  | -        | \$           | 589          | \$       | 239             |
| 58   | Amortization of Loss on Reacquired Debt (428.1)  | -        |              |              |          |                 |
| 59   | (Less) Amortization of Premium on Debt - Credit (429)  | 21       |              |              |          |                 |
| 60   | (Less) Amortization of Gain on Reacquired Debt - Credit (429.1)  | _        |              |              |          |                 |
| 61   | Interest on Debt to Associated Companies (430)   | 33       |              |              |          |                 |
| 62   | Other Interest Expense (431)   | 33       | \$           | 4,766        | \$       | 11,352          |
| 63   | (Less) Allowance for Borrowed Funds Used During ConstCredit (432)  | -        | <u> </u>     | .,. • •      | _        | ,               |
| 64   | Net Interest Charges (Total of lines 56 through 63)  |          | \$           | 25,211       | \$       | 25,340          |
| 65   | Income Before Extraordinary Items (Total of lines 25, 54 and 64)   |          | \$           | (56,369)     | <u> </u> | (82,239)        |
|      | · · · · · · · · · · · · · · · · · · ·  |          | + *          | (00,000)     | Ψ_       | (02,200)        |
| 66   | Extraordinary Items  [Value of the content of the c |          | 1            |              |          |                 |
| 67   | Extraordinary Income (434)   | -        | 1            |              |          |                 |
| 68   | (Less) Extraordinary Deductions (435)  | -        | 1            |              |          |                 |
| 69   | Net Extraordinary Items (Total of line 67 less line 68)  |          | _            |              |          |                 |
| 70   | Income Taxes - Federal and Other (409.3)   | -        | <del> </del> |              |          |                 |
| 71   | Extraordinary Items After Taxes (Total of line 69 less line 70)  |          |              |              |          |                 |
| 72   | Net Income (Total of lines 65 and 71)  |          | \$           | (56,369)     | \$       | (82,239)        |
|      |  |          |              |              |          |                 |

#### STATEMENT OF RETAINED EARNINGS

- 1. Report all changes in appropriated retained earnings, and unappropriated retained earnings for the year.
- 2. Each credit and debit during the year should be identified as to the retained earnings account in which recorded (Accounts 433, 436-439 inclusive). Show the contra primary account affected in column (b).
- 3. State the purpose and amount for each reservation or appropriation of retained earnings.
- 4. List first Account 439, Adjustments to Retained Earnings, reflecting adjustments to the opening balance of retained earnings. Follow by credit, then debit items, in that order.

- 5. Show dividends for each class and series of capital stock.
- 6. Show separately the state and federal income tax effect of items shown in account 439, Adjustments to Retained Earnings.
- 7. Explain in a footnote the basis for determining the amount reserved or appropriated. If such reservations or appropriation is to be recurrent, state the number and annual amounts to be reserved or appropriated as well as the totals eventually to be accumulated.

8. If any notes appearing in the report to stockholders are applicable to this statement attach them at page 11.

| carriiriç | gs. Follow by credit, then debit items, in that order. applicable to this stateme | ent attach them              | at pag | e 11.     |
|-----------|---|------------------------------|--------|-----------|
|           |   | Contra<br>Primary<br>Account |        |           |
| Line      | Item  | Affected                     |        | Amount    |
| No.       | (a)   | (b)                          |        | (c)       |
|           | UNAPPROPRIATED RETAINED EARNINGS (Account 216)                                    |                              |        |           |
| 1         | Balance - Beginning of Year   | 7                            | \$     | (331,810) |
| 2         | Changes (Identify by prescribed retained earnings accounts)                       | 7                            |        | , ,       |
| 3         | Adjustments to Retained Earnings (Account 439):                                   | 7                            |        |           |
| 4         | Credit: Treasury Stock (Rabbi Trust)  |                              |        |           |
| 5         | Credit:   |                              |        |           |
| 6         | TOTAL Credits to Retained Earnings (Account 439) (Total of lines 4 and 5)         |                              | \$     | -         |
| 7         | Debit:  |                              |        |           |
| 8         | Debit:  |                              |        |           |
| 9         | TOTAL Debits to Retained Earnings (Account 439) (Total of lines 7 and 8)          |                              |        |           |
|           |   |                              |        |           |
| 10        | Balance Transferred from Income (Account 433 less Account 418.1)                  |                              | \$     | (56,369)  |
| 11        | Appropriations of Retained Earnings (Account 436) TOTAL                           |                              |        |           |
| 12        | Dividends Declared - Preferred Stock (Account 437) TOTAL                          |                              |        |           |
| 13        | Dividends Declared - Common Stock (Account 438) TOTAL                             |                              |        |           |
| 14        | Transfers from Acct. 216.1, Unappropriated Undistributed Subsidiary Earnings      |                              |        |           |
| 15        | FAS 133 Other Comprehensive Income  |                              |        |           |
| 16        | Balance - End of Year (Total of lines 01, 6, 9, 10, 11, 12, 13, 14 and 15)        |                              | \$     | (388,179) |
|           | APPROPRIATED RETAINED EARNINGS (Account 215)                                      |                              |        |           |
|           | State balance and purpose of each appropriated retained earnings amount           | 7                            |        |           |
|           | at end of year and give accounting entries for any applications of appropriated   |                              |        |           |
|           | retained earnings during the year.  |                              |        |           |
| 17        |   |                              |        |           |
| 18        |   | 7                            |        |           |
| 19        |   | 7                            |        |           |
| 20        |   | 1                            |        |           |
| 21        |   | 7                            |        |           |
| 22        |   | 1                            |        |           |
| 23        | TOTAL Appropriated Retained Earnings (Account 215)                                | 1                            |        |           |
|           | TOTAL Retained Earnings (Account 215 and 216) (Total of lines 16 and 23)          |                              | \$     | (388,179) |

Dec. 31, 2020

#### NOTES TO THE FINANCIAL STATEMENTS ON A CONSOLIDATED BASIS

- 1. Use the space below for important notes regarding the Balance Sheet, Statement of Income for the year, Statement of Retained Earnings for the year, and Statement of Changes in Financial Position, or any accont thereof. Classify the notes according to each basic statement, providing a subheading for each statement except where a note is applicable to more than one statement.
- 2. Furnish particulars (details) as to any significant contingent assets or liabilities existing at end of year, including a brief explanation of any action initiated by the Internal Revenue Service involving possible assessment of additional income taxes of material amount, or of a claim for refund of income taxes of a material amount initiated by the utility. Give also a brief explanation of any dividends in arrears on cumulative preferred stock.
- 3. For Account 116, Utility Plant Adjustments, explain the origin of such amount, debits and credits during the year, and plan of disposition contemplated, giving references to Commission orders or other authorizations respecting classification of amounts as plant adjustments and requirements as to disposition thereof.
- 4. Where Accounts 189, Unamortized Loss of Reacquired Debt, are not used, give an explanation, providing the rate treatment given these items. See General Instruction 17 of the Uniform System of Accounts.
- 5. Give a concise explanation of any retained earnings restrictions and state the amount of retained earnings affected by such restrictions 6. If the notes to financial statements relating to the respondent company appearing in the annual report to the stockholders are applicable and furnish the data required by instructions above and on pages 8-10, such notes may be attached hereto.

# SUMMARY OF UTILITY PLANT AND ACCUMULATED PROVISIONS FOR DEPRECIATION, AMORTIZATION AND DEPLETION

| 1 :  | и.  |          | T-4-1     |    | 0         |
|------|---|----------|-----------|----|-----------|
| Line | Item  |          | Total     |    | Gas       |
| No.  | (a)   |          | (b)       |    | (c)       |
| 1    | UTILITY PLANT   |          |           |    |           |
|      | In Service  |          | 1 000 710 | •  | 4 000 740 |
| 3    | 101 Plant in Service (Classified)                             | \$       | 1,292,710 | \$ | 1,292,710 |
| 4    | 101.1 Property Under Capital Leases                           | \$       | 855       | \$ | 855       |
| 5    | 102 Plant Purchased or Sold                                   |          |           | \$ | -         |
| 6    | 106 Completed Construction not Classified                     |          |           | \$ | -         |
| 7    | 103 Experimental Plant Unclassified                           |          |           | \$ | -         |
| 8    | 104 Leased to Others  |          |           | \$ | -         |
| 9    | 105 Held for Future Use                                       |          |           | \$ | -         |
| 10   |   |          |           | \$ | -         |
| 11   | TOTAL Utility Plant (Total of lines 3 through 10 )            | \$       | 1,293,565 | \$ | 1,293,565 |
| 12   | <b>5</b>  | \$       | -         | \$ | -         |
| 13   | Accum. Provision for Depreciation, Amortization, & Depletion  | \$       | (202,594) | \$ | (202,594) |
| 14   | Net Utility Plant (Total of lines 11 plus 12                  |          |           | \$ | -         |
|      | less line 13)   | \$       | 1,090,971 | \$ | 1,090,971 |
| 15   | DETAIL OF ACCUMULATED PROVISIONS FOR                          |          |           |    |           |
|      | DEPRECIATION, AMORTIZATION AND DEPLETION                      |          |           |    |           |
| 16   | In Service:   |          |           |    |           |
| 17   | 108 Depreciation  | \$       | 202,594   | \$ | 202,594   |
| 18   | 111 Amort. and Depl. of Producing Nat. Gas Land & Land Rights |          |           | \$ | -         |
| 19   | 111 Amort. of Underground Storage Land and Land Rights        |          |           | \$ | -         |
| 20   | 119 Amortization of Other Utility Plant                       |          |           | \$ | -         |
| 21   | TOTAL in Service (Total of lines 17 through 20)               | \$       | 202,594   | \$ | 202,594   |
| 22   | Leased to Others  |          |           |    |           |
| 23   | 108 Depreciation  |          |           | \$ | -         |
| 24   | 111 Amortization and Depletion                                |          |           | \$ | -         |
| 25   | TOTAL Leased to Others (Total of lines 23 and 24)             | \$       | -         | \$ | -         |
| 26   | Held for Future Use   |          |           |    |           |
| 27   | 108 Depreciation  |          |           | \$ | -         |
| 28   | 111 Amortization  |          |           | \$ | -         |
| 29   | TOTAL Held for Future Use (Enter. Tot. of lines 27 and 28)    | \$       | -         | \$ | -         |
|      | 111 Abandonment of Leases (Natural Gas)                       | <u> </u> |           | \$ | _         |
|      | 115 Amortization of Plant Acquisition Adjustment              |          |           | \$ | -         |
| 32   | TOTAL Accum. Provisions (Should agree with line 13 above)     |          |           |    |           |
|      | (Total of lines 21, 25, 29, 30, and 31)                       | \$       | 202,594   | \$ | 202,594   |
|      | , -, -,,,   | T        |           | т  |           |
|      |   |          |           |    |           |
|      |   |          |           |    |           |
|      | Done 10   |          |           |    |           |

|               | Α             | В                            | С                  | D               | E               | l F        | =          | G                  |         | Н                   |          | I            |         | J            |       | K            |          |          | M              | 1         |                | N         |
|---------------|---------------|------------------------------|--------------------|-----------------|-----------------|------------|------------|--------------------|---------|---------------------|----------|--------------|---------|--------------|-------|--------------|----------|----------|----------------|-----------|----------------|-----------|
| 1             | Λ.            |                              |                    |                 | _               |            |            |                    | ual 9   | Status Repo         | rt       |              |         |              |       | - 1 \        |          |          | 10             |           |                |           |
| 2             |               |                              |                    |                 |                 |            |            |                    |         | _                   |          | ounto        |         |              |       |              |          |          |                |           |                |           |
|               |               | Electric But                 |                    |                 |                 | • - •      | •          | Allalysis Of F     | -iaii   | t in Service        | ACC      | ounts        |         |              |       |              |          |          |                |           |                |           |
|               | 1             |                              | olic Utilities Co  |                 | rt Meade Divi   | ision      |            |                    |         |                     |          |              |         |              |       |              |          |          |                |           | D              | 1 - 4 0   |
| <u>4</u><br>5 | For the Ye    | ar Ended                     | Decembe            | er 31, 2020     |                 |            |            |                    |         |                     |          |              |         |              |       |              |          |          |                |           | Page 1         | of 2      |
| 6             | <b>.</b> .    |                              |                    |                 | 1 _             | 1 .        |            | 1                  | I       |                     | I        |              | I       |              | I     |              | I        |          | I              |           | I              |           |
| 7             | Acct.         | Account                      |                    |                 | Depr.           | Begir      | _          | A .d.di4i          |         | Detinements         | ١.       | Daalaaa      | A ali   | -4           | ١.    |              | A ali    |          | T              | .e        |                | Ending    |
| 8             | No.           | Description  Land-Distributi |                    |                 | Rate            | Bala<br>\$ |            | Additions -        | •       | Retirements         |          | Reclass.     |         | stments      | \$    | ransfers     | Adjust   | ments    | Trans          |           |                | Balance   |
| 9             |               | Land-Distributi              | on                 |                 |                 | \$         | -<br>825   |                    | 10   \$ | -                   | \$<br>\$ | -            | \$      | -            | φ     | -            | \$<br>\$ | -        | \$<br>\$       | -         | \$             | -<br>835  |
| 10            | 309           | Lanu-General                 |                    |                 |                 | Φ          | 023        | \$ -               |         | -                   | \$       | -            | \$      | -            | \$    | -            | \$       | -        | \$             | -         | \$             |           |
| 11            |               |                              |                    |                 |                 | φ<br>φ     | -          | \$ -               | ١       | -                   | φ        | -            | \$      | _            | \$    | -            | \$       | -        | \$             | -         | \$             | -         |
| 12            | Amortizable   | General Plant                | Accate:            |                 |                 | φ<br>¢     | _          | \$ -               | Ţ       | -                   | ¢        | -            | \$      | _            | \$    | -            | \$       | _        | \$             | -         | \$             | -         |
| 13            |               | Misc Intangible              |                    |                 | 10 yrs          | \$         | 888        | \$ 3,6             | ·       |                     | \$       | -            | \$      | _            | \$    | _            | \$       | _        | \$             | _         | \$             | 4,546     |
| 14            |               | Wilso Intangist              | , i idili          |                 | 10 910          |            | 000        | φ 0,0              |         |                     | *        |              | ľ       |              | *     |              | ľ        |          | l <sup>Ψ</sup> |           | l <sup>v</sup> | 4,040     |
|               | Subtotal      |                              |                    |                 |                 | \$         | 1,713      | \$ 3.6             | 68 \$   |                     | \$       | _            | \$      |              | \$    |              | \$       |          | \$             |           | \$             | 5,381     |
|               | Depreciable . | Assets:                      | This schedule      | should identify | each account/si |            |            |                    |         | rate has been app   |          | d by the FPS |         |              | ĮΨ    |              | Ι Ψ      |          | 1 *            |           | 1              | 0,001     |
| 17            |               |                              |                    |                 |                 |            |            |                    |         | - 1400 нас всен арр | 1        | <u>,</u>     |         |              |       |              |          |          |                |           |                |           |
| 18            | 1             |                              |                    |                 |                 |            |            |                    |         |                     |          |              |         |              |       |              |          |          |                |           |                |           |
| 19            | 376.1         | Mains (Plastic               | )                  |                 | 2.10%           | \$         | 161,348    | \$ 8,6             | 48 \$   | _                   | \$       | _            | \$      | _            | \$    | _            | \$       | _        | \$             | _         | \$             | 169,996   |
| 20            | 1             | Mains (Steel)                |                    |                 | 2.20%           |            | 164,161    |                    |         | -                   | \$       | _            | \$      | _            | \$    | _            | \$       | _        | \$             | _         | \$             | 164,161   |
| 21            | 1             |                              | Equipment - Gene   | eral            | 3.50%           |            | 1,069      |                    | \$      | -                   | \$       | -            | \$      | _            | \$    | -            | \$       | _        | \$             | _         | \$             | 1,069     |
| 22            |               | M&R Stat Equ                 |                    |                 | 3.10%           | \$         | 162,952    | \$ -               | \$      | -                   | \$       | -            | \$      | _            | \$    | -            | \$       | _        | \$             | _         | \$             | 162,952   |
| 23            |               | Services Plast               |                    |                 | 2.20%           | \$         | 78,102     | \$ (3,4            | 91) \$  | -                   | \$       | -            | \$      | -            | \$    | -            | \$       | -        | \$             | -         | \$             | 74,611    |
| 24            | 380.2         | Services (Stee               | ·I)                |                 | 9.20%           | \$         | 62,953     | \$ 8               | 00 \$   | (1,555)             | \$       | _            | \$      | _            | \$    | -            | \$       | -        | \$             | _         | \$             | 62,198    |
| 25            | 380G          | Services-GRIF                | •                  |                 | 2.20%           | \$         | 253,934    | \$ -               | \$      | -                   | \$       | -            | \$      | -            | \$    | -            | \$       | -        | \$             | -         | \$             | 253,934   |
| 26            | 381           | Meters                       |                    |                 | 3.60%           | \$         | 149,776    | \$ -               | \$      | -                   | \$       | -            | \$      | -            | \$    | -            | \$       | -        | \$             | -         | \$             | 149,776   |
| 27            | 382           | Meter Installati             | ons                |                 | 3.20%           | \$         | 59,339     | \$ 2,3             | 40 \$   | -                   | \$       | -            | \$      | -            | \$    | -            | \$       | -        | \$             | -         | \$             | 61,679    |
| 28            | 383           | House Regula                 | tors               |                 | 3.30%           | \$         | -          | \$ -               | \$      | -                   | \$       | -            | \$      | -            | \$    | -            | \$       | -        | \$             | -         | \$             | -         |
| 29            | 385           | M & R Equipm                 | ent - Industrial   |                 | 2.30%           | \$         | -          | \$ 118,2           | 97 \$   | -                   | \$       | -            | \$      | -            | \$    | -            | \$       | -        | \$             | -         | \$             | 118,297   |
| 30            | 387           | Other Equipme                | ent                |                 | 4.00%           | \$         | 24,376     | \$ -               | \$      | -                   | \$       | -            | \$      | -            | \$    | -            | \$       | -        | \$             | -         | \$             | 24,376    |
| 31            | 390           | Structures & Ir              | nprovements        |                 | 2.30%           | \$         | 9,847      | \$ 1,0             | 04 \$   | -                   | \$       | -            | \$      | -            | \$    | -            | \$       | -        | \$             | -         | \$             | 10,851    |
| 32            | 391           | Office Furnitur              | e & Equipment      |                 | 20 yrs          | \$         | 605        | \$ -               | \$      | -                   | \$       | -            | \$      | -            | \$    | -            | \$       | -        | \$             | -         | \$             | 605       |
| 33            | 391.2         | Computer Har                 | dware              |                 | 14 yrs          | \$         | 710        | \$ 33              | 24 \$   | -                   | \$       | -            | \$      | -            | \$    | -            | \$       | -        | \$             | -         | \$             | 1,034     |
| 34            | 391.3         | Office Furnitur              | е                  |                 | 10 yrs          | \$         | 290        | \$ -               | \$      | (72)                | \$       | -            | \$      | -            | \$    | -            | \$       | -        | \$             | -         | \$             | 218       |
| 35            | 391.4         | System Softwa                | ire                |                 | 10 yrs          | \$         | 3,055      | \$                 | 95 \$   | (1,951)             | \$       | -            | \$      | -            | \$    | -            | \$       | -        | \$             | -         | \$             | 1,199     |
| 36            |               | Transportation               |                    |                 | 17.40%          | \$         | 320        | ·                  | 41 \$   | -                   | \$       | -            | \$      | -            | \$    | -            | \$       | -        | \$             | -         | \$             | 361       |
| 37            |               | Transportation               |                    |                 | 8.40%           | \$         | 29,069     | \$                 | (0) \$  | -                   | \$       | -            | \$      | -            | \$    | -            | \$       | -        | \$             | -         | \$             | 29,069    |
| 38            | 1             |                              | Garage Equipme     | nt              | 15 yrs          |            | -          | \$ -               | \$      | -                   | \$       | -            | \$      | -            | \$    | -            | \$       | -        | \$             | -         | \$             | -         |
| 39            |               | Power Operate                |                    |                 | 5.10%           |            | -          | \$ -               | \$      | -                   | \$       | -            | \$      | -            | \$    | -            | \$       | -        | \$             | -         | \$             | -         |
| 40            | 1             | Communicatio                 |                    |                 | 13 yrs          |            | 859        | \$                 | 38 \$   | -                   | \$       | -            | \$      | -            | \$    | -            | \$       | -        | \$             | -         | \$             | 897       |
| 41            | 1             | Misc Equipme                 |                    |                 | 17 yrs          |            | 51         | \$ -               | \$      | (5)                 |          | -            | \$      | -            | \$    | -            | \$       | -        | \$             | -         | \$             | 46        |
| 42            | 399           | Other Tangible               | Property           | 1               | 5 yrs           | \$         | 35         | \$ -               | \$      | (35)                | \$       | -            | \$      | -            | \$    | -            | \$       | -        | \$             | -         | \$             |           |
| 43            |               |                              |                    |                 | <u> </u>        | ļ .        |            |                    | _       |                     |          |              |         |              |       |              |          |          | <u> </u>       |           | <u></u>        |           |
|               | Subtotal      |                              |                    |                 | 1               | \$         | 1,162,851  | \$ 128,0           | 96 \$   | (3,618)             | \$       | -            | \$      | -            | \$    | -            | \$       | -        | \$             | -         | \$             | 1,287,329 |
| 45            | N ( (2        |                              |                    |                 |                 | <u> </u>   |            | 40.4               |         |                     |          |              |         |              |       |              | <u></u>  |          | <u> </u>       | 114444    | <u> </u>       |           |
|               | Note (Consol  | udated with Flo              | rıda Public Utilit | ies Company Al  | location of Com | nmon Plant | , see page | s 13.1 and 13.2 fo | r resp  | ective depreciation | n rate   | s tor Chesa  | peake U | Itilites Coi | rpora | tion-Florida | Division | and Flor | ıda Public     | Utilities | s Compa        | ny)       |
| 46            |               |                              |                    |                 |                 |            |            |                    |         |                     |          |              |         |              |       |              |          |          |                |           |                |           |
| 47            |               |                              |                    |                 |                 |            |            |                    | F       | Page 13             |          |              |         |              |       |              |          |          |                |           |                |           |

| Annual Status Report  Analysis of Plant in Service Accounts    Post   Po |    | Α            | В                 | С                   | D                 | Е                |            | F              |          | G           |          | Н             | 1              |         | <u> </u> | J       | l k      | •        | <u> </u> | <u> </u> | l 1  | M     |        | N         |
|--|----|--------------|-------------------|---------------------|-------------------|------------------|------------|----------------|----------|-------------|----------|---------------|----------------|---------|----------|---------|----------|----------|----------|----------|------|-------|--------|-----------|
| Analysis of Plant in Service Accounts   Company   Florida Public Utilities Company   Fort Meade Division   | 48 |              | ь                 | C                   | U U               |                  |            | Г              |          |             | l Stat   |               | <u>'</u><br>ft |         | ,        | J       | <u> </u> | <b>\</b> |          |          | ı    | VI    |        | IN        |
| Four flower for the Partic Utilities Company, Fort Massde Division   Four flower for the Company, Fort Massde Division   Four flower    |    |              |                   |                     |                   |                  |            |                | Analvs   |             |          |               |                | nts     |          |         |          |          |          |          |      |       |        |           |
| Section   Page 2 of 2   Page 2 of 2   Page 2 of 2  |    | Company:     | Florida Publi     | ic Utilities Co     | mpany - For       | t Meade Divi     | ision      | _              |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| Second   |    |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       | Page 2 | 2 of 2    |
| 55   |    |              |                   |                     |                   |                  | •          |                | •        |             | •        | i             | •              |         |          |         |          |          |          |          | •    |       |        |           |
| Solid Control Management   Solid Recovery Schedules:   | 53 |              |                   |                     |                   | _                |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        | _         |
| Section   Sect   |    |              | Description       |                     |                   | Rate             | Ва         | alance         | Add      | ditions     | Ret      | irements      | Recla          | ass.    | Adjus    | tments  | Trans    | fers     | Adjus    | stments  | Trar | sfers |        | Balance   |
| Section  | 56 | (Continued)  |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| Section  | 57 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| 61   | 58 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| 61   | 59 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| G2   | 60 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| 66   | 62 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| 66   | 63 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| 66   | 64 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| 66    70   71   72   73   74   75   76   76   77   78   79   79   80   81   82   83   84   84   84   84   84   84   84   | 65 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| 66    70   71   72   73   74   75   76   76   77   78   79   79   80   81   82   83   84   84   84   84   84   84   84   | 67 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| 70   | 68 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| 71   | 69 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| Total Utility Plant  | 70 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| 74   | 71 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| 74   | 73 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| 77   78   79   80   81   82   83   84   Capital Recovery Schedules:  | 74 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| Total Account 101*   Society   Soc   | 75 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| Recovery Schedules:  | 76 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| 80   | 77 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| 80     81     82     83     84     85     86     87     88     89     101.1   Property Under Capital Leases   \$ 1.165,666   \$ 131,764   \$ (3.618)   \$ - \$ - \$ - \$ - \$ (267)   \$ - \$ 1.293   94   95   96   97   98   Note (Consolidated with Florida Public Utilities Company Allocation of Common Plant, see following pages 14.1 and 14.2 for additional details)  | 79 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| R2   | 80 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| Capital Recovery Schedules:  | 81 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| Capital Recovery Schedules:  | 82 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| R5   |    | Capital Box  | covery School     | luloe               |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| R6   |    | Capital Ret  | covery Scried     | iules.              |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| State   List any other items necessary to reconcile the total depreciation and amortization accrual amount to Acct. 403, Depreciation Expense, shown on page 8.   State   St   | 86 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| State   Stat   |    |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| 90   Amortizable Assets:   |    |              |                   | to reconcile the to | otal depreciation | and amortization |            |                |          |             |          |               |                |         | •        |         |          |          |          |          |      |       |        | 4 000 740 |
| 114   Acquisition Adjustment   \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$   \$ - \$   \$ - \$   \$   |    |              |                   |                     |                   |                  | \$         | 1,164,564      | \$       | 131,764     | \$       | (3,618)       | \$             | -       | \$       | -       | \$       | -        | \$       | -        | \$   | -     | \$     | 1,292,710 |
| 92 101.1 Property Under Capital Leases \$ 1,122 \$ - \$ - \$ - \$ - \$ - \$ (267) \$ - \$ 93 94 95 Total Utility Plant \$ 1,165,686 \$ 131,764 \$ (3,618) \$ - \$ - \$ - \$ - \$ (267) \$ - \$ 1,293 96 97 98 Note (Consolidated with Florida Public Utilities Company Allocation of Common Plant, see following pages 14.1 and 14.2 for additional details)   |    |              |                   | djustment           |                   |                  | \$         | _              | \$       | -           | \$       | -             | \$             | _       | \$       | _       | \$       | -        | \$       | _        | \$   | _     | \$     | -         |
| 93 94 95 Total Utility Plant \$ 1,165,686 \$ 131,764 \$ (3,618) \$ - \$ - \$ - \$ (267) \$ - \$ 1,293 96 97 98 Note (Consolidated with Florida Public Utilities Company Allocation of Common Plant, see following pages 14.1 and 14.2 for additional details)  |    |              |                   |                     | ses               |                  | \$         |                |          | _           |          | -             |                | _       |          | _       |          | _        |          | (267)    |      | _     |        | 855       |
| 95 Total Utility Plant \$ 1,165,686 \$ 131,764 \$ (3,618) \$ - \$ - \$ - \$ (267) \$ - \$ 1,293   96   97   98 Note (Consolidated with Florida Public Utilities Company Allocation of Common Plant, see following pages 14.1 and 14.2 for additional details)  | 93 |              | , , =             | , ===               |                   |                  |            | ,              |          |             |          |               |                |         |          |         |          |          |          | ( )      |      |       |        |           |
| 96<br>97<br>98 Note (Consolidated with Florida Public Utilities Company Allocation of Common Plant, see following pages 14.1 and 14.2 for additional details)  |    |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| 97 98 Note (Consolidated with Florida Public Utilities Company Allocation of Common Plant, see following pages 14.1 and 14.2 for additional details)   |    |              | Total Utility     | Plant               |                   |                  | \$         | 1,165,686      | \$       | 131,764     | \$       | (3,618)       | \$             | -       | \$       | -       | \$       | -        | \$       | (267)    | \$   | -     | \$     | 1,293,565 |
| 98 Note (Consolidated with Florida Public Utilities Company Allocation of Common Plant, see following pages 14.1 and 14.2 for additional details)  | 96 |              |                   |                     |                   |                  |            |                |          |             |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
|  | H  | Note (Consol | idated with Flori | ida Public Utilitia | es Company All    | ocation of Com   | ımon Pla   | ınt. see follo | wing nag | es 14.1 and | 14.2 for | additional de | tails)         |         |          |         |          |          |          |          |      |       |        |           |
| 99 Page 14   | 99 | (55/100/     |                   | unio otinito        |                   |                  |            | , 200 10110    | a haa    | unu         |          |               |                |         |          |         |          |          |          |          |      |       |        |           |
| * FPUC Allocation of Common Plant and Accumulated Depreciation to this division was .15% in 2019 and .14% in 2020.   | -  | * FPUC Allo  | ocation of Com    | nmon Plant and      | d Accumulate      | d Depreciation   | on to this | s division v   | /as .15% | 6 in 2019 a | _        |               |                |         |          |         |          |          |          |          |      |       |        |           |
| *Please note that amounts reported in account 101.1 are not included in plant and accumulated depreciation for Surveillance Report purposes but in Working Capital.  |    |              |                   |                     |                   |                  |            |                |          |             |          |               | nce Rep        | ort pur | poses b  | ut in W | orking C | apital.  |          |          |      |       |        |           |

|   | 0            | P                   | Q                 | R            |          | S                | Т                 |          | U           |         | V           |          | W       |     | X       |      | Υ        |          | Z      |     | AA        |
|---|--------------|---------------------|-------------------|--------------|----------|------------------|-------------------|----------|-------------|---------|-------------|----------|---------|-----|---------|------|----------|----------|--------|-----|-----------|
| 1   |              |                     |                   |              |          |                  |                   |          | Annı        | ial S   | Status      | Rep      | ort     |     |         |      |          |          |        |     |           |
| 2   |              |                     |                   |              |          | Analys           | is of Entri       | es i     |             |         |             | -        |         | ion | & Amor  | tiza | tion     |          |        |     |           |
|   | Company      | : Florida Publ      | ic Utilities C    | ompany - F   | ort Me   | _                |                   |          |             |         |             |          |         |     | 0.7     |      |          |          |        |     |           |
| 4   |              | ear Ended           | December          |              | 0111110  | auc Division     |                   |          |             |         |             |          |         |     |         |      |          |          |        | Pag | e 1 of 2  |
| 5   |              |                     |                   | 01, 2020     |          |                  |                   |          |             |         |             |          |         |     |         |      |          |          |        | 9   |           |
| 6   | Acct.        | Account             |                   |              |          | Beginning        |                   |          |             |         |             | ا        | Gross   |     | Cost of |      |          |          |        |     | Ending    |
| 7   | No.          | Description         |                   |              |          | Balance          | Provision         |          | Reclass.    | Ret     | irements    | Sa       | alvage  |     | Removal | Adjı | ustments | Tra      | nsfers |     | Balance   |
| 8   | Amortizable  | General Plant A     | ssets:            |              |          |                  |                   |          |             |         |             |          |         |     |         |      |          |          |        |     |           |
| 9   | 389          | Land-General        |                   |              |          | -                |                   | 4        | -           |         | -           |          | -       |     | -       |      | -        |          | -      | \$  | 4         |
| 10  |              |                     |                   |              |          |                  |                   |          |             |         |             |          |         |     |         |      |          |          |        |     |           |
| 11  |              |                     |                   |              |          |                  |                   |          |             |         |             |          |         |     |         |      |          |          |        |     |           |
| 12  |              |                     |                   |              |          |                  |                   |          |             |         |             |          |         |     |         |      |          |          |        |     |           |
| 13  | 303          | B Misc Intangible I | Plant             |              | \$       | (163)            | \$ (2             | 22) \$   | -           | \$      | -           | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | (385)     |
| 14  |              |                     |                   |              |          |                  |                   |          |             |         |             |          |         |     |         |      |          |          |        |     |           |
| 15  |              |                     |                   |              | \$       | (163)            | \$ (2             | 18) \$   | -           | \$      | -           | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | (381)     |
| 16  | This schedu  | ule should identif  | fy each accoun    | t/subaccount | for whic | ch a separate de | preciation rate h | as bee   | n approved  | l by th | e FPSC.     |          |         |     |         |      |          |          |        |     |           |
| 17  |              |                     |                   |              |          |                  |                   |          |             |         |             |          |         |     |         |      |          |          |        |     |           |
| 18  |              |                     |                   |              |          |                  |                   |          |             |         |             |          |         |     |         |      |          |          |        |     |           |
| 19  | 376.1        | Mains (Plastic)     |                   |              | \$       | (21,631)         | \$ (3,4           | 72) \$   | -           | \$      | -           | \$       | -       | \$  | -       | \$   | 3,165    | \$       | -      | \$  | (21,938)  |
| 20  | 376.2        | Mains (Steel)       |                   |              | \$       | (165,939)        | \$ (3,6           | (12)     | -           | \$      | -           | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | (169,551) |
| 21  | 378.0        | M & R Equipme       | nt - General      |              | \$       | (1,069)          | \$                | (1) \$   | -           | \$      | -           | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | (1,070)   |
| <ul><li>22</li><li>23</li><li>24</li><li>25</li></ul> | 379          | M&R Stat Equip      | ment-CGate        |              | \$       | (3,102)          | \$ (5,0           | 51) \$   | -           | \$      | -           | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | (8,153    |
| 23  | 380.1        | Services Plastic    |                   |              | \$       | (7,266)          | \$ (1,7           | '14) \$  | -           | \$      | -           | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | (8,980    |
| 24  | 380.2        | Services (Steel)    |                   |              | \$       | (16,182)         | \$ (5,7           | (707)    | -           | \$      | 1,555       | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | (20,334)  |
|   | 380G         | Services-GRIP       |                   |              | \$       | 99,687           | \$ (5,5           | (88)     | -           | \$      | -           | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | 94,099    |
| 26  | 381          | Meters              |                   |              | \$       | (23,400)         | \$ (5,3           | 91) \$   | -           | \$      | -           | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | (28,791)  |
| 27  | 382          | Meter Installation  | ns                |              | \$       | 13,183           | \$ (1,9           | 28) \$   | · -         | \$      | -           | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | 11,255    |
| 28  | 383          | House Regulato      | rs                |              | \$       | -                | \$                | . \$     | · -         | \$      | -           | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | -         |
| 29  | 385          | M & R Equipmer      | nt - Industrial   |              | \$       | (91)             |                   | 16) \$   | -           | \$      | -           | \$       | -       | \$  | 6,225   | \$   | -        | \$       | -      | \$  | 4,218     |
| 30  | 1            | Other Equipmen      |                   |              | \$       | (24,376)         |                   | - \$     | -           | \$      | -           | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | (24,376)  |
| 31  | i            | Structures & Imp    |                   |              | \$       | 249              |                   | (45) \$  | -           | \$      | -           | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | 4         |
| 32  | 1            | Office Furniture    |                   |              | \$       | (54)             |                   | 32 \$    |             | \$      | -           | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | (22)      |
| 33  |              | Computer Hardy      | vare              |              | \$       | 477              |                   | (38)     | -           | \$      | -           | \$       | -       | \$  | -       | \$   | (165)    | \$       | -      | \$  | 74        |
| 34  | 1            | Office Furniture    |                   |              | \$       | (1,967)          |                   | 2 \$     |             | \$      | 72          | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | (1,893)   |
| 35  | 1            | System Software     |                   |              | \$       | (96)             |                   | (20) \$  | -           | \$      | 1,951       | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | 1,835     |
| 36  | 1            | Transportation-A    |                   |              | \$       | (283)            |                   | (59) \$  |             | \$      | -           | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | (342)     |
| 37  | i            | Transportation-L    |                   |              | \$       | (28,000)         | \$                | (86) \$  |             | \$      | -           | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | (28,086)  |
| 38  | 1            | Tools and Work      |                   |              | \$       | -                | \$                | \$       |             | \$      | -           | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | -         |
| 39  | 1            | Power Operatied     |                   |              | \$       | -                | \$                | . \$     |             | \$      | -           | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | -         |
| 40  | 1            | Communication       |                   |              | \$       | (71)             |                   | (91) \$  |             | \$      | -           | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | (162)     |
| 41  | 1            | Misc Equipment      |                   |              | \$       | 4                | \$                | (9) \$   |             | \$      | 5           | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | (0)       |
| 42  | 399          | Other Tangible F    | Property          |              | \$       | (35)             | \$                | . \$     | -           | \$      | 35          | \$       | -       | \$  | -       | \$   | -        | \$       | -      | \$  | <u> </u>  |
| 43  |              |                     |                   |              |          |                  |                   |          |             |         |             |          |         | 1   |         |      |          | <u> </u> |        | 1.  |           |
|   | Subtotal Acc | cumulated Depre     | eciation          |              | \$       | (179,962)        | \$ (35,0          | 94) \$   | -           | \$      | 3,618       | \$       | -       | \$  | 6,225   | \$   | 3,000    | \$       | -      | \$  | (202,213) |
| 45  | Nete (2      | . B.J. 4. 1 . 22 =- |                   | 41 6         |          | u                | Dit : "           | <u> </u> | 45 4        | -1.45   | <b>.</b>    |          | -4-!! \ |     |         |      |          |          |        |     |           |
|   | Note (Conso  | olidated with Flo   | rıda Public Utili | ties Company | Alloca   | tion of Common   | Plant, see follow | ing pa   | ages 15.1 a | na 15.2 | ∠ tor addit | ional de | etaiis) |     |         |      |          |          |        |     |           |

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|                            | 0                       | Р                 | Q                   | R              | s              |           | Т                                     | Τυ             | ΙV                | l w             | X        | <u> </u> | ΙΥ        | 1     | Z      | l A       | A          |
|----------------------------|-------------------------|-------------------|---------------------|----------------|----------------|-----------|---------------------------------------|----------------|-------------------|-----------------|----------|----------|-----------|-------|--------|-----------|------------|
| 48                         |                         |                   |                     | 1              | <u> </u>       |           |                                       |                | ual Status        |                 |          | `        | '         |       |        |           | -          |
| 49                         |                         |                   |                     |                |                | Analy     | sis of Entr                           |                |                   | -               | iation 8 | & Am     | ortizatio | n     |        |           |            |
|                            | Company:                | Florida Pul       | olic Utilities Co   | ompany - F     |                | _         |                                       |                |                   | <b></b>         |          |          |           |       |        |           | ŀ          |
|                            |                         | ar Ended          | December            |                |                |           |                                       |                |                   |                 |          |          |           |       |        | Page 2 of | i <b>2</b> |
| 52                         |                         |                   |                     | ,              |                |           |                                       |                |                   |                 |          |          |           |       |        | 3         |            |
| 52<br>53                   | Acct.                   | Account           |                     |                | Beginn         | ning      |                                       |                |                   | Gross           | Cos      | t of     |           |       |        | End       | ding       |
| 54                         | No.                     | Description       |                     |                | Balar          | ice       | Accruals                              | Reclass.       | Retirements       | Salvage         | Rem      | oval     | Adjustmen | s Tra | nsfers | Bala      | ance       |
| 55 (0                      | Continued)              |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 56<br>57                   |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 58                         |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 58<br>59                   |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 60                         |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 61                         |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 62                         |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 64                         |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 63<br>64<br>65<br>66<br>67 |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 66                         |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 67                         |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 68<br>69<br>70             |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 70                         |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 71                         |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 72                         |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 73                         |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 71<br>72<br>73<br>74<br>75 |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 76                         |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 76<br>77                   |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 78                         |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 79                         |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 78<br>79<br>80<br>81       |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 81                         |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 82<br>83                   |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
|                            | Capital Re              | covery Sch        | edules:             |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 85                         | •                       | -                 |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 86                         |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 87                         |                         | Subtotal          |                     |                | \$             | -         | \$ -                                  | \$ -           | \$ -              | \$ -            | \$       | -        | \$ .      | \$    | -      |           | -          |
| 88 L                       | ist any othe<br>Various |                   | sary to reconcile   | the total depr | eciation and a |           | on accrual amount                     |                | Depreciation Exp  |                 | page 8.  |          | \$ -      | \$    |        | \$        |            |
| 90                         | various                 |                   |                     | <u> </u>       | Ψ              | -         | ψ -                                   | \$ -           | φ -               | \$ -            | φ        | -        | \$        | Ф     | -      | Ψ         | -          |
| 91                         |                         | RWIP              |                     | <u> </u>       | \$             | 134       | \$ (134                               | .) \$ -        | \$ -              | \$ -            | \$       | -        | \$ -      | \$    | -      | \$        |            |
| 92                         |                         |                   |                     |                |                |           | ·                                     |                |                   |                 |          |          |           |       |        |           |            |
| 93                         |                         | Subtotal          |                     |                | \$             | 134       | \$ (134                               | ·) \$ -        | \$ -              | \$ -            | \$       | -        | \$ -      | \$    | -      | \$        | -          |
| 94                         | <del></del>             | <b>Grand Tota</b> | ıl                  |                | \$             | (179,991) | \$ (35,446                            | 5) \$ -        | \$ 3,618          | \$ -            | \$       | 6,225    | \$ 3,0    | 00 \$ | -      | \$        | (202,594)  |
| 95                         |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
| 96<br>97                   |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |
|                            | lote (Conso             | lidated with FI   | orida Public Utilit | ties Company   | Allocation of  | Common    | Plant, see following                  | g pages 16.1 a | and 16.2 for addi | tional details) |          |          |           |       |        |           |            |
| 99                         | · ·                     |                   |                     | . ,            |                |           | · · · · · · · · · · · · · · · · · · · | Page           |                   | •               |          |          |           |       |        |           |            |
| 100                        |                         |                   |                     |                |                |           |                                       | , age          | •                 |                 |          |          |           |       |        |           |            |
| 101                        |                         |                   |                     |                |                |           |                                       |                |                   |                 |          |          |           |       |        |           |            |

|          | Α             | В                  | С                | T D               | E          | F                   | 1        | G                 | Н                     | <u> </u>         | J           | K         | L  | M         |          | N         |
|----------|---------------|--------------------|------------------|-------------------|------------|---------------------|----------|-------------------|-----------------------|------------------|-------------|-----------|--|-----------|----------|-----------|
| 1        |               |                    |                  |                   |            |                     |          |                   | Status Repoi          | rt               | ,           |           | _  |           | ı        |           |
| 2        |               |                    |                  |                   |            |                     | Ana      |                   | nt in Service         |                  |             |           |  |           |          |           |
|          | Company:      | Florida Pub        | lic Utilities Co | mpany - Fort      | Meade [    |                     | 7 11.10  | , 0.0 0           |                       |                  |             |           |  |           |          |           |
| 4        | For the Yea   |                    | December         |                   | incude L   | 514151511           |          |                   |                       |                  |             |           |  |           | Page     | 1 of 2    |
| 5        |               | u. =uu             | 2000             | ,                 |            |                     |          |                   |                       |                  |             |           |  |           | . ugo    |           |
| 6        | Acct.         | Account            |                  |                   | Depr.      | Beginning           |          |                   | •                     | ĺ                | 1           |           |  | 1         |          | Ending    |
| 7        | No.           | Description        |                  |                   | Rate       | Balance             |          | Additions         | Retirements           | Reclass.         | Adjustments | Transfers | Adjustments                                      | Transfers |          | Balance   |
| 8        |               | Land-Distributio   | n                |                   |            | \$ -                |          |                   |                       |                  |             |           |  |           | \$       | -         |
| 9        | 389           | Land-General       |                  |                   |            | \$ -                |          |                   |                       |                  |             |           |  |           | \$       | -         |
| 10       |               |                    |                  |                   |            |                     |          |                   |                       |                  |             |           |  |           |          |           |
| 11       |               |                    |                  |                   |            |                     |          |                   |                       |                  |             |           |  |           |          |           |
|          | Amortizable ( | General Plant A    | ssets:           |                   |            |                     |          |                   |                       |                  |             |           |  |           |          |           |
| 13       | 303           | Misc Intangible    | Plant            |                   | 10 yrs     | \$ 888              | 8 \$     | 3,658             |                       |                  |             |           |  |           | \$       | 4,546     |
| 14       | Subtotal      |                    |                  |                   |            | \$ 888              | 8 \$     | 3,658             | \$ -                  | \$ -             | \$ -        | \$ -      | \$ -   | \$ -      | \$       | 4,546     |
|          | Depreciable A | Assets:            | This schedule sh | nould identify ea | ch account | t/subaccount for wh | ich a    | separate deprecia | ation rate has been a | pproved by the F | PSC.        | •         |  |           | •        |           |
| 16       |               |                    |                  |                   |            |                     |          |                   |                       |                  |             |           |  |           |          |           |
| 17       |               |                    |                  |                   |            |                     | 1        |                   |                       |                  |             |           |  |           |          |           |
| 18       |               |                    |                  |                   |            |                     |          |                   |                       |                  |             |           |  |           |          |           |
| 19       | 376.1         | Mains (Plastic)    |                  |                   | 2.10%      | \$ 161,348          | 8 \$     | 8,648             |                       |                  |             |           |  |           | \$       | 169,996   |
| 20       | 376.2         | Mains (Steel)      |                  |                   | 2.20%      | \$ 164,161          | 1        |                   |                       |                  |             |           |  |           | \$       | 164,161   |
| 21       | 378.0         | M & R Equipme      | nt - General     |                   | 3.50%      | \$ 1,069            | 9        |                   |                       |                  |             |           |  |           | \$       | 1,069     |
| 22       | 379           | M&R Stat Equip     | ment-CGate       |                   | 3.10%      | \$ 162,952          | 2        |                   |                       |                  |             |           |  |           | \$       | 162,952   |
| 23       | 380.1         | Services Plastic   | ;                |                   | 2.20%      | \$ 78,102           | 2 \$     | (3,491)           |                       |                  |             |           |  |           | \$       | 74,611    |
| 24<br>25 | 380.2         | Services (Steel)   | 1                |                   | 9.20%      | \$ 62,953           | 3 \$     | 800               | \$ (1,555)            |                  |             |           |  |           | \$       | 62,198    |
| 25       | 380G          | Services-GRIP      |                  |                   | 2.20%      |                     |          |                   |                       |                  |             |           |  |           | \$       | 253,934   |
| 26       | 381           | Meters             |                  |                   | 3.60%      |                     |          |                   |                       |                  |             |           |  |           | \$       | 149,776   |
| 27       |               | Meter Installation |                  |                   | 3.20%      |                     | 9 \$     | 2,340             |                       |                  |             |           |  |           | \$       | 61,679    |
| 28       | 383           | House Regulation   | ons              |                   | 3.30%      | \$ -                |          |                   |                       |                  |             |           |  |           | \$       | -         |
| 29       | 385           | M & R Equipme      | nt - Industrial  |                   | 2.30%      |                     | \$       | 118,297           |                       |                  |             |           |  |           | \$       | 118,297   |
| 30       |               | Other Equipmen     |                  |                   | 4.00%      |                     | 6        |                   |                       |                  |             |           |  |           | \$       | 24,376    |
| 31       |               | Structures & Im    |                  |                   | 2.30%      | \$ -                |          |                   |                       |                  |             |           |  |           | \$       | -         |
| 32       |               | Office Furniture   |                  |                   | 20 yrs     |                     |          |                   |                       |                  |             |           |  |           | \$       | -         |
| 33       |               | Computer Hard      |                  |                   | 14 yrs     |                     |          |                   |                       |                  |             |           |  |           | \$       | -         |
| 34       |               | Office Furniture   |                  |                   | 10 yrs     |                     |          |                   |                       |                  |             |           |  |           | \$       | -         |
| 35       |               | System Softwar     |                  |                   | 10 yrs     |                     |          |                   |                       |                  |             |           |  |           | \$       | -         |
| 36       |               | Transportation -   |                  |                   | 17.40%     |                     |          |                   |                       |                  |             |           |  |           | \$       | -         |
| 37       |               | Transportation -   |                  |                   | 8.40%      |                     | 0        |                   |                       |                  |             |           |  |           | \$       | 28,000    |
| 38       |               |                    | Sarage Equipment |                   | 15 yrs     |                     |          |                   |                       |                  |             |           |  |           | \$       | -         |
| 39       |               | Power Operated     |                  |                   | 5.10%      |                     |          |                   |                       |                  |             |           |  |           | \$       | -         |
| 40       |               | Communication      |                  |                   | 13 yrs     |                     |          |                   |                       |                  |             |           |  |           | \$       | -         |
| 41       |               | Miscellaneous E    |                  |                   | 17 yrs     |                     |          |                   |                       |                  |             |           |  |           | \$       | -         |
| 42       | 399           | Other Tangible     | Property         |                   | 5 yrs      | \$ -                |          |                   |                       |                  |             |           | <del>                                     </del> |           | \$       | -         |
| 43       | 0-1-4-4       |                    |                  |                   |            | <b>.</b>            | <u> </u> | 100.501           | <b>A</b> (4.5)        | •                |             |           |  | Φ.        |          | 4.074.040 |
| 45       | Subtotal      |                    |                  |                   |            | \$ 1,146,010        | J \$     | 126,594           | \$ (1,555)            | \$ -             | \$ -        | \$ -      | \$ -   | \$ -      | \$       | 1,271,049 |
| 46       |               |                    |                  |                   |            | <u> </u>            |          |                   | Dogo 12 1             |                  | 1           | <u> </u>  | 1  | <u> </u>  | <u> </u> |           |
| 47       |               |                    |                  |                   |            | Fi                  | orid-    |                   | Page 13.1             | Acada Divisis:   |             |           |  |           |          |           |
| 4/       |               |                    |                  |                   |            | FIC                 | onua     | rubiic Utilities  | Company - Fort N      | neaue Division   |             |           |  |           |          |           |

|  | ^           | В                    | С                 | D        | E       |         | F         | I        | G              | Н           |             | ī              |             | К         | <u> </u>    | M         |        | N         |
|--|-------------|----------------------|-------------------|----------|---------|---------|-----------|----------|----------------|-------------|-------------|----------------|-------------|-----------|-------------|-----------|--------|-----------|
| 48   | A           | Ь                    | <u> </u>          | ן ט      |         |         | Г         | <u> </u> |                | Status F    | 2<br>2<br>2 | <u>'</u><br>•  | J J         | <u> </u>  | <u> </u>    | l ivi     |        | IN        |
| 49   |             |                      |                   |          |         |         |           | A na lve |                |             |             | Accounts       |             |           |             |           |        |           |
|  | Campani     | Florido Dubl         | ia Iliiliitiaa Ca |          | Maada F | Divisis |           | Hilalys  | ois Oi Fia     | iit iii Sei | VICE F      | Accounts       |             |           |             |           |        |           |
|  |             |                      | ic Utilities Co   |          | weade L | DIVISIO | n         |          |                |             |             |                |             |           |             |           | Dogo 1 | of 2      |
| 52   | For the Ye  | ar Ended             | December          | 31, 2020 |         |         |           |          |                |             |             |                |             |           |             |           | Page 2 | 2 01 2    |
| 53   | Acct.       | Account              |                   |          | Depr.   | l R     | ginning   | I        |                |             |             |                | 1           | 1         |             |           |        | inding    |
| 52<br>53<br>54   | No.         | Description          |                   |          | Rate    |         | Balance   | Ad       | ditions        | Retireme    | ents        | Reclass.       | Adjustments | Transfers | Adjustments | Transfers |        | alance    |
|  | (Continued) |                      |                   |          |         |         |           |          |                |             |             |                | ,,          |           |             |           |        |           |
|  |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 57   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 58   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 59   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 60   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 62   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 63   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 64   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 65   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 56<br>57<br>58<br>59<br>60<br>61<br>62<br>63<br>64<br>65<br>66 |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 67   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 68   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 69   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 68<br>69<br>70<br>71   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 72   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 72<br>73<br>74<br>75   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 74   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 75   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 76<br>77   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 77   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 78<br>79<br>80<br>81<br>82<br>83                               |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 90   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 81   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 82   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 83   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 84   | Capital Re  | covery Sche          | dules:            |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 85<br>86<br>87<br>88   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 86   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 87   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
|  | T - 4 - 1 A |                      |                   |          |         |         |           |          |                | _           |             | _              |             |           |             |           |        |           |
|  | Total Acco  |                      |                   |          |         | \$      | 1,146,898 | \$       | -              | \$          | -           | \$ -           | \$ -        | \$ -      | \$ -        | \$ -      | \$     | 1,275,595 |
| 91   |             | Acquisition A        | diustment         |          |         |         |           |          |                |             |             |                |             |           |             |           |        | _         |
|  |             | Other Utility F      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        | -         |
| 93   |             | Other                |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 94   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 92<br>93<br>94<br>95<br>96<br>97                               |             | <b>Total Utility</b> | Plant             |          |         | \$      | 1,146,898 | \$       | 130,252        | \$          | (1,555)     | \$ -           | \$ -        | \$ -      | \$ -        | \$ -      | \$     | 1,275,595 |
| 96   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 97   |             |                      |                   |          |         |         |           |          |                |             |             |                |             |           |             |           |        |           |
| 98<br>99   |             |                      |                   |          |         |         |           | dale Dol |                | Page 14.1   | F           | looda District |             |           |             |           |        |           |
| 99   |             |                      |                   |          |         |         | FIO       | ida Pul  | DIIC UTIIITIES | company -   | - Fort IV   | leade Division |             |           |             |           |        |           |

|          | Р           | Q               | R                     | S             |         | T                |        | U               |  | V       |      | W            |          | X           | I              | Υ         |    | Z         |    | AA       |     | AB        |
|----------|-------------|-----------------|-----------------------|---------------|---------|------------------|--------|-----------------|--|---------|------|--------------|----------|-------------|----------------|-----------|----|-----------|----|----------|-----|-----------|
| 1        | <u>'</u>    | <u> </u>        | 1                     | J             |         | •                |        |                 | <u> </u>   |         | e F  | Report       | <u> </u> | Λ.          | _              | •         |    |           |    | 701      |     | 7.6       |
| <u> </u> | -           |                 |                       | A             | - l     | : <b>f</b> F4.   |        |                 |  |         |      | -            |          | 4! a.a. O A |                | 4!4!.     |    |           |    |          |     |           |
| 2        |             |                 |                       |               | _       | is of Ent        |        | in Accu         | mι   | Jiate   | a L  | peprec       | ıaı      | tion & A    | m              | ortizatio | on |           |    |          |     |           |
| 3        | 1           |                 | blic Utilities Co     |               | rt Me   | ade Division     |        |                 |  |         |      |              |          |             |                |           |    |           |    |          |     |           |
| 4        | For the Ye  | ear Ended       | December              | 31, 2020      |         |                  |        |                 |  |         |      |              |          |             |                |           |    |           |    |          | Pag | e 1 of 2  |
| 5        |             |                 |                       |               | 1       | ,                | 1      |                 |  |         |      | ,            | ı        |             |                |           |    |           |    |          |     |           |
| 6        | Acct.       | Account         |                       |               | E       | Beginning        |        |                 |  |         |      |              |          | Gross       |                | Cost of   |    |           |    |          |     | Ending    |
| 7        | No.         | Description     |                       |               |         | Balance          |        | Accruals        | R  | eclass. | Re   | etirements   |          | Salvage     |                | Removal   | Ad | justments | Т  | ransfers |     | Balance   |
| 8        | Amortizable | General Plant   | Assets:               |               |         |                  |        |                 |  |         |      |              |          |             |                |           |    |           |    |          |     |           |
| 9        |             |                 |                       |               |         |                  |        |                 |  |         |      |              |          |             |                |           |    |           |    |          |     |           |
| 10       |             |                 |                       |               |         |                  |        |                 |  |         |      |              |          |             |                |           |    |           |    |          |     |           |
| 11       |             |                 |                       |               |         |                  |        |                 |  |         |      |              |          |             |                |           |    |           |    |          |     |           |
| 12       |             |                 |                       |               |         |                  |        |                 |  |         |      |              |          |             |                |           |    |           |    |          |     |           |
| 13       | 303         | Misc Intangible | e Plant               |               | \$      | (163)            | \$     | (222)           | \$   | -       | \$   | -            | \$       | -           | \$             | -         | \$ | -         | \$ | -        | \$  | (385)     |
| 14       | Subtotal    |                 |                       |               | \$      | (163)            | \$     | (222)           | \$   | -       | \$   | -            | \$       | -           | \$             | -         | \$ | -         | \$ | -        | \$  | (385)     |
| 15       | This schedu | le should iden  | tify each account/    | subaccount fo | r which | n a separate dep | reciat | ion rate has be | en a   | pproved | l by | the FPSC.    |          |             |                |           |    |           |    |          |     |           |
| 16       |             |                 |                       |               |         |                  |        |                 |  |         |      |              |          |             |                |           |    |           |    |          |     |           |
| 17       | 1           |                 |                       |               |         |                  |        |                 |  |         |      |              |          |             |                |           |    |           |    |          |     |           |
| 18       |             |                 |                       |               |         |                  |        |                 |  |         |      |              |          |             |                |           |    |           |    |          |     |           |
| 19       | 376.1       | Mains (Plastic  | 2)                    |               | \$      | (21,631)         | \$     | (3,472)         | \$   | -       | \$   | -            | \$       | -           | \$             | -         | \$ | 3,165     | \$ | -        | \$  | (21,938)  |
| 20       | 376.2       | Mains (Steel)   |                       |               | \$      | (165,939)        | \$     | (3,612)         | \$   | -       | \$   | -            | \$       | -           | \$             | -         | \$ | -         | \$ | -        | \$  | (169,551) |
| 21       | 378.0       | M & R Equipm    | nent - General        |               | \$      | (1,069)          | \$     | (1)             | \$   | -       | \$   | -            | \$       | -           | \$             | -         | \$ | -         | \$ | -        | \$  | (1,070)   |
| 22       | 379         | M&R Stat Equ    | ipment-CGate          |               | \$      | (3,102)          | \$     | (5,051)         | \$   | -       | \$   | -            | \$       | -           | \$             | -         | \$ | -         | \$ | -        | \$  | (8,153)   |
| 23       | 380.1       | Services Plast  | tic                   |               | \$      | (7,266)          | \$     | (1,714)         | \$   | -       | \$   | -            | \$       | -           | \$             | -         | \$ | -         | \$ | -        | \$  | (8,980)   |
| 24       | 380.2       | Services (Stee  | el)                   |               | \$      | (16,182)         | \$     | (5,707)         | \$   | _       | \$   | 1,555        | \$       | -           | \$             | _         | \$ | -         | \$ | -        | \$  | (20,334)  |
| 25       | 380G        | Services-GRIF   | <b>&gt;</b>           |               | \$      | 99,687           | \$     | (5,588)         | \$   | _       | \$   | -            | \$       | -           | \$             | _         | \$ | -         | \$ | -        | \$  | 94,099    |
| 26       | 381         | Meters          |                       |               | \$      | (23,400)         | \$     | (5,391)         | \$   | _       | \$   | -            | \$       | -           | \$             | _         | \$ | -         | \$ | -        | \$  | (28,791)  |
| 27       | 382         | Meter Installat | ions                  |               | \$      | 13,183           | \$     | (1,928)         | \$   | _       | \$   | -            | \$       | -           | \$             | _         | \$ | -         | \$ | -        | \$  | 11,255    |
| 28       | 383         | House Regula    | itors                 |               | \$      | -                |        |                 |  |         |      |              |          |             |                |           |    |           |    |          | \$  | -         |
| 29       | 385         | M & R Equipm    | nent - Industrial     |               | \$      | _                | \$     | (1,916)         | \$   | _       | \$   | _            | \$       | _           | \$             | 6,225     | \$ | _         | \$ | _        | \$  | 4,309     |
| 30       | 1           | Other Equipm    |                       |               | \$      | (24,376)         | \$     | _               | \$   | _       | \$   | _            | \$       | _           | \$             | _         | \$ | _         | \$ | _        | \$  | (24,376)  |
| 31       | 1           | Structures & In |                       |               | \$      | -                | -      |                 |  |         | 1    |              |          |             | l <sup>*</sup> |           |    |           | ľ  |          | \$  | -         |
| 32       | 1           |                 | re & Equipment        |               | \$      | 97               | \$     | 66              | \$   | _       | \$   | _            | \$       | _           | \$             | _         | \$ | _         | \$ | _        | \$  | 163       |
| 33       | 1           | Computer Har    |                       |               | \$      | -                | •      | 30              | -  |         | -    |              |          |             | -              |           | -  |           | Ť  |          | \$  | -         |
| 34       | 1           | Office Furnitur |                       |               | \$      | _                |        |                 |  |         |      |              |          |             |                |           |    |           |    |          | \$  | _         |
| 35       | 1           | System Softwa   |                       |               | \$      | _                |        |                 |  |         |      |              |          |             |                |           |    |           |    |          | \$  | _         |
| 36       | 1           | Transportation  |                       |               | \$      | _                |        |                 |  |         |      |              |          |             |                |           |    |           |    |          | \$  | _         |
| 37       | 1           |                 | n Equip - Lt Truck/ V | ′an           | \$      | (28,000)         | \$     | _               | \$   | _       | \$   | _            | \$       | _           | \$             | _         | \$ | _         | \$ | _        | \$  | (28,000)  |
| 38       | 1           |                 | Garage Equipment      |               | \$      |                  | •      |                 | -  |         | -    |              |          |             | -              |           | -  |           | Ť  |          | \$  | (=0,000)  |
| 39       | 1           | Power Operat    |                       |               | \$      | _                |        |                 |  |         |      |              |          |             |                |           |    |           |    |          | \$  | _         |
| 40       | 1           | Communication   |                       |               | \$      | _                |        |                 |  |         |      |              |          |             |                |           |    |           |    |          | \$  | _         |
| 41       | 1           | Miscellaneous   |                       |               | \$      | _                |        |                 |  |         |      |              |          |             |                |           |    |           |    |          | *   | _         |
| 42       | 1           | Other Tangible  |                       |               | \$      | _                |        |                 |  |         |      |              |          |             |                |           |    |           |    |          | \$  |           |
| 43       | 333.0       | Caron rangible  | o . roporty           |               | Ψ       | _                |        |                 | <del>                                     </del> |         | 1    |              |          |             |                |           |    |           | T  |          | Ι Ψ | _         |
| 44       | Subtotal    |                 |                       |               | \$      | (177,999)        | \$     | (34,314)        | ¢  | _       | \$   | 1,555        | ¢        |             | \$             | 6,225     | \$ | 3,165     | \$ |          | \$  | (201,367) |
| 45       | Juniolai    |                 |                       |               | Ψ       | (111,000)        | Ψ      | (54,514)        | Ψ  |         | Ψ    | 1,000        | Ψ        | -           | Ψ              | 0,223     | Ψ  | 5,105     | Ψ  | -        | Ψ   | (201,307) |
| 46       |             |                 |                       |               |         |                  |        |                 | L<br>D   | age 15  | 1 1  |              | <u> </u> |             | <u> </u>       |           | l  |           | 1  |          | 1   |           |
| 47       | 1           |                 |                       |               |         | FI               | orida  | Public Utilitie |  | -       |      | Eart Mass    | ا ۱      | Division    |                |           |    |           |    |          |     |           |
| +/       |             |                 |                       |               |         | rı.              | onud   | Fublic Utilitie | შა С   | ompar   | ıy-  | i oit iviead | 1C       | ווחופוגוח   |                |           |    |           |    |          |     |           |

|          | Р             | Q            | R                     | S               | Т                      | U                     | ΙV       | W           | X              | ΤΥ         | Z           | AA        | AB           |
|----------|---------------|--------------|-----------------------|-----------------|------------------------|-----------------------|----------|-------------|----------------|------------|-------------|-----------|--------------|
| 48       | -             |              |                       |                 | ·                      |                       |          | s Report    | •              |            | _           | , , , ,   | , .5         |
| 49       |               |              |                       | A               | analysis of E          |                       |          | _           |                | . Amortiza | ition       |           |              |
|          | Company       | · Florida Pu | blic Utilities Co     |                 | ort Meade Divisio      |                       |          |             |                |            |             |           |              |
| -        | For the Ye    |              | December              |                 | Trivicade Bivisio      | •                     |          |             |                |            |             |           | Page 2 of 2  |
| 52       | or the re     | our Enaca    | December              | 01, 2020        |                        |                       |          |             |                |            |             |           | l ago z ol z |
| 53       | Acct.         | Account      |                       |                 | Beginning              |                       |          | 1           | Gross          | Cost of    |             |           | Ending       |
| 54       | No.           | Description  |                       |                 | Balance                | Accruals              | Reclass. | Retirements | Salvage        | Removal    | Adjustments | Transfers | Balance      |
|          | (Continued)   |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 56       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 57       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 58       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 59<br>60 |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 61       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 62       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 63       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 64       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 65       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 66       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 67       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 68<br>69 |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 70       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 71       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 72       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 72<br>73 |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 74<br>75 |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
|          |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 76       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 77<br>78 |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 79       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 80       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 81       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 82       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 83       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
|          | Capital Re    | ecovery Sch  | nedules:              |                 |                        |                       |          |             |                |            |             |           |              |
| 85<br>86 |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 87       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 88       |               |              |                       |                 |                        |                       |          |             |                |            |             |           | _            |
| 89       |               | Subtotal     |                       |                 | -                      | _                     | -        | _           | -              | -          | _           | _         | _            |
|          | List any othe |              | sary to reconcile t   | the total depre | ciation and amortizati | 1                     |          |             | ense, shown on | page 8.    |             |           |              |
| 91       |               |              | provision for amortiz |                 | \$ -                   |                       |          |             |                |            |             |           | \$ -         |
| 92       | 1089          | RWIP         |                       |                 | \$ 134                 | \$ (134)              |          |             |                |            |             |           | \$ -         |
| 93       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 94       |               | Subtotal     | _1                    |                 | \$ 134                 |                       |          | \$ -        | \$ -           | \$ -       | \$ -        | \$ -      | \$ -         |
| 95<br>96 |               | Grand Total  | aı                    |                 | \$ (178,027            | ) \$ (34,670)         | \$ -     | \$ 1,555    | \$ -           | \$ 6,225   | \$ 3,165    | \$ -      | \$ (201,752  |
| 97       |               |              |                       |                 |                        |                       |          |             |                |            |             |           |              |
| 98       |               |              |                       |                 |                        |                       | Page 16  | .1          |                |            |             |           |              |
| 99       | ļ.            |              |                       |                 | F                      | lorida Public Utiliti |          |             | de Division    |            |             |           |              |
|          |               |              |                       |                 | -                      |                       | 1        | -           |                |            |             |           |              |

|  | А             | В                                | С                          | T D               | Е                | F            |         | T .      | G              | I        | Н               |          | 1             |      | 1          |     | K       | I     | 1         | <u> </u> | M       | l      | N             |
|--|---------------|----------------------------------|----------------------------|-------------------|------------------|--------------|---------|----------|----------------|----------|-----------------|----------|---------------|------|------------|-----|---------|-------|-----------|----------|---------|--------|---------------|
| 1  |               | D                                | <u> </u>                   |                   | L                | <u>'</u>     |         |          |                | Stat     | tus Report      | <u> </u> | '             |      | J          |     | IX.     |       | <u> </u>  |          | IVI     |        | IN            |
| -  |               |                                  |                            |                   |                  |              |         | \ nolv#  |                |          | _               |          | ounto         |      |            |     |         |       |           |          |         |        |               |
| 2  | Camman        | Florido Dub                      | lia likilikiaa Cam         |                   | Maada D          | li dalan     | A       | Analy    | SIS OI PIAI    | nt m     | Service A       | CCC      | ounts         |      |            |     |         |       |           |          |         |        |               |
| -  |               |                                  | lic Utilities Cor          |                   | меасе Б          | ivision      |         |          |                |          |                 |          |               |      |            |     |         |       |           |          |         | D      | 4 -60         |
|  | For the Yea   | ar Ended                         | December                   | 31, 2020          |                  |              |         |          |                |          |                 |          |               |      |            |     |         |       |           |          |         | Page   | 1 of 2        |
| 5<br>6   | A4            | <b>A</b>                         |                            |                   | l l              | l            |         | ı        |                | l        | İ               | Ī        |               | 1    | 0          | ا ۔ | 4 . 5   | ı     |           | l        |         | Ī      | For all or or |
| 7  | Acct.         | Account                          |                            |                   | Depr.            | Beginni      |         |          | al ali4i a a   | ٦        |                 |          | Daalass       | A    | Gross      |     | ost of  | A 41: |           |          |         |        | Ending        |
| H  | No.           | Description                      | - 4 -                      |                   | Rate             | Balanc       | e       | + A      | dditions       | K        | Retirements     |          | Reclass.      | Ad   | ljustments | ıra | ınsfers | Adj   | justments | - "      | ansfers |        | Balance       |
| 9  |               | eneral Plant Ass<br>Land-General | eis:                       |                   |                  | \$           | 825     | \$       | 10             | ¢        | _               | \$       | _             | ¢    |            | \$  |         | \$    |           | \$       |         | \$     | 835           |
| 10   | 303           | Land-Oeneral                     |                            |                   |                  | Ψ            | 025     | Ψ        | 10             | Ψ        | -               | Ψ        | -             | Ψ    | _          | Ψ   |         | Ψ     | _         | Ψ        | _       | Ψ      | 033           |
| 11   |               |                                  |                            |                   |                  |              |         |          |                |          |                 |          |               |      |            |     |         |       |           |          |         |        |               |
|  | Amortizable ( | General Plant As                 | ssets:                     |                   |                  |              |         |          |                |          |                 |          |               |      |            |     |         |       |           |          |         |        |               |
| 13   |               |                                  |                            |                   |                  |              |         |          |                |          |                 |          |               |      |            |     |         |       |           |          |         |        |               |
|  | Subtotal      |                                  |                            |                   |                  | \$           | 825     | \$       | 10             | \$       | -               | \$       | -             | \$   | -          | \$  | -       | \$    | -         | \$       | -       | \$     | 835           |
| 15   | Depreciable A | Assets:                          | This schedule sho          | ould identify eac | h account        | subaccount f | or whic | ch a sep | arate deprecia | ation ra | ate has been ap | prov     | ed by the FP  | SC.  |            |     |         | _     |           | -        |         |        |               |
| 16   |               |                                  |                            |                   |                  |              |         |          |                |          |                 |          |               |      |            |     |         |       |           |          |         |        |               |
| 17   |               |                                  |                            |                   |                  |              |         |          |                |          |                 |          |               |      |            |     |         |       |           |          |         |        |               |
| 18   | 376.1         | Mains (Plastic)                  |                            |                   | 2.100%           | \$           | -       |          |                |          |                 |          |               |      |            |     |         |       |           |          |         | \$     | -             |
| 19   |               | Mains (Steel)                    |                            |                   | 2.200%           | \$           | -       |          |                |          |                 |          |               |      |            |     |         |       |           |          |         | \$     | -             |
| 20   |               | M & R Equipme                    |                            |                   | 3.500%           | \$           | -       |          |                |          |                 |          |               |      |            |     |         |       |           |          |         | \$     | -             |
| 21   |               | M&R Stat Equip                   |                            |                   | 3.100%           |              |         |          |                |          |                 |          |               |      |            |     |         |       |           |          |         |        |               |
| 22   | 380.1         | Services Plastic                 |                            |                   | 2.200%           | \$           | -       |          |                |          |                 |          |               |      |            |     |         |       |           |          |         | \$     | -             |
| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28 |               |                                  |                            |                   |                  |              |         |          |                |          |                 |          |               |      |            |     |         |       |           |          |         |        |               |
| 24   |               | Meters                           |                            |                   | 3.600%           |              | -       |          |                |          |                 |          |               |      |            |     |         |       |           |          |         | \$     | -             |
| 26   |               | Meter Installatio                |                            |                   | 3.200%           |              | -       |          |                |          |                 |          |               |      |            |     |         |       |           |          |         | \$     | -             |
| 27   |               | House Regulato                   | rs<br>quipment - Industria | al                | 3.300%<br>2.300% |              | -       |          |                |          |                 |          |               |      |            |     |         |       |           |          |         | ф<br>ф | -             |
| 28   |               | Structures & Imp                 |                            | al                | 2.300%           |              | 9,847   | \$       | 1,004          | \$       | _               | \$       | _             | \$   | _          | \$  | _       | \$    | _         | \$       |         | \$     | -<br>10,851   |
|  |               | Other Equipmer                   |                            |                   | 4.000%           |              | -       | ľ        | 1,004          |          |                 | ľ        |               | Ψ    |            | ľ   |         |       |           | ľ        |         | \$     | -             |
| 29<br>30   |               | Office Furniture                 |                            |                   | 20 yrs           |              | 605     | \$       | _              | \$       | _               | \$       | _             | \$   | _          | \$  | _       | \$    | _         | \$       | _       | \$     | 605           |
| 31   |               | Computer Hardy                   |                            |                   | 14 yrs           |              | 710     |          | 324            |          | _               | \$       | _             | \$   | _          | \$  | _       | \$    | _         | \$       | _       | \$     | 1,034         |
|  |               | Office Furniture                 |                            |                   | 10 yrs           |              |         |          | _              | \$       | (72)            |          | _             | \$   | _          | \$  | _       | \$    | _         | \$       | _       | \$     | 218           |
| 33   | 391.4         | System Softwar                   | е                          |                   | 10 yrs           |              | 3,055   |          | 95             | \$       |                 |          | -             | \$   | _          | \$  | _       | \$    | _         | \$       | _       | \$     | 1,199         |
| 34   | 392.1         | Transportation -                 | Autos                      |                   | 17.400%          |              | 320     | \$       | 41             | \$       | -               | \$       | -             | \$   | -          | \$  | _       | \$    | -         | \$       | -       | \$     | 361           |
| 35   | 392.2         | Transportation-                  | Lt Truck/Van               |                   | 8.400%           | \$           | 1,069   | \$       | (0)            | \$       | -               | \$       | -             | \$   | -          | \$  | -       | \$    | -         | \$       | -       | \$     | 1,069         |
| 32<br>33<br>34<br>35<br>36<br>37                               | 394           | Tools, Shop & G                  | Sarage Equipment           |                   | 15 yrs           | \$           | -       |          |                |          |                 |          |               |      |            |     |         |       |           |          |         | \$     | -             |
| 37   | 396           | Power Operated                   | I Equipment                |                   | 5.100%           | \$           | -       |          |                |          |                 |          |               |      |            |     |         |       |           |          |         | \$     | -             |
| 38   |               | Communication                    |                            |                   | 13 yrs           |              | 859     |          | 38             |          |                 |          |               |      |            |     |         |       |           |          |         | \$     | 897           |
| 39   |               | Miscellaneous E                  |                            |                   | 17 yrs           |              | 51      |          | -              | \$       | (5)             |          | -             | \$   | -          | \$  | -       | \$    | -         | \$       | -       | \$     | 46            |
| 40   | 399           | Other Tangible I                 | Property                   |                   | 5 yrs            | \$           | 35      | \$       | -              | \$       | (35)            | \$       | -             | \$   | -          | \$  | -       | \$    | -         | \$       | -       | \$     | -             |
| 41   |               |                                  |                            |                   |                  |              |         |          |                |          |                 |          |               |      |            |     |         |       |           |          |         |        |               |
|  | TOTAL DEPR    | ECIABLE ASSE                     | тѕ                         |                   |                  | \$           | 16,841  | \$       | 1,502          | \$       | (2,063)         | \$       | -             | \$   | -          | \$  | -       | \$    | -         | \$       | -       | \$     | 16,280        |
| 44   |               |                                  |                            |                   |                  |              |         |          |                |          |                 |          |               |      |            |     |         |       |           |          |         |        |               |
| 45   |               |                                  |                            |                   |                  |              |         |          |                | Page     |                 |          |               |      |            |     |         |       |           |          |         |        |               |
| 46   |               |                                  |                            |                   |                  | Allo         | cation  | of Cor   | mmon Plant     | from     | Florida Publi   | ic Ut    | tilities Comp | oany | 1          |     |         |       |           |          |         |        |               |

| Α  | В                 | С                | D             | E          |          | F             |           | G           | 1                      | Н            |             | ı      |           | Ī       | l         | <      | I        | l        | N    | ./    | 1      | N      |
|--|-------------------|------------------|---------------|------------|----------|---------------|-----------|-------------|------------------------|--------------|-------------|--------|-----------|---------|-----------|--------|----------|----------|------|-------|--------|--------|
| 47   | ] Б               |                  | <u> </u>      | <u> </u>   |          | ı             |           |             | Statu                  | s Repor      | †           | 1      |           | J       | <u> </u>  | `      |          | <u> </u> | 1    | VI    |        | 11     |
| 48   |                   |                  |               |            |          | Δ             |           |             |                        | Service A    |             | nts    |           |         |           |        |          |          |      |       |        |        |
| 49 Company   | · Florida Pub     | lic Utilities Co | mnany - Fort  | Meade D    | )ivision |               | u.u.yo.   | o o         | •                      | 701 1100 7   | tooou.      |        |           |         |           |        |          |          |      |       |        |        |
| 50 For the Ye  |                   |                  | er 31, 2020   | medde D    | Page 2   |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       | Page 2 | 2 of 2 |
| 51   |                   |                  | ,             |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 52 Acct. 53 No.  | Account           |                  |               | Depr.      | Вес      | ginning       |           |             |                        |              |             |        |           |         |           |        |          |          |      |       | En     | ding   |
|  | Description       |                  |               | Rate       | Ва       | alance        | Add       | litions     | Reti                   | rements      | Red         | class. | Adjust    | tments  | Tran      | sfers  | Adjus    | tments   | Tran | sfers | Bal    | lance  |
| 54 (Continued)   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 55   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 56   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 58   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 59   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 60   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 61   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 62   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 55<br>56<br>57<br>58<br>59<br>60<br>61<br>62<br>63<br>64<br>65<br>66<br>67       |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 65   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 66   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 67   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 68   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 69   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 70   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 68<br>69<br>70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>78<br>79<br>80<br>81 |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 73   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 74   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 75   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 76   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 77   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 70   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 80   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 81   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 82   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 83 Capital Ro  | ecovery Sche      | dules:           |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 84   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 84<br>85<br>86<br>87   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 87   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 88 Total Acc   | ount 101*         |                  |               |            | \$       | -             | \$        | -           | \$                     | -            | \$          | -      | \$        | -       | \$        | -      | \$       | -        | \$   | -     | \$     | 16,280 |
|  | ole Assets:       |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 90 101.1   | Property Und      | der Capital Lea  | ises          |            | \$       | 1,122         | \$        | -           | \$                     | -            | \$          | -      | \$        | -       | \$        | -      | \$       | (267)    | \$   | -     | \$     | 855    |
| 91<br>92   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 93   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 94   | Total Utility     | Plant            |               | 1          | \$       | 18,788        | \$        | 1,512       | \$                     | (2,063)      | \$          |        | \$        | -       | \$        | _      | \$       | (267)    | \$   | -     |        | 17,970 |
|  | ,                 |                  |               |            | 1        | <u> </u>      | -         | •           | ,                      |              |             |        |           |         | 4         |        | 1        | . ,      |      |       |        |        |
| 95<br>96   |                   |                  |               |            |          |               |           |             |                        |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 97   |                   |                  |               |            |          |               |           |             | Page 14                |              |             |        |           |         |           |        |          |          |      |       |        |        |
| 97<br>98<br>99   |                   |                  |               |            |          | Allocation    | of Comr   | non Plant   | from FI                | orida Pub    | ic Utilitie | es Com | pany      |         |           |        |          |          |      |       |        |        |
| 100 *Please no   | ate that amoun    | nte reported in  | account 101 1 | are not in | acludad  | in plant or   | nd accur  | aulatad d   | anrocio <del>t</del> i | ion for Su   | veillene    | o Pono | ort nurna | eac hu  | t in \^/a | rkina  | Canital  |          |      |       |        |        |
| Tool Flease no   | יים ויומו מוווטער | no reported in a | account 101.1 | are HULI   | iciuueu  | ııı pıarıt ar | iu auculi | านเสเซน นิเ | phierial               | iuii iui Sul | velilatio   | e veho | nt purpo  | งธุร มน | LIII VVO  | nkiiig | oapiial. |          |      |       |        |        |

|          | Р            | Q                                | R                   | S                        | T     | т Т                | I        | U           |          | V         | 1        | W             | l        | X      |          | V        | 1    | Z           | AA            | Ι         | AB      |
|----------|--------------|----------------------------------|---------------------|--------------------------|-------|--------------------|----------|-------------|----------|-----------|----------|---------------|----------|--------|----------|----------|------|-------------|---------------|-----------|---------|
| 1        |              | Q                                | 1 \                 |                          |       | ı                  | Δn       | nual S      | tat      | •         |          |               |          |        |          | <u>'</u> |      |             |               |           | AD      |
| 2        |              |                                  |                     | Analysis                 | ۰ of  | Entries in         |          |             |          |           | -        |               | n i      | 2 Am   | ort      | ization  |      |             |               |           |         |
| 3        | Company      | Elorido Duk                      | olio Utilitico Co   |                          |       |                    | IA       | Juliiu      | liat     | eu Di     | epre     | ciatic        | )   (    | o Am   | IJι      | ızatıdı  |      |             |               |           |         |
| 4        | For the Ye   |                                  |                     | mpany - Fort Mead        | e Div | vision             |          |             |          |           |          |               |          |        |          |          |      |             |               | Dogo      | 4 05 2  |
| 5        | ror the re   | ar Ended                         | Deceil              | ber 31, 2020             |       |                    |          |             |          |           |          |               |          |        |          |          |      |             |               | Page      | 1 01 2  |
| 6        | Acct.        | Account                          |                     |                          | ı     | Beginning          | I        |             |          |           | Ī        |               | ۱,       | Gross  | 1        | Cost of  | ĺ    |             | I             | Ι.        | Ending  |
| 7        | No.          | Description                      |                     |                          |       | Balance            | Dr       | ovision     | Po       | class.    | Poti     | rements       |          | alvage |          | Removal  | Adio | ıstments    | Transfers     |           | Balance |
| 8        |              | General Plant                    | Accote:             |                          |       | Dalance            |          | 04131011    | 110      | ciass.    | ixeti    | rements       | 3.       | aivage |          | \emovai  | Aujo | istilielits | Hallsters     |           | alance  |
| 9        |              | Land-General                     | A33013.             |                          | \$    | _                  | \$       | 4           | \$       | _         | \$       | _             | \$       | _      | \$       | _        | \$   | _           | \$ -          | \$        | 4       |
| 10       | 000          | Zana Gonorai                     |                     |                          | *     |                    | *        |             | Ÿ        |           | ľ        |               | *        |        | ľ        |          | ľ    |             | ų.            | *         |         |
| 11       |              |                                  |                     |                          |       |                    |          |             |          |           |          |               |          |        |          |          |      |             |               |           |         |
| 12       |              |                                  |                     |                          |       |                    |          |             |          |           |          |               |          |        |          |          |      |             |               |           |         |
| 13       |              |                                  |                     |                          |       |                    |          |             |          |           |          |               |          |        |          |          |      |             |               |           |         |
| 14       |              |                                  |                     |                          | \$    | -                  | \$       | 4           | \$       | -         | \$       | -             | \$       | -      | \$       | -        | \$   | -           | \$ -          | \$        | 4       |
| 15       | This schedul | e should ident                   | ify each account/s  | subaccount for which a s | separ | ate depreciation i | rate h   | as been ap  | prov     | ed by the | e FPSC   | <b>)</b> .    |          |        | ı        |          |      |             |               |           |         |
| 16       |              |                                  |                     |                          |       |                    |          |             |          |           |          |               |          |        |          |          |      |             |               |           |         |
| 17       |              |                                  |                     |                          |       |                    |          |             |          |           |          |               |          |        |          |          |      |             |               |           |         |
| 18       |              | Mains (Plastic)                  |                     |                          | \$    | -                  |          |             |          |           |          |               |          |        |          |          |      |             |               | \$        | -       |
| 19       |              | Mains (Steel)                    |                     |                          | \$    | -                  |          |             |          |           |          |               |          |        |          |          |      |             |               | \$        | -       |
| 20       |              | M & R Equipme                    |                     |                          | \$    | -                  |          |             |          |           |          |               |          |        |          |          |      |             |               | \$        | -       |
| 22       |              | M&R Stat Equi<br>Services Plasti |                     |                          | •     |                    |          |             |          |           |          |               |          |        |          |          |      |             |               | •         |         |
| 23       | 300.1        | Services Plasti                  | C                   |                          | Þ     | -                  |          |             |          |           |          |               |          |        |          |          |      |             |               | \$        | -       |
| 24       | 381          | Meters                           |                     |                          | \$    | _                  |          |             |          |           |          |               |          |        |          |          |      |             |               | \$        | _       |
| 25       |              | Meter Installation               | ons                 |                          | \$    | _                  |          |             |          |           |          |               |          |        |          |          |      |             |               | \$        | _       |
| 26       |              | House Regulat                    |                     |                          | \$    | _                  |          |             |          |           |          |               |          |        |          |          |      |             |               | \$        | _       |
| 27       |              | _                                | Equipment - Industr | ial                      | \$    | _                  |          |             |          |           |          |               |          |        |          |          |      |             |               | \$        | -       |
| 28       |              | Structures & Im                  |                     |                          | \$    | (91)               | \$       | (245)       | \$       | -         | \$       | _             | \$       | _      | \$       | _        | \$   | _           | \$ -          | \$        | (336)   |
| 29       | 387.0        | Other Equipme                    | ent                 |                          | \$    | -                  |          |             |          |           |          |               |          |        |          |          |      |             |               | \$        | -       |
| 30       | 391.0        | Data Processin                   | ng Equipment        |                          | \$    | 249                | \$       | (34)        | \$       | -         | \$       | -             | \$       | -      | \$       | -        | \$   | -           | \$ -          | \$        | 215     |
| 31       | 391.2        | Computer Hard                    | dware               |                          | \$    | (151)              | \$       | (238)       | \$       | -         | \$       | -             | \$       | -      | \$       | -        | \$   | (165)       | \$ -          | \$        | (554)   |
| 32       |              | Office Furniture                 |                     |                          | \$    | 477                | \$       | 2           | \$       | -         | \$       | 72            | \$       | -      | \$       | -        | \$   | -           | \$ -          | \$        | 551     |
| 33       |              | System Softwa                    |                     |                          | \$    | (1,967)            |          | (20)        | \$       | -         | \$       | 1,951         | \$       | -      | \$       | -        | \$   | -           | \$ -          | \$        | (36)    |
| 34       |              | Transportation                   |                     |                          | \$    | (96)               |          | (59)        | \$       | -         | \$       | -             | \$       | -      | \$       | -        | \$   | -           | \$ -          | \$        | (155)   |
| 35       |              | Transportation-                  |                     |                          | \$    | (283)              | \$       | (86)        | \$       | -         | \$       | -             | \$       | -      | \$       | -        | \$   | -           | \$ -          | \$        | (369)   |
| 36       |              |                                  | Garage Equipment    |                          | \$    | -                  |          |             |          |           |          |               |          |        |          |          |      |             |               | \$        | -       |
| 37<br>38 |              | Power Operate                    |                     |                          | \$    | -                  | <u>_</u> | (0.1)       | •        |           | •        |               | _        |        | _        |          | •    |             | ф.            | \$        | - (400) |
| 39       |              | Communication                    |                     |                          | \$    | (71)               |          | (91)        | \$       | -         | \$       |               | \$       | -      | \$       | -        | \$   | -           | -             | \$        | (162)   |
| 40       |              | Miscellaneous Other Tangible     |                     |                          | Φ     | (35)               | T        | (9)         | \$<br>\$ | -         | \$<br>\$ | 5<br>35       |          | -      | \$<br>\$ | -        | \$   | -           | -             | \$<br>  ¢ | (0)     |
| 41       | ১৬৬          | onier rangible                   | ιτορσιιγ            |                          | Φ     | (35)               | Ψ        | -           | Φ        | -         | φ        | 33            | Φ        | -      | Φ        | -        | Ψ    | -           | <b>\$</b> -   | \$        | -       |
|          | CURTOTAL     |                                  | D DEDDEOUTE:        |                          | _     | // 00.00           | •        | (700)       | <u></u>  |           |          | 0.000         | <u>_</u> |        | _        |          | •    | //AF        |               | •         | /0.40   |
| 44       | PORIOLAL     | ACCUMULATE                       | D DEPRECIATION      |                          | \$    | (1,964)            | Þ        | (780)       | Þ        | -         | \$       | 2,063         | \$       | -      | \$       | -        | \$   | (165)       | <b>&gt;</b> - | \$        | (846)   |
| 45       |              |                                  |                     |                          |       |                    | <u> </u> | D.          | ago 1    | 15.2      |          |               |          |        |          |          |      |             |               |           |         |
| 46       |              |                                  |                     |                          | ٨١    | llocation of Co    | mmo      |             | age 1    |           | Publi    | c I Itilities | s C ^    | mnany  |          |          |      |             |               |           |         |
| +0       |              |                                  |                     |                          | А     | iiocation oi col   | шш       | nı Malit II | UIII     | i ionda   | r upil   | o ounties     | 5 UU     | прапу  |          |          |      |             |               |           |         |

|  | 1 0          |                      |                            |                  |                | 1                      |                  | l v       | 1           | <del>-</del> |           | 1 45        | 1     |
|--|--------------|----------------------|----------------------------|------------------|----------------|------------------------|------------------|-----------|-------------|--------------|-----------|-------------|-------|
| P 47   | Q            | R                    | S                          | <u> </u>         | U              | V<br>Natura D          | W                | X         | Υ           | Z            | AA        | AB          |       |
| 47   |              |                      | A 1 .                      | <b></b>          | Annual S       |                        | _                | O A       |             |              |           |             |       |
| 48   |              |                      |                            | is of Entries    | in Accur       | nulated                | Deprecia         | tion & A  | mortizatio  | on           |           |             |       |
|  |              |                      | mpany - Fort Meade         | e Division       |                |                        |                  |           |             |              |           |             |       |
|  | ear Ended    | Decem                | ber 31, 2020               |                  |                |                        |                  |           |             |              |           | Page 2 of 2 | 2     |
| 51   |              |                      |                            | I                | ſ              | ı                      | I                | ı         | 1           | ſ            | I         | 1           |       |
| 52 Acct.   | Account      |                      |                            | Beginning        |                |                        |                  | Gross     | Cost of     |              |           | Ending      |       |
| 53 No.   | Description  |                      |                            | Balance          | Accruals       | Reclass.               | Retirements      | Salvage   | Removal     | Adjustments  | Transfers | Balance     | •     |
| 54 (Continued  | l)           |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 56   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 57   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 58   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 59   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 60   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 61   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 62   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 63   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 64   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 65   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 67   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 68   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 69   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 70   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 71   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 55<br>56<br>57<br>58<br>59<br>60<br>61<br>62<br>63<br>64<br>65<br>66<br>67<br>68<br>69<br>70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>78<br>79<br>80<br>81<br>82 |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 73   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 74   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 75   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 76   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 78   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 79   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 80   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 81   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 82   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 83 Capital F   | Recovery Sch | nedules:             |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 84<br>85   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 85   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 86<br>87   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 88   | Subtotal     |                      |                            | \$ -             | \$ -           | •                      | \$ -             | ¢         | \$ -        | \$ -         | \$ -      | 6           |       |
| H 1  |              | sary to reconcile th | ne total depreciation and  |                  |                | \$ -<br>. 403. Depreci |                  |           |             | \$ -         | \$ -      | \$          | -     |
| 90   | Roma neces   | oury to reconcile ti | .o. total aspisolation and | a                | amount to Acci | . +oo, Depieci         | anon Expense,    |           | <del></del> |              |           |             |       |
| 91   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 92   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 93   | Subtotal     |                      |                            | \$ -             | \$ -           | \$ -                   | \$ -             | \$ -      | \$ -        | \$ -         | \$ -      | \$          | -     |
| 94   | Grand Tota   | al                   |                            | \$ (1,964)       | \$ (776)       | \$ -                   | \$ 2,063         | \$ -      | \$ -        | \$ (165)     | \$ -      | \$          | (842) |
| 95   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 96   |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 97   |              |                      |                            | A.II             |                | age 16.2               | B 10 12          | 0         |             |              |           |             |       |
| 98<br>99<br>100  |              |                      |                            | Allocation of Co | mmon Plant f   | rom Florida            | Public Utilities | s Company |             |              |           |             |       |
| 100  |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |
| 100  |              |                      |                            |                  |                |                        |                  |           |             |              |           |             |       |

|  | e of Respondent   |  |   | For the Year Ended  |   |
|--|---|--|---|---|---|
| Florid   | a Public Utilities Company - Fort Meade Division  |  |   | December 31, 2020   |   |
|  | CONSTRUCTION WORK IN  | PROGRESS-  | GAS (Acc  | ·   |   |
| of yea   | port below descriptions and balances at end ar of projects in process of construction (107). ow items relating to "research, development, and onstration" projects last, under a caption Research   | Developmen<br>of the Unifor<br>3. Minor proj           | t, and Dem<br>m System  | nonstration (see Account 107 of Accounts). than \$500,000) may be   |   |
| Line<br>No.  | Description of Project  (a)   | Construction in Progres (Accound (b)                   | ss-Gas<br>t 107)  | Estimated<br>Additional<br>Cost of Project<br>(c)   |   |
|  | Miscellaneous   | \$   | _   | \$ -  | • |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13 | Mains - New Mains Replacement M&R Station   | \$<br>\$<br>\$   |   | \$<br>\$<br>\$  |   |
| 14   | TOTAL   | Φ  |   | <b>c</b>  |   |
| 15   | TOTAL   | \$   | -   | -   | _ |
|  |   |  |   |   |   |
|  | CONSTRUCTION  |  |   |   |   |
| the tit<br>profes<br>ment<br>as se<br>2. A ro                | t in column (a) the kinds of overheads according to les used by the respondent. Charges for outside ssional services for engineering fees and manageor supervision fees capitalized should be shown parate items.  Despondent should not report "none" to this page if erhead apportionments are made, but rather should the accounting procedures employed | administrative charged to comment of the construction, | re costs, et<br>onstruction<br>his page en<br>re,, and allo<br>, etc. which | nc. which are directly n. ngineering, supervision, nwance for funds used during n are first assigned to a |   |
| G74P1G1  |   | •  |   | Total Cost of Construction  |   |
| Line<br>No.  | Description of Overhead (a)   | Total Ar<br>Charç<br>for the<br>(b)                    | ged<br>Year   | to Which Overheads Were Charged (Exclusive of Overhead Charges) (c)                                       |   |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11             | Not Applicable  TOTAL   |  |   |   |   |

|   | of Respondent   |                       |                     |                  |                    | For the Year En                       | ded    |
|---|---|-----------------------|---------------------|------------------|--------------------|---------------------------------------|--------|
| Florida   | a Public Utilities Company - Fort Meade Div   | rision                |                     |                  |                    | December 31, 2                        | 020    |
|   |   | PREPAYMEN             | TS (Account 16      | 55)              |                    |                                       |        |
| 1. Re   | port below the particulars (details) on each  | prepayment.           |                     |                  |                    |                                       |        |
| Line<br>No.                                       | Nat   | ure of Prepayr<br>(a) | nent                |                  |                    | Balance at Er<br>Year (In Doll<br>(b) |        |
| 1   | Prepaid Insurance   | (4)                   |                     |                  |                    | \$                                    | 3,468  |
| 2   | Prepaid Maintenance   |                       |                     |                  |                    | \$                                    | 103    |
| 3   | Miscellaneous Prepayments   |                       |                     |                  |                    | \$ 2                                  | 20,092 |
| 4   |   |                       |                     |                  |                    |                                       |        |
| 5   |   |                       |                     |                  |                    |                                       |        |
| 6   |   |                       |                     |                  |                    |                                       |        |
| 7   |   |                       |                     |                  |                    |                                       |        |
| 8   | TOTAL   |                       |                     |                  |                    | \$ 2                                  | 23,663 |
|   |   |                       |                     |                  |                    |                                       |        |
|   | EXTRAORDI   | NARY PROPE            | RTY LOSSES (        |                  | TTEN OFF           | T                                     |        |
|   | Description of Extraordinary Loss   |                       |                     |                  | ING YEAR           |                                       |        |
|   | [Include in the description the date of   | Total                 | Losses              |                  |                    |                                       |        |
|   | loss, the date of Commission authoriza-   | Amount                | Recognized          | Account          | A 4                | Balance a                             |        |
| Line  | tion to use Account 182.1 and period of amortization (mo, yr, to mo, yr).]  | of Loss               | During Year         | Charged          | Amount             | End of Yea                            | ar     |
| No.   | (a)   | (b)                   | (c)                 | (d)              | (e)                | (f)                                   |        |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9         | N/A   |                       |                     |                  |                    |                                       |        |
| 10  | TOTAL   |                       |                     |                  |                    |                                       |        |
|   |   |                       |                     |                  |                    |                                       |        |
|   | UNRECOVERED P   | LANT AND RE           | EGULATORY S         |                  |                    | T                                     |        |
|   | Description of Unrecovered Plant and<br>Regulatory Study Costs<br>[Include in the description of costs,<br>the date of Commission authorization | Total<br>Amount<br>of | Costs<br>Recognized | DURII<br>Account | TEN OFF<br>NG YEAR | Balance a                             |        |
| Lina  | to use Account 182.2 and period of  | Charges               | During Year         | Charged          | Amount             | End of Yea                            | ar     |
| Line<br>No.                                       | amortization (mo, yr, to mo, yr).] (a)  | (b)                   | (c)                 | (d)              | (e)                | (f)                                   |        |
| 1<br>2  | (a)<br>N/A  | (b)                   | (C)                 | (u)              | (e)                | (1)                                   |        |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12 | TOTAL   |                       |                     |                  |                    |                                       |        |
| 13  | IOIAL   |                       | i l                 |                  |                    | 1                                     |        |

Name of Respondent

For the Year Ended

Florida Public Utilities Company - Fort Meade Division

#### **OTHER REGULATORY ASSETS (Account 182.3)**

Reporting below the particulars (details) called for concerning other regulatory assets which are created through the ratemaking actions of regulatory agencies (and not includible in other amounts).

- 2. For regulatory assets being amortized, show period of amortization in column (a).
- 3. Minor items (amounts less than \$25,000) may be grouped by classes.

December 31, 2020

|      |                            |           |          |         | Credits |             |
|------|----------------------------|-----------|----------|---------|---------|-------------|
|      |                            | Balance   |          |         |         |             |
|      | Description and Purpose of | Beginning |          | Account |         | Balance     |
| Line | Other Regulatory Assets    | of Year   | Debits   | Charged | Amounts | End of Year |
| No.  | (a)                        | (b)       | (c)      | (d)     | (e)     | (f)         |
| 1    | COVID 19 Asset             | \$ -      | \$ 2,476 |         | \$ -    | \$ 2,476    |
| 2    |                            |           |          |         |         |             |
| 3    |                            |           |          |         |         |             |
| 4    |                            |           |          |         |         |             |
| 5    |                            |           |          |         |         |             |
| 6    |                            |           |          |         |         |             |
| 7    |                            |           |          |         |         |             |
| 8    |                            |           |          |         |         |             |
| 9    |                            |           |          |         |         |             |
| 10   |                            |           |          |         |         |             |
| 11   |                            |           |          |         |         |             |
| 12   |                            |           |          |         |         |             |
| 13   |                            |           |          |         |         |             |
| 14   |                            |           |          |         |         |             |
| 15   |                            |           |          |         |         |             |
| 16   |                            |           |          |         |         |             |
| 17   | TOTAL                      | \$ -      | \$ 2,476 |         |         | \$ 2,476    |

#### **MISCELLANEOUS DEFERRED DEBITS (Account 186)**

Report below the particulars (details) called for concerning miscellaneous deferred debits.

3. Minor items (amounts less than \$25,000) may be grouped by classes.

2. For any deferred debit being amortized, show period of amortization in column (a).

|      | ported of amortization in column (a). |    | Balance  |    |        |         | Credits |         |    |             |
|------|---------------------------------------|----|----------|----|--------|---------|---------|---------|----|-------------|
|      | Description of Miscellaneous          |    | eginning |    |        | Account |         |         |    | Balance     |
| Line | Deferred Debit                        |    | of Year  |    | Debits | Charged | A       | Amount  |    | End of Year |
| No.  | (a)                                   |    | (b)      | -  | (c)    | (d)     | •       | (e)     |    | (f)         |
| 1    | Goodwill                              | \$ | 713,930  |    | (-)    | 186.9   |         | (-)     | \$ | 713,930     |
| 2    | GRIP Over Under Recovery              | \$ | 1        | \$ | _      | 186.G   | \$      | (1)     |    | -           |
| 3    | Conservation                          | \$ | 1,484    | \$ | _      | 186     | \$      | (1,484) | \$ | _           |
| 4    |                                       | _  | .,       | •  |        |         | *       | ( . , , | Ψ  |             |
| 5    |                                       |    |          |    |        |         |         |         |    |             |
| 6    |                                       |    |          |    |        |         |         |         |    |             |
| 7    |                                       |    |          |    |        |         |         |         |    |             |
| 8    |                                       |    |          |    |        |         |         |         |    |             |
| 9    |                                       |    |          |    |        |         |         |         |    |             |
| 10   |                                       |    |          |    |        |         |         |         |    |             |
| 11   |                                       |    |          |    |        |         |         |         |    |             |
| 12   |                                       |    |          |    |        |         |         |         |    |             |
| 13   |                                       |    |          |    |        |         |         |         |    |             |
| 14   |                                       |    |          |    |        |         |         |         |    |             |
| 15   | Misc. Work in Progress                |    |          |    |        |         |         |         |    |             |
| 16   | Deferred Regulatory Comm. Expenses    |    |          |    |        |         |         |         |    |             |
| 17   | TOTAL                                 | \$ | 715,415  | \$ | -      |         | \$      | (1,485) | \$ | 713,930     |

Name of Respondent For the Year Ended

Florida Public Utilities Company - Fort Meade Division

December 31, 2020

## SECURITIES ISSUED AND SECURITIES REFUNDED OR RETIRED DURING THE YEAR

- 1. Furnish a supplemental statement giving a brief description of security financing and refinancing transactions during the year and the accounting for the securities, discounts, premiums, expenses, and related gains or losses.
- 2. Furnish particulars (details) showing fully the accounting for the total principal amount, par value, or stated value of each class and series of security issued, retired, or refunded and the accounting for premiums, discounts, expenses, and gains or losses relating to the securities. Set forth the facts of the accounting clearly with regard to redemption premiums, unamortized discounts, expenses, and gains or losses relating to securities retired or refunded.
- and gains or losses relating to securities retired or refunded.

  3. Included in the identification of each class and series of security, as appropriate, the interest or dividend rate, nominal date of issuance, maturity date, aggregate principal amount, par value or stated value, and number of shares.
- 4. Where the accounting for amounts relating to securities refunded or retired is other than that specified in General Instruction 17 of the Uniform System of Accounts, give references to the Commission authorization for the different accounting and state the accounting method.

| Not Applicable |   |
|----------------|---|
| INOLADDIICADI  | _ |

#### **UNAMORTIZED LOSS AND GAIN ON REACQUIRED DEBT (Accounts 189, 257)**

- 1. Report under separate subheadings for Unamortized Loss and Unamortized Gain on Reacquired Debt, particulars (details) of gain and loss, including maturity date, on reacquisition applicable to each class and series of long-term debt. If gain or loss resulted from a refunding transaction, include also the maturity date of the new issue.
- 2. In column (c) show the principal amount of bonds or other long-term debt reacquired.
- 3. In column (d) show the net gain or net loss realized on each debt reacquisition as computed in accordance with

- General Instruction 17 of the Uniform Systems of Accounts
  4 Show loss amounts by enclosing the figures
- 4. Show loss amounts by enclosing the figures in parentheses.
- 5. Explain in a footnote any debits and credits other than amortization debited to Account 428.1, Amortization of Loss on Reacquired Debt, or credited to Account 429.1, Amortization of Gain on Reacquired Debit-Credit.

|      | Designation of Long-Term | Date       | Principal  | Net Gain or | Balance at | Balance at  |
|------|--------------------------|------------|------------|-------------|------------|-------------|
|      | Debt                     | Reacquired | of Debt    | Net Loss    | Beginning  | End of Year |
| Line |                          |            | Reacquired |             | of Year    |             |
| No.  | (a)                      | (b)        | (c)        | (d)         | (e)        | (f)         |
| 1    | Not Applicable           |            |            |             |            |             |
| 2    |                          |            |            |             |            |             |
| 3    |                          |            |            |             |            |             |
| 4    |                          |            |            |             |            |             |
| 5    |                          |            |            |             |            |             |
| 6    |                          |            |            |             |            |             |
| 7    |                          |            |            |             |            |             |
| 8    |                          |            |            |             |            |             |
| 9    |                          |            |            |             |            |             |
| 10   |                          |            |            |             |            |             |
| 11   |                          |            |            |             |            |             |
| 12   |                          |            |            |             |            |             |
| 13   |                          |            |            |             |            |             |

Name of Respondent

Florida Public Utilities Company - Fort Meade Division

For the Year Ended

December 31, 2020

### LONG-TERM DEBT (Accounts 221, 222, 223, and 224)

1. Report by balance sheet Account the particulars (details) concerning long-term debt included in Accounts 221, Bonds, 222, Reacquired Bonds, 223, Advances from Associated Companies, and 224, Other Long-Term Debt. If information to meet the stock exchange reporting requirement outlined in column (a) is available from the SEC 10-K Report Form Filing, a specific reference to the report form (i.e., year and company title) may be reported in column (a) provided the fiscal years for both the 10-K report and this report are compatible.

2. For advances from Associated Companies, report separately advances on notes and advances on open accounts. Designate demand notes as such. Include in column (a) names of associated

companies from which advances were received. 3. If the respondent has any long-term securities which have been nominally issued and are nominally outstanding at end of year, describe such securities in a footnote. 4. If interest expense was incurred during the year on any obligations retired or reacquired before end of year, include such interest in column (f). Explain in a footnote any difference between the total of column (f) and the total of Account 427, Interest on Long-Term Debt and Account 430, Interest on Debt to Associated Companies.

|      | ``                                | Nominal    |            | Original       | Interes                  | t for Year |            |      |               |
|------|-----------------------------------|------------|------------|----------------|--------------------------|------------|------------|------|---------------|
|      | Class and Series of Obligation    | Date       | Date of    | Amount         | Rate                     |            |            | ] 7  | Γotal Amount  |
| Line | 1                                 | of Issue   | Maturity   | Issued         | (in %)                   | A          | ∖mount     |      | Outstanding   |
| No.  | (a)                               | (b)        | (c)        | (d)            | (e)                      |            | (f)        |      | (g)           |
| 1    | Unamortized Issuance Costs (DRP)  |            |            |                |                          |            |            |      |               |
| 2    | Senior Note 6 - 5.5%              | 12/12/2006 | 10/12/2020 | \$ 20,000,000  | 5.50%                    | \$         | 85,861     | \$   | -             |
| 3    | Senior Note 7 - 5.93%             | 10/31/2008 | 10/31/2023 | \$ 30,000,000  | 5.93%                    | \$         | 637,475    | \$   | 9,000,000     |
| 4    | Senior Note 8 - 5.68%             | 6/24/2011  | 6/30/2026  | \$ 29,000,000  | 5.68%                    | \$         | 1,070,680  | \$   | 17,400,000    |
| 5    | Senior Note 9 - 6.43%             | 5/2/2013   | 5/2/2028   | \$ 7,000,000   | 6.43%                    | \$         | 375,083    | \$   | 5,600,000     |
| 6    | Senior Note 10 - 3.73%            | 12/16/2013 | 12/16/2028 | \$ 20,000,000  | 3.73%                    | \$         | 668,292    | \$   | 16,000,000    |
| 7    | Senior Note 11 - 3.88%            | 5/15/2014  | 5/15/2029  | \$ 50,000,000  | 3.88%                    | \$         | 1,818,750  | \$   | 45,000,000    |
| 8    | Senior Note 12 - 3.25%            | 4/21/2017  | 4/30/2032  | \$ 70,000,000  | 3.25%                    | \$         | 2,275,000  | \$   | 70,000,000    |
| 9    | Senior Note 16 - 2.98%            | 12/20/2019 | 12/20/2034 | \$ 70,000,000  | 2.98%                    | \$         | 2,086,000  | \$   | 70,000,000    |
| 10   | Senior Note 17 - 3.00%            | 7/15/2020  | 7/15/2035  | \$ 50,000,000  | 3.00%                    | \$         | 689,516    |      | 50,000,000    |
| 11   | Senior Note 18 - 2.96%            | 8/14/2020  | 8/15/2035  | \$ 40,000,000  | 2.96%                    | \$         | 448,774    | \$   | 40,000,000    |
| 12   | Tranche 1                         | 5/1/2018   | 5/31/2038  | \$ 50,000,000  | 3.48%                    | \$         | 1,740,000  | \$   | 50,000,000    |
| 13   | Tranche 2                         | 11/1/2018  | 11/1/2038  | \$ 50,000,000  | 3.58%                    | \$         | 1,790,000  | \$   | 50,000,000    |
| 14   | Tranche 3                         | 8/1/2019   | 8/1/2039   | \$ 100,000,000 | 3.98%                    | \$         | 3,980,000  | \$   | 100,000,000.0 |
| 15   | Promissory Note                   | 2/1/2010   | 3/1/2015   | \$ 310,000     | 0.00%                    |            |            | \$   | -             |
| 16   | Interim Term Note 1               | 12/21/2018 | 1/21/2020  | \$ 30,000,000  |                          | \$         | (32,377)   | \$   | -             |
| 17   | Interim Term Note 2               | 1/31/2019  | 2/28/2020  | \$ 30,000,000  |                          | \$         | 117,942    | \$   | -             |
| 18   | FPU Bond - 9.08%                  | 6/1/1992   | 6/1/2022   | \$ 8,000,000   | 9.08%                    | \$         | 1,681,580  | \$   | -             |
| 19   | Shelf Facility-Prudential         | 10/8/2015  | 10/8/2030  |                |                          |            |            |      |               |
| 20   | Shelf Facility-Met Life           | 3/2/2017   | 3/2/2032   |                |                          |            |            |      |               |
| 21   | Shelf Facililty-New York Life     | 3/2/2017   | 5/31/2038  |                |                          |            |            |      |               |
| 22   | Bank Credit Facility (Annual)     | 10/8/2015  | 10/8/2016  |                |                          |            |            |      |               |
| 23   | Bank Credit Facility (Annual)     | 10/8/2016  | 10/8/2017  |                |                          |            |            |      |               |
| 24   | Bank Credit Facility (Annual)     | 10/8/2017  | 10/8/2018  |                |                          |            |            |      |               |
| 25   | Bank Credit Facility (Annual)     | 10/8/2018  | 10/8/2019  |                |                          |            |            |      |               |
| 26   | Bank Credit Facility (Annual)     | 10/8/2019  | 10/8/2020  |                |                          |            |            |      |               |
| 27   | Bank Credit Facility (Five Years) | 10/8/2015  | 10/8/2020  |                |                          |            |            |      |               |
| 28   | Subtotal                          |            |            |                |                          | \$         | 19,432,576 | . \$ | , ,           |
| 29   | Less current maturities           |            |            |                |                          |            |            | \$   | (13,600,000)  |
| 30   | 1                                 |            |            |                |                          |            |            |      |               |
| 31   | Allocation to Florida Division    |            |            |                |                          | \$         | 19,856     |      |               |
| 32   | Allocation to Other Jurisdictions |            |            |                |                          | \$         | 19,412,720 |      |               |
| 33   | · ·                               |            |            |                |                          |            |            |      |               |
| 34   | Total Chesapeake Utilities Corp.  |            |            |                |                          | \$         | 19,432,576 |      |               |
| 35   | TOTAL                             |            |            | \$ 654,310,000 | lla anto d'ta tha Elavid | \$         | 19,432,576 | \$   | 509,400,000   |

Note: Schedule lists total long term debt for Chesapeake Utilities Corporation. Line number 31 indicates the amount that is allocated to the Florida Division.

### UNAMORTIZED DEBT EXPENSE, PREMIUM AND DISCOUNT ON LONG-TERM DEBT (Accounts 181, 225, 226)

- 1. Report under separate subheadings for Unamortized Debt Expense, Unamortized Premium on Long-Term Debt and Unamortized Discount on Long-Term Debt, particulars (details) of expense, premium or discount applicable to each class and series of long-term debt. 2. Show premium amounts by enclosing the figures in parentheses.
- 3. In column (b) show the principal amount of bonds or other long-term debt originally issued.
- 4. In column (c) show the expense, premium or discount with respect to the amount of bonds or other long-term debt originally issued.
- 5. Furnish in a footnote particulars (details) regarding the treatment of unamortized debt expense, premium or discount associated with issues redeemed during the year.
  - 6. Identify separately indisposed amounts applicable to issues which were redeemed in prior years.
  - 7. Explain any debits and credits other than amortization debited to Account 428, Amortization of Debt Discount and Expense, or credited to Account 429, Amortization of Premium on Debt - Credit.

| נט נוופ פ | amount of bonds of other long-term debt origin | lally issued.      | Total             | Amortization D        | eried              |                       | _           | т —           |
|-----------|--|--------------------|-------------------|-----------------------|--------------------|-----------------------|-------------|---------------|
|           |  | Duin sin sl        | Total             | Amortization P        | eriod              | Balance               | Dabita      | Dalamas       |
|           | Danimation of                                  | Principal          | Expense           | D-4-                  | D-4-               | at                    | Debits      | Balance       |
|           | Designation of                                 | Amount             | Premium           | Date                  | Date               | beginning             | (Credits)   | at            |
| 1,. 1     | Long-Term Debt                                 | of Debt            | or                | From                  | То                 | of                    | During      | End of        |
| Line      | ( )  | issued             | Discount          | (1)                   | ( )                | Year                  | Year        | Year          |
| No.       | (a)  | (b)                | (c)               | (d)                   | (e)                | (f)                   | (g)         | (h)           |
| 1 1       | Unamortized Issuance Costs (DRP)               | Φ 00 000 000       | \$ 260,501        | 40/40/0000            | 40/40/0000         | \$ 18,171             | 1 I         |               |
| 2         | Senior Note 6 - 5.5%                           | \$ 20,000,000      | \$ 79,566         | 12/12/2006            | 10/12/2020         | \$ 628                | ' ' '       | '   ·         |
| 3         | Senior Note 7 - 5.93%                          | \$ 30,000,000      | \$ 39,518         | 10/31/2008            | 10/31/2023         | \$ 3,415              |             |               |
| 4         | Senior Note 8 - 5.68%                          | \$ 29,000,000      | \$ 34,794         | 6/24/2011             | 6/30/2026          | \$ 7,990              |             |               |
| 5         | Senior Note 9 - 6.43%                          | \$ 7,000,000       | \$ 12,789         | 5/2/2013              | 5/2/2028           | \$ 4,787              |             |               |
| 6         | Senior Note 10 - 3.73%                         | \$ 20,000,000      | \$ 68,794         | 12/16/2013            | 12/16/2028         | \$ 29,224             |             |               |
| 7         | Senior Note 11 - 3.88%                         | \$ 50,000,000      | \$ 192,790        | 5/15/2014             | 5/15/2029          | \$ 89,454             |             | ' <b> </b>    |
| 8         | Senior Note 12 - 3.25%                         | \$ 70,000,000      | \$ 150,539        | 4/21/2017             | 4/30/2032          | 110,891               |             | ·   ·         |
| 9         | Senior Note 16 - 2.98%                         | \$ 70,000,000      | \$ 165,643        | 12/20/2019            | 12/20/2034         | \$ 152,706            | 1 1         | •             |
| 10        | Senior Note 17 - 3.00%                         | \$ 50,000,000      | \$ 92,476         | 7/15/2020             | 7/15/2035          |                       | \$ 88,807   | \$ 88,807     |
| 11        | Senior Note 18 - 2.96%                         | \$ 40,000,000      | \$ 72,953         | 8/14/2020             | 8/15/2035          | \$ -                  | \$ 70,637   |               |
| 12        | Tranche 1                                      | \$ 50,000,000      | \$ 99,400         | 5/1/2018              | 5/31/2038          | \$ 89,246             | 1 1         | · I           |
| 13        | Tranche 2                                      | \$ 50,000,000      | \$ 95,036         | 11/1/2018             | 11/1/2038          | 88,446                | (6,083)     | ) \$ 82,363   |
| 14        | Tranche 3                                      | \$ 100,000,000     | \$ 167,966        | 8/1/2019              | 8/1/2039           | \$ 164,354            | (10,836)    | ) \$ 153,518  |
| 15        | Promissory Note                                | \$ 310,000         |                   |                       |                    | \$ -                  |             | -             |
| 16        | Interim Term Note 1                            | \$ 30,000,000      | \$ 8,996          | 12/21/2018            | 1/21/2020          | \$ 692                | (692)       | \$ -          |
| 17        | Interim Term Note 2                            | \$ 30,000,000      | \$ 21,786         | 1/31/2019             | 2/28/2020          | \$ 3,352              | (3,352)     | \$ -          |
| 18        | FPU Bond - 9.08%                               | \$ 8,000,000       | \$ 122,010        |                       |                    | \$ 9,828              | (9,828)     | \$ -          |
| 19        | Shelf Facility-Prudential                      | \$ -               | \$ 58,133         | 10/8/2015             | 10/8/2030          | \$ 41,667             | (3,876)     | 37,791        |
| 20        | Shelf Facility-Met Life                        | \$ -               | \$ 34,250         |                       |                    | \$ 28,120             | (2,280)     | \$ 25,840     |
| 21        | Shelf Facililty-New York Life                  | \$ -               | \$ 8,636          |                       |                    | \$ 7,104              | (576)       | ) \$ 6,528    |
| 22        | Bank Credit Facility (Annual)                  | \$ -               | \$ 21,500         | 10/8/2015             | 10/8/2016          |                       |             | -             |
| 23        | Bank Credit Facility (Annual)                  | \$ -               | \$ 21,500         | 10/8/2016             | 10/8/2017          |                       |             | -             |
| 24        | Bank Credit Facility (Annual)                  | \$ -               | \$ 21,500         | 10/8/2017             | 10/8/2018          |                       |             | -             |
| 25        | Bank Credit Facility (Annual)                  | \$ -               | \$ 21,500         | 10/8/2018             | 10/8/2019          |                       |             | -             |
| 26        | Bank Credit Facility (Annual)                  | \$ -               | \$ 17,066         | 10/8/2019             | 10/8/2020          |                       |             | -             |
| 27        | Bank Credit Facility (Five Years)              | \$ -               | \$ 466,119        | 10/8/2015             | 10/8/2020          | \$ 64,549             | \$ (64,549) | ) <b>\$</b> - |
| 28        | ,  |                    |                   |                       |                    |                       |             |               |
| 29        |  |                    |                   |                       |                    |                       |             |               |
| 30        |  |                    |                   |                       |                    |                       |             |               |
| 31        |  |                    |                   |                       |                    |                       |             |               |
| 32        | Allocation to: Florida Division                |                    |                   |                       |                    |                       | \$ (220)    | )             |
| 33        | Allocation to Other Jurisdictions              |                    |                   |                       |                    |                       | \$ 100,251  |               |
| 34        |  |                    |                   |                       |                    |                       | , -         | 1             |
| 35        | Total Chesapeake Utilities Corp.               |                    |                   |                       |                    |                       | \$ 100,031  |               |
|           | - , o  |                    |                   |                       |                    |                       |             |               |
| Note:     | Schedule lists total long term debt for Ch     | esapeake Utilities | Corporation. Line | number 32 indicates t | the amount that is | allocated to the Fort | Meade.      | _1            |
|           |  |                    |                   |                       |                    |                       |             |               |

| Vame   | of Respondent   |       |                      |   |   |   |       |                 | For the Y | ear Ended           |
|--|---|-------|----------------------|---|---|---|-------|-----------------|-----------|---------------------|
|  | a Public Utilities Company - Fort Meade Division  |       |                      |   |   |   |       |                 |           |                     |
|  | MISCELLANEOUS C   | URRI  | ENT AND ACC          | RUED LIAE   | BILITIE   | S (Account 2  | 42)   |                 | Decembe   | r 31, 2020          |
|  | escribe and report the amount of other current and<br>ued liabilities at the end of year.   |       |                      |   |   | or items (less ti<br>appropriate title  |       | 0,000) may b    | e grouped |                     |
| ₋ine<br>No.                                      |   |       | Item                 |   |   |   |       |                 |           | ance at<br>of Year  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10  | Accrued Payroll Accrued PTO Accrued Bonus   |       |                      |   |   |   |       |                 | \$ \$ \$  | 832<br>616<br>3,347 |
| 12   | TOTAL   |       |                      |   |   |   |       |                 |           | 4.705               |
| 13   | TOTAL   |       |                      |   |   |   |       |                 | \$        | 4,795               |
| l Dan  |   |       | FERRED CRE           |   | unt 25  | 3)  |       |                 |           |                     |
| 2. For   | oort below the particulars (details) called for concerning of<br>any deferred credit being amortized, show the period of<br>nor Items (less than \$25,000) may be grouped by classe     | amort |                      | S.  |   |   |       |                 |           |                     |
|  | , , , , , , , , , , , , , , , , , , ,   |       | Balance              | Contra  | EBITS   | 5   |       |                 |           | Balance             |
| Line<br>No.                                      | Description of Other Deferred Credit  |       | Beginning<br>of Year | Account   | Α   | Amount  |       | Credits         |           | nd of Year          |
| 1  | (a) Conservation Cost Recovery  | \$    | (b)<br>-             | (c)   | \$  | (d)<br>(43,243)   | \$    | (e)<br>45,797   | \$        | (f)<br>2,554        |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11 | Gas Reliability Infrastructure Program (GRIP)   | \$    | 2,118                |   | \$  | (2,905)   | \$    | 9,222           | \$        | 8,435               |
| 13   | TOTAL   | \$    | 2,118                |   |   | (46,148)  |       | 55,019          | \$        | 10,989              |
|  | OTHER F   | ₹EGU  | LATORY LIAE          | BILITIES (Ac                                      | count   | 254)  |       |                 |           |                     |
| conce<br>hroug                                   | porting below the particulars (details) called for rning other regulatory liabilities which are created the ratemaking actions of regulatory agencies not includable in other amounts). |       |                      | 2. For regula<br>of amortization<br>3. Minor item | itory lia<br>on in c<br>ns (5%<br>ints les<br>oy clas | abilities being a<br>column (a).<br>of the Balance<br>ss than \$50,000<br>sses. | at En | d of Year for A | Account   |                     |
| Line   | Description and Purpose of  |       | Balance<br>Beginning | Contra  | Del   | bits  |       |                 |           | Balance             |
| No.  | Other Regulatory Liabilities<br>(a)   |       | of Year<br>(b)       | Account<br>(b)                                    |   | Amount<br>(c)   |       | Credits<br>(d)  |           | nd of Year<br>(e)   |
| 1  | Regulatory Liability Tax Rate Change - Othr Reg Liab-Not Protected  | \$    | 41,139               |   | \$  | (5,220)   | \$    | 16,264          | \$        | 52,183              |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10       | Regulatory Liability Tax Rate Change - Othr Reg<br>Liab-Protected   | \$    | 44,522               |   | \$  | (1,109)   | \$    | -               | \$        | 43,413              |
| 12<br>13   | TOTAL   | \$    | 85,661               |   | \$  | (6,329)   | \$    | 16,264          | \$        | 95,596              |

|      | ne of Respondent                                     |          |            |            |           |            |            |          |           | For the Yea | r Enc  | bet    |
|------|--|----------|------------|------------|-----------|------------|------------|----------|-----------|-------------|--------|--------|
| Flor | ida Public Utilities Company - Fort Meade Division   |          |            |            |           |            |            |          |           | December 3  | 31, 20 | 020    |
|      |  | TAXE     | S OTHER TH | AN INCOME  | TAXES (Ad | count 408. | 1)         |          |           |             |        |        |
|      |  |          | Tangible   | Intangible | FICA,     |            | Regulatory | Environ- |           |             |        |        |
|      | Name of Taxing Authority                             | Real     | Personal   | Personal   | SUTA,     | Gross      | Assessment | mental,  |           |             |        |        |
|      |  | Property | Property   | Property   | FUTA      | Receipts   | Fees       | Excise   | Franchise | Other*      |        | Total  |
| 1    | Payroll Taxes  |          |            |            | \$ 5,230  |            |            |          |           |             | \$     | 5,230  |
| 2    | Polk County  |          | \$ 16,000  |            |           |            |            |          |           |             | \$     | 16,000 |
| 3    | Florida Public Service Commission                    |          |            |            |           |            | \$ 1,845   |          |           |             | \$     | 1,845  |
| 4    | Other  |          |            |            |           | \$ 7,516   |            |          |           |             | \$     | 7,516  |
| 5    | Franchise Tax  |          |            |            |           |            |            |          | \$ 15,692 |             | \$     | 15,692 |
| 6    |  |          |            |            |           |            |            |          |           |             | \$     | -      |
| 7    |  |          |            |            |           |            |            |          |           |             | \$     | -      |
| 8    |  |          |            |            |           |            |            |          |           |             | \$     | -      |
| 9    |  |          |            |            |           |            |            |          |           |             | \$     | -      |
| 10   |  |          |            |            |           |            |            |          |           |             | \$     | -      |
| 11   |  |          |            |            |           |            |            |          |           |             | \$     | -      |
| 12   |  |          |            |            |           |            |            |          |           |             | \$     | -      |
| 13   |  |          |            |            |           |            |            |          |           |             | \$     | -      |
| 14   |  |          |            |            |           |            |            |          |           |             | \$     | -      |
| 15   | Less: Charged to Construction                        |          |            |            |           |            |            |          |           |             | \$     | -      |
| 16   | TOTAL Taxes Charged During Year                      | \$ -     | \$ 16,000  | \$ -       | \$ 5,230  | \$ 7,516   | \$ 1,845   | \$ -     | \$ 15,692 | \$ -        | \$     | 46,283 |
|      | (Lines 1-15) to Account 408.1                        |          |            |            |           |            |            |          |           |             |        |        |
|      | Note: *List separately each item in excess of \$500. |          |            |            |           |            |            |          |           |             |        |        |

|              |                                | Balance                     | Amount                      |                     | ocations to<br>It Year's Income |                    | Balance<br>End<br>of Year<br>(g) | Average<br>Period of           |
|--------------|--------------------------------|-----------------------------|-----------------------------|---------------------|---------------------------------|--------------------|----------------------------------|--------------------------------|
| ine<br>lo.   | Account<br>Subdivisions<br>(a) | Beginning<br>of Year<br>(b) | Deferred<br>for Year<br>(c) | Acct.<br>No.<br>(d) | Amount<br>(e)                   | Adjustments<br>(f) |                                  | Allocation<br>to Income<br>(h) |
| 1 Not Applic | . ,                            | (3)                         | (-)                         | (/                  | (5)                             | (1)                | (9)                              | (1.7)                          |
| 3            |                                |                             |                             |                     |                                 |                    |                                  |                                |
| 4            |                                |                             |                             |                     |                                 |                    |                                  |                                |
| 5            |                                |                             |                             |                     |                                 |                    |                                  |                                |
| 6            |                                |                             |                             |                     |                                 |                    |                                  |                                |
| 8            |                                |                             |                             |                     |                                 |                    |                                  |                                |
| 9            |                                |                             |                             |                     |                                 |                    |                                  |                                |
| 10           | TOTAL                          |                             | Notes                       |                     |                                 |                    |                                  |                                |

### ACCUMULATED DEFERRED INCOME TAXES (Account 190)

| <ol> <li>At Other (Specify), include deferrals relating to other incom</li> </ol> | <ol> <li>In the space provided below, identify by amount and classification,<br/>significant items for which deferred taxes are being provided.</li> </ol> |                                 |         |            |           |       |               |               |         |          |         |        |            |         |
|---|--|---------------------------------|---------|------------|-----------|-------|---------------|---------------|---------|----------|---------|--------|------------|---------|
|   |  | Changes During Year Adjustments |         |            |           |       |               |               |         |          |         |        |            |         |
| Line  | Balance at   |                                 | Amounts |            | Amounts   | nts   | Amounts       | Amounts       | Debits  |          | Credits |        | Balance at |         |
| No.   | E  | Beginning                       | De      | bited to   | Credited  | d to  | Debited to    | Credited to   | Account |          | Account |        | 7          | End     |
|   |  | of Year                         | Acc     | ount 410.1 | Account 4 | 111.1 | Account 410.2 | Account 411.2 | No.     | Amount   | No.     | Amount |            | of Year |
| 1   |  |                                 |         |            |           |       |               |               |         |          |         |        | \$         | -       |
| 2 Bad Debts   | \$   | 329                             | \$      | (36)       | \$        | 824   |               |               |         |          |         |        | \$         | 1,117   |
| 3 Short Term Bonus (IPP)  | \$   | -                               |         | ` '        |           |       |               |               |         |          |         |        | \$         | -       |
| 4 Conservation  | \$   | -                               | \$      | (1,026)    | \$ 2      | 2,050 |               |               | 283     | \$ (376) |         |        | \$         | 648     |
| 5 Purchased Gas   | \$   | -                               |         |            |           |       |               |               |         |          |         |        | \$         | _       |
| 6 Excessed Deferreds-Tax Reform   | \$   | -                               |         |            |           |       |               |               |         |          |         |        | \$         | -       |
| 7 Rabbi Trust   | \$   | -                               |         |            |           |       |               |               |         |          |         |        | \$         | -       |
| 8 SERP  | \$   | -                               |         |            |           |       |               |               |         |          |         |        | \$         | -       |
| 9 Tax Reform  |  |                                 |         |            |           |       |               |               |         |          |         |        | \$         | -       |
| 10  |  |                                 |         |            |           |       |               |               |         |          |         |        |            |         |
| 11 TOTAL Gas (Lines 2 - 10)   | \$   | 329                             | \$      | (1,062)    | \$ 2      | 2,874 | \$ -          | \$ -          |         | \$ (376) |         | \$ -   | \$         | 1,765   |
| 12 Other (Specify)  |  |                                 |         |            |           |       |               |               |         |          |         |        |            |         |
| 13 TOTAL (Account 190) (Total of lines 11 and 12)                                 | \$   | 329                             | \$      | (1,062)    | \$ 2      | 2,874 | \$ -          | \$ -          | \$ -    | \$ (376) | \$ -    | \$ -   | \$         | 1,765   |

#### ACCUMULATED DEFERRED INCOME TAXES (Accounts 281, 282, 283)

|   |          |                      | Changes During Year |                             |         |                         |                                  |     |                                   |       | Adjustments |        |        |             |         |                |            |
|---|----------|----------------------|---------------------|-----------------------------|---------|-------------------------|----------------------------------|-----|-----------------------------------|-------|-------------|--------|--------|-------------|---------|----------------|------------|
| Line  |          | Balance at           | Amounts             |                             | Amounts |                         | Amounts Debited to Account 410.2 |     | Amounts Credited to Account 411.2 |       | Debits      |        |        |             | Credits |                | Balance at |
| No.   |          | Beginning<br>of Year |                     | Debited to<br>Account 410.1 |         | edited to<br>ount 411.1 |                                  |     |                                   |       | Account No. | Amount |        | Account No. | Amount  | End<br>of Year |            |
| 1 Account 201 Accolorated Amoutization Dranauty   |          | UI TEAI              | Acco                | uni 4 10. i                 | Acce    | Julii 4 i i. i          | Account 4                        | U.Z | Account                           | 411.2 | INO.        | А      | mount  | INO.        | Amount  |                | UI TEAI    |
| 1 Account 281 - Accelerated Amortization Property | •        |                      |                     |                             |         |                         |                                  |     |                                   |       |             |        |        |             |         | <u></u>        |            |
| 2 Electric  | <b></b>  | -                    |                     |                             |         |                         |                                  |     |                                   |       |             |        |        |             |         | Ф              |            |
| 3 Gas   | <b>3</b> | -                    |                     |                             |         |                         |                                  |     |                                   |       |             |        |        |             |         | \$             |            |
| 4 Other   | \$       | -                    | φ.                  |                             | φ       |                         | Φ.                               |     | Φ.                                |       |             | Φ.     |        |             | Φ.      | <b>D</b>       |            |
| 5 TOTAL Account 281 (Lines 2 thru 4)              | \$       | -                    | \$                  | -                           | \$      | -                       | \$                               | -   | \$                                | -     |             | \$     | -      |             | \$ -    | \$             |            |
| 6 Account 282 - Other Property                    |          |                      |                     |                             |         |                         |                                  |     |                                   |       |             |        |        |             |         |                |            |
| 7 Electric  |          |                      |                     |                             |         |                         |                                  |     |                                   |       |             |        |        |             |         | \$             | -          |
| 8 Gas   | \$       | (86,034)             | \$                  | (52,882)                    | \$      | 31,927                  |                                  |     |                                   |       | 254         | \$     | 16,122 |             | \$ -    | \$             | (90,86     |
| 9 Other   | \$       | -                    |                     | ,                           |         |                         |                                  |     |                                   |       |             |        |        |             |         | \$             | -          |
| 10 TOTAL Account 282 (Lines 7 thru 9)             | \$       | (86,034)             | \$                  | (52,882)                    | \$      | 31,927                  | \$                               | -   | \$                                | -     | 280         | \$     | 16,122 |             | \$ -    | \$             | (90,86     |
| 11 Account 283 - Other                            |          |                      |                     |                             |         |                         |                                  |     |                                   |       |             |        |        |             |         |                |            |
| 12 Electric                                       |          |                      |                     |                             |         |                         |                                  |     |                                   |       |             |        |        |             |         | \$             | _          |
| 13 Gas  | \$       | (124,970)            | \$                  | (18,380)                    | \$      | 931                     |                                  |     |                                   |       | 190         | \$     | 376    |             | \$ -    | \$             | (142,04    |
| 14 Other  | \$       | -                    | Ť                   | ( -,,                       | i i     |                         |                                  |     |                                   |       |             | ,      |        |             | ,       | \$             | -          |
| 15 TOTAL Account 283 - Other (Lines 12 thru 14)   | \$       | (124,970)            | \$                  | (18,380)                    | \$      | 931                     | \$                               | -   | \$                                | -     |             | \$     | 376    |             | \$ -    | \$             | (142,04    |
| 16 GAS  |          |                      |                     |                             |         |                         |                                  |     |                                   |       |             |        |        |             |         |                |            |
| 17 Federal Income Tax                             | \$       | (165,216)            |                     | (55,797)                    |         | 25,728                  |                                  | -   |                                   | -     |             |        | 12,918 |             | -       | \$             | (182,36    |
| 18 State Income Tax                               | \$       | (45,789)             |                     | (15,464)                    |         | 7,130                   |                                  | -   |                                   | -     |             |        | 3,580  |             | -       | \$             | (50,54     |
| 19  | \$       | -                    |                     | ( - , - )                   |         | ,                       |                                  |     |                                   |       |             |        | -,     |             |         | \$             | -          |
| 20 TOTAL Gas (Lines 17 thru 19)                   | \$       | (211,004)            | \$                  | (71,261)                    | \$      | 32,858                  | \$                               | -   | \$                                | -     |             | \$     | 16,498 |             | \$ -    | \$             | (232,9     |
| 21 OTHER  |          |                      |                     |                             |         |                         |                                  |     |                                   |       |             |        |        |             |         |                |            |
| 22 Federal Income Tax                             | \$       | _                    |                     |                             |         |                         |                                  |     |                                   |       |             |        |        |             |         | \$             | _          |
| 23 State Income Tax                               | \$       | _                    |                     |                             |         |                         |                                  |     |                                   |       |             |        |        |             |         | \$             | _          |
| 24 TOTAL Other (Lines 22 and 23)                  | \$       | _                    | \$                  | -                           | \$      | _                       | \$                               | -   | \$                                | -     |             | \$     | _      |             | \$ -    | \$             |            |
| 25 TOTAL (Total of lines 5, 10 and 15)            | \$       | (211,004)            |                     | (71,261)                    | \$      | 32,858                  |                                  | _   | \$                                | _     |             | \$     | 16,498 |             | \$ -    | \$             | (232,9     |

<sup>\*</sup>On line 18 the beginning balance for State Income Tax has been updated to (\$45,789) as the ending balance was reported incorrectly at (\$46,088) in the company's 2019 report.

Florida Public Utilities Company - Fort Meade Division

December 31, 2020

For the Year Ended

## RECONCILIATION OF REPORTED NET INCOME WITH TAXABLE INCOME FOR FEDERAL INCOME TAXES

1. Report the reconciliation of reported net income for the year with taxable income used in computing Federal income tax accruals and show computation of such tax accruals. Include in the reconciliation, as far as practicable, the same detail as furnished on Schedule M-1 of the tax return for the year. Submit a reconciliation even though there is no taxable income for the year. Indicate clearly the nature of each reconciling amount.

2. If the utility is a member of a group which files a consolidated Federal tax return, reconcile reported net income with taxable net income as if a separate return were to be filed, indicating, however, intercompany amounts to be eliminated in such a consolidated return. State names of group members, tax assigned to each group member, and basis of allocation,

allocation, assignment, or sharing of the consolidated tax among the group members.

|      | ion, assignment, or sharing of the consolidated tax among the group members. |              |
|------|--|--------------|
| Line | Particulars (Details)  | Amount       |
| No.  | (a)  | (b)          |
|      | Net Income for the Year (Page 9)   | \$ (56,369)  |
| 2    | Income on Return Not on Books  | \$ (743)     |
| 3    | Expenses Booked Not Recorded on Return                                       |              |
| 4    | Current Federal Income Taxes   | \$ (44,755)  |
| 5    | Deferred Income Taxes  | \$ 36,591    |
| 6    | Meals  | \$ 269       |
| 7    | Conservation   | \$ 4,038     |
| 8    | Bad Debts  | \$ 3,111     |
| 9    |  |              |
| 10   |  |              |
| 11   |  |              |
| 12   |  |              |
| 13   |  |              |
|      |  |              |
| 14   | Deductions on Return Not Charged Against Book Income                         |              |
| 15   | Reserve for Insurance Deductibles  | \$ (287)     |
| 16   | Cost of Removal  | \$ (9,391)   |
| 17   | Depreciation   | \$ (40,548)  |
| 18   | Customer Based Intangibles   | \$ (47,595)  |
| 19   |  |              |
| 20   |  |              |
| 21   |  |              |
| 22   |  |              |
| 23   |  |              |
| 24   |  |              |
| 25   |  |              |
| 26   |  |              |
|      | Federal Tax Net Income   | \$ (155,678) |
|      | Show Computation of Tax:   |              |
|      | Tax at 21%   | \$ (32,692)  |
| 30   |  | \$ (12,063)  |
|      | Total Federal Income Tax Payable   | \$ (44,755)  |

#### **GAS OPERATING REVENUES (Account 400)**

- 1. Report below natural gas operating revenues for each prescribed account in total.
- 2. Report number of customers, columns (f) and (g), on the basis of meters, except that where separate meter readings are added for billing purposes, one customer should be counted for each group of meters added. The average number of customers means the average of twelve figures at the close of each month.
- 3. Report quantities of natural gas sold in therms (14.73 psia at 60 F).
- 4. Report gas service revenues and therms sold by rate schedule.
- 5. If increases or decreases from previous year (columns (c),(e), and (g)), are not derived from previously reported figures, explain any inconsistencies in a footnote.

|      | nconsistencies in a loothote.         |     | Operating                               | Rev | venues                   | Therms of Na    | tural Gas Sold   | Avg. No. of Natural Gas<br>Customers Per Mo. |                  |  |  |
|------|---------------------------------------|-----|---|-----|--------------------------|-----------------|------------------|--|------------------|--|--|
| Line | Title of Account                      |     | Amount<br>for Year                      |     | mount for<br>evious Year | Current<br>Year | Previous<br>Year | Current<br>Year                              | Previous<br>Year |  |  |
| No.  | (a)                                   |     | (b)                                     |     | (c)                      | (d)             | (e)              | (f)  | (g)              |  |  |
| 1    | Gas Service Revenues                  |     |   |     |                          |                 |                  |  |                  |  |  |
| 2    | Firm Sales Service                    | _   |   |     |                          |                 |                  |  |                  |  |  |
| 3    | 480                                   | \$  | 196,763                                 | \$  | 196,307                  | 69,666          | 69,507           | 554  | 560              |  |  |
| 4    | 481                                   | \$  | 118,738                                 | \$  | 93,754                   | 195,664         | 131,576          | 42   | 28               |  |  |
| 5    | 481                                   |     |   |     |                          |                 |                  |  |                  |  |  |
| 6    | 481                                   |     |   |     |                          |                 |                  |  |                  |  |  |
| 7    | 481                                   |     |   |     |                          |                 |                  |  |                  |  |  |
| 8    | 481                                   |     |   |     |                          |                 |                  |  |                  |  |  |
| 9    | Interruptible Sales Service           |     |   |     |                          |                 |                  |  |                  |  |  |
| 10   | 481                                   |     |   |     |                          |                 |                  |  |                  |  |  |
| 11   | 481                                   |     |   |     |                          |                 |                  |  |                  |  |  |
| 12   | Firm Transportation Service           |     |   |     |                          |                 |                  |  |                  |  |  |
| 13   | 489                                   | \$  | 60,464                                  | \$  | 46,487                   |                 |                  |  |                  |  |  |
| 14   | 489                                   |     |   | 1   |                          |                 |                  |  |                  |  |  |
| 15   | 489                                   |     |   |     |                          |                 |                  |  |                  |  |  |
| 16   | Interruptible Transportation Serv.    |     |   |     |                          |                 |                  |  |                  |  |  |
| 17   | 489                                   | \$  | -                                       | \$  | -                        |                 |                  |  |                  |  |  |
| 18   | 489                                   |     |   |     |                          |                 |                  |  |                  |  |  |
| 19   | 482 Other Sales to Public Authorities |     |   |     |                          |                 |                  |  |                  |  |  |
| 20   | 484 Flex Rate - Refund                |     |   |     |                          |                 |                  |  |                  |  |  |
| 21   | TOTAL Sales to Ultimate Consumers     | \$  | 375,965                                 | \$  | 336,548                  | 265,330         | 201,083          | -  | 1                |  |  |
| 22   | 483 Sales for Resale                  |     |   |     |                          |                 |                  |  |                  |  |  |
| 23   | Off-System Sales                      |     |   |     |                          |                 |                  |  |                  |  |  |
| 24   | TOTAL Nat. Gas Service Revenues       | \$  | 375,965                                 | \$  | 336,548                  |                 |                  | Not  | es               |  |  |
| 25   | TOTAL Gas Service Revenues            | \$  | 375,965                                 | \$  | 336,548                  |                 |                  |  |                  |  |  |
| 26   | Other Operating Revenues              |     |   |     |                          |                 |                  |  |                  |  |  |
| 27   | 485 Intracompany Transfers            |     |   |     |                          |                 |                  |  |                  |  |  |
| 28   | 487 Forfeited Discounts               | \$  | 2,049                                   | \$  | 7,618                    |                 |                  |  |                  |  |  |
| 29   | 488 Misc. Service Revenues            | \$  | 3,648                                   |     | 7,326                    |                 |                  |  |                  |  |  |
| 30   | 489 Rev. from Trans. of Gas of Others | \$  | 5,019                                   |     | 1,748                    |                 |                  |  |                  |  |  |
| 31   | not included in above rate schedules) |     | · · · · · · · · · · · · · · · · · · ·   |     | ·                        |                 |                  |  |                  |  |  |
| 32   | 493 Rent from Gas Property            |     |   |     |                          |                 |                  |  |                  |  |  |
| 33   | 494 Interdepartmental Rents           |     |   |     |                          |                 |                  |  |                  |  |  |
| 34   | 495 Other Gas Revenues                |     |   |     |                          |                 |                  |  |                  |  |  |
| 35   | Initial Connection                    |     |   |     |                          |                 |                  |  |                  |  |  |
| 36   | Reconnect for Cause                   | 1   |   | 1   |                          |                 |                  |  |                  |  |  |
| 37   | Collection in lieu of disconnect      | 1   |   | 1   |                          |                 |                  |  |                  |  |  |
| 38   | Returned Check                        | 1   |   | 1   |                          |                 |                  |  |                  |  |  |
| 39   | Other                                 | \$  | (132,719)                               | \$  | (114,741)                |                 |                  |  |                  |  |  |
| 40   | 495.1 Overrecoveries Purchased Gas    | 1   | , | Ť   |                          |                 |                  |  |                  |  |  |
| 41   | TOTAL Other Operating Revenues        | \$  | (122,003)                               | \$  | (98,049)                 |                 |                  |  |                  |  |  |
| 42   | TOTAL Gas Operating Revenues          | \$  | 253,962                                 |     | 238,499                  |                 |                  |  |                  |  |  |
| 43   | (Less) 496 Provision for Rate Refunds | \$  | -                                       | \$  | (16,931)                 |                 |                  |  |                  |  |  |
| 44   | TOTAL Gas Operating Revenues          | 1   |   | Ė   | , , ,                    |                 |                  |  |                  |  |  |
|      | Net of Provision for Refunds          | \$  | 253,962                                 | \$  | 221,568                  |                 |                  |  |                  |  |  |
| 45   | Sales for Resale                      | + - | , <del></del>                           | 1   | ,500                     |                 |                  |  |                  |  |  |
| 46   | Other Sales to Public Authority       | +   |   | 1   |                          |                 |                  |  |                  |  |  |
| 47   | Interdepartmental Sales               | +   |   | 1   |                          |                 |                  |  |                  |  |  |
|      |                                       | _1  | 253,962                                 | 1   |                          | i l             |                  |  |                  |  |  |

December 31, 2020

# GAS OPERATION AND MAINTENANCE EXPENSES

|             | If the amount for previous year is not derived from previously reported figures, exp  |          |                               |          |                          |  |
|-------------|---|----------|-------------------------------|----------|--------------------------|--|
| Line<br>No. | Account   |          | ount for<br>rent Year         |          | mount for<br>evious Year |  |
| 1           | 1. Production Expenses  |          |                               |          |                          |  |
| 2           | A. TOTAL Manufactured Gas Production (Total of Accounts 700-742)  |          |                               |          |                          |  |
| 3           | B. TOTAL Natural Gas Prod. and Gathering (Total of Accts. 750 - 769)  |          |                               |          |                          |  |
| 4           | C. TOTAL Products Extraction (Total of Accounts 770 through 791)  |          |                               |          |                          |  |
| 5           | D. TOTAL Exploration and Development (Total of Accts. 795 through 798)  |          |                               |          |                          |  |
| 6           | E. Other Gas Supply Expenses  |          |                               |          |                          |  |
| 7           | Operation   |          |                               |          |                          |  |
| 8           | 800 Natural Gas Well Head Purchases   |          |                               |          |                          |  |
| 9           | 800.1 Natural Gas Well Head Purchases, Intracompany Transfers   |          |                               |          |                          |  |
| 10          | 801 Natural Gas Field Line Purchases  |          |                               |          |                          |  |
| 11          | 802 Natural Gas Gasoline Plant Outlet Purchases   |          |                               |          |                          |  |
| 12          | 803 Natural Gas Transmission Line Purchases   |          |                               |          |                          |  |
| 13          | 804 Natural Gas City Gate Purchases   |          |                               |          |                          |  |
| 14          | 804.1 Liquefied Natural Gas Purchases   |          |                               |          |                          |  |
| 15          | 805 Other Gas Purchases   | \$       | 4,994                         | \$       | 1,742                    |  |
| 16          | 805.1 Purchased Gas Cost Adjustments - Debit/(Credit)   | <u> </u> | .,                            | <u> </u> |                          |  |
| 17          | TOTAL Purchased Gas (Total of Lines 8 to 16)  | \$       | 4,994                         | \$       | 1,742                    |  |
| 18          | 806 Exchange Gas  | †        | 1,001                         | Ψ        |                          |  |
| 19          | Purchased Gas Expenses  |          |                               |          |                          |  |
| 20          | 807.1 Well ExpensesPurchased Gas  |          |                               |          |                          |  |
| 21          | 807.2 Operation of Purchased Gas Measuring Stations   |          |                               |          |                          |  |
| 22          | 807.3 Maintenance of Purchased Gas Measuring Stations   |          |                               |          |                          |  |
| 23          | 807.4 Purchased Gas Calculations Expenses   |          |                               |          |                          |  |
| 24          | 807.5 Other Purchased Gas Expenses  |          |                               |          |                          |  |
| 25          | TOTAL Purchased Gas Expenses (Total of lines 20 through 24)   |          |                               |          |                          |  |
| 26          | 808.1 Gas Withdrawn from StorageDebit   |          |                               |          |                          |  |
| 27          | (Less) 808.2 Gas Delivered to StorageCredit   |          |                               |          |                          |  |
| 28          | 809.1 Withdrawals of Liquefied Natural Gas for ProcessingDebit  |          |                               |          |                          |  |
| 29          | (Less) 809.2 Deliveries of Natural Gas for ProcessingCredit   |          |                               |          |                          |  |
| 30          | Gas Used in Utility OperationsCredit  |          |                               |          |                          |  |
| 31          | 810 Gas Used for Compressor Station FuelCredit  |          |                               |          |                          |  |
| 32          | 811 Gas Used for Products ExtractionCredit  |          |                               |          |                          |  |
| 33          |   |          |                               |          |                          |  |
| 34          | 812 Gas Used for Other Utility Operations Credit  |          |                               |          |                          |  |
| 35          | TOTAL Gas Used in Utility OperationsCredit (Lines 31 through 33)  |          |                               |          |                          |  |
| 36          | 813 Other Gas Supply Expenses TOTAL Other Gas Supply Exp. (Total of Lines 17,18,25,26 through 29,34,35)                                   | \$       | 4,994                         | \$       | 1,742                    |  |
| 37          | TOTAL Other Gas Supply Exp. (Total of Lines 17, 16,25,26 through 29,34,35)  TOTAL Production Expenses (Total of Lines 2,3,4,5 and 36)     | \$       | 4,994                         | \$<br>\$ | 1,742                    |  |
| 38          | 2. Natural Gas Storage, Terminaling and Processing Expenses   | Ψ        | <del>+</del> ,∂∂ <del>+</del> | Ψ        | 1,142                    |  |
| 39          |   | \$       |                               | \$       |                          |  |
| 40          | A. TOTAL Underground Storage Expenses (Total of Accounts 814 through 837)   | Φ        | -                             | Φ        |                          |  |
| 41          | B. TOTAL Other Storage Expenses (Total of Accounts 840 through 843.9) C. TOTAL Liquefied Nat Gas Terminaling & Processing Expenses (Total | +        |                               |          |                          |  |
| 41          | of Accounts 844.1 through 847.8)  |          |                               |          |                          |  |
| 42          | TOTAL Natural Gas Storage (Total of lines 39, 40, and 41)   | \$       | _                             | \$       |                          |  |
|             |   | φ        | -                             | Φ        | -                        |  |
| 43          | 3. Transmission Expenses  | _        |                               | *        |                          |  |
| 44          | TOTAL Transmission Expenses (Total of Accounts 850 through 867)   | \$       | -                             | \$       |                          |  |
| 45<br>46    |   | 1        |                               |          |                          |  |
| 40          |   | 1        |                               |          |                          |  |
|             | Page 27   |          |                               |          |                          |  |

|             | of Respondent  |  | For  | the Year        | Ended           |
|-------------|--|--|--|-----------------|-----------------|
| Florida     | a Public Utilities Company - Fort Meade Division   | December 31, 2020                                |  |                 |                 |
|             | GAS OPERATION AND MAINTENANCE EXPENSES (Co   | ontinued)  | Bootin   | 50, 01, 20      |                 |
| Line<br>No. | Account  | An   | Amount for Amount for Current Year Previous Year |                 |                 |
| 47          | 4. Distribution Expenses   | - Gui  | Torre Tour                                       | 1 10            | riodo i odi     |
| 48          | Operation ————————————————————————————————————   |  |  |                 |                 |
| 49          | 870 Operation Supervision and Engineering  | \$   | 10,856   | \$              | 7,881           |
| 50          | 871 Distribution Load Dispatching  | \$   | 17,436   | \$              | 14,648          |
| 51          | 872 Compressor Station Labor and Expenses  | •  | ,  | \$              | -               |
| 52          | 873 Compressor Station Fuel and Power  |  |  | \$              | -               |
| 53          | 874 Mains and Services Expenses  | \$   | 284  | \$              | _               |
| 54          | 875 Measuring and Regulating Station ExpensesGeneral   |  |  | \$              | -               |
| 55          | 876 Measuring and Regulating Station ExpensesIndustrial  |  |  | \$              | _               |
| 56          | 877 Measuring and Regulating Station ExpensesCity Gate Check Station                                     | \$   | 1,199  | \$              | 1,671           |
| 57          | 878 Meter and House Regulator Expenses   | \$   | 14,721   | \$              | 15,474          |
| 58<br>59    | 879 Customer Installations Expenses 880 Other Expenses   | \$   | 150  | \$<br>\$        | (23)            |
| 60          | 880 Other Expenses 881 Rents   | φ  | 130  | φ               | -               |
| 61          | TOTAL Operation (Total of lines 49 through 60)   | \$   | 44,646   | \$              | 39,651          |
| 62          | Maintenance  | <del>                                     </del> | 11,010   | Ψ               | 00,001          |
| 63          | 885 Maintenance Supervision and Engineering  |  |  | \$              | 24              |
| 64          | 886 Maintenance of Structures and Improvements   |  |  | \$              | _               |
| 65          | 887 Maintenance of Mains   | \$   | 758  | \$              | 150             |
| 66          | 888 Maintenance of Compressor Station Equipment  | ,  |  | \$              | -               |
| 67          | 889 Maintenance of Meas. and Reg. Sta. EquipGeneral  |  |  | \$              | -               |
| 68          | 890 Maintenance of Meas. and Reg. Sta. EquipIndustrial   |  |  | \$              | -               |
| 69          | 891 Maintenance of Meas. and Reg. Sta. EquipCity Gate Check Station                                      |  |  | \$              | -               |
| 70          | 892 Maintenance of Services  | \$   | 885  | \$              | 1,730           |
| 71          | 893 Maintenance of Meters and House Regulators   | \$   | 762  | \$              | 255             |
| 72<br>73    | 894 Maintenance of Other Equipment TOTAL Maintenance (Total of Lines 63 through 72)                      | \$   | 2.405  | <b>\$</b><br>\$ | 2 150           |
| 74          | TOTAL Maintenance (Total of Lines 63 through 72)  TOTAL Distribution Expenses (Total of Lines 61 and 73) | \$   | 2,405<br>47,051                                  | \$              | 2,159<br>41,809 |
|             | ·  | Ψ  | 47,001   | Ψ               | 41,003          |
| 75<br>76    | 5. Customer Accounts Expenses  |  |  |                 |                 |
| 77          | Operation 901 Supervision  | \$   | 2,385  | \$              | 3,237           |
| 78          | 902 Meter Reading Expenses   | \$   | 16,350   | \$              | 19,315          |
| 79          | 903 Customer Records and Collection Expenses   | \$   | 7,729  | \$              | 13,652          |
| 80          | 904 Uncollectible Accounts   | \$   | 1,978  | \$              | 925             |
| 81          | 905 Miscellaneous Customer Accounts Expenses   | ,  | ,  | \$              | -               |
| 82          | TOTAL Customer Accounts Expenses (Total of Lines 77 through 81)  | \$   | 28,442   | \$              | 37,130          |
| 83          | 6. Customer Service and Informational Expenses   |  |  |                 |                 |
| 84          | Operation  |  |  |                 |                 |
| 85          | 907 Supervision  | \$   | 16,481   | \$              | 10,600          |
| 86          | 908 Customer Assistance Expenses   |  | •  | \$              | -               |
| 87          | 909 Informational and Instructional Expenses   |  |  | \$              | -               |
| 88          | 910 Miscellaneous Customer Service and Informational Expenses  |  |  | \$              | -               |
| 89          | TOTAL Customer Service and Informational Expenses  |  |  |                 |                 |
|             | (Total of Lines 85 through 88)   | \$   | 16,481   | \$              | 10,600          |
| 90          | 7. Sales Expenses  |  |  |                 |                 |
| 91          | Operation  |  |  |                 |                 |
| 92          | 911 Supervision  | \$   | 1,116  | \$              | 540             |
| 93          | 912 Demonstrating and Selling Expenses   | \$   | 3,550  | \$              | 4,391           |
| 94          | 913 Advertising Expenses   | \$   | 2,064  | \$              | 1,615           |
| 95          | 916 Miscellaneous Sales Expenses   |  | 0.700  |                 | 0.540           |
| 96<br>97    | TOTAL Sales Expenses (Total of lines 92 through 95)  | \$   | 6,730  | \$              | 6,546           |
| 9/          |  |  |  |                 |                 |
|             |  | I  |  | Ī               |                 |

|        | of Respondent   |                 | For th     | e Year    | Ended      |
|--------|---|-----------------|------------|-----------|------------|
| Florid | a Public Utilities Company - Fort Meade Division                      |                 | Decembe    | r 31 - 20 | 120        |
|        | GAS OPERATION AND MAINTENANCE EXPENSES (                              | Continued)      | Decembe    | 1 01, 20  | 120        |
|        |   |                 |            |           |            |
| Line   |   | Ar              | mount for  | Ar        | mount for  |
| No.    | Account   | Cu              | rrent Year | Pre       | vious Year |
| 98     | 8. Administrative and General Expenses                                |                 |            |           |            |
| 99     | Operation   |                 |            |           |            |
| 100    | 920 Administrative and General Salaries                               | \$              | 37,672     | \$        | 42,071     |
| 101    | 921 Office Supplies and Expenses                                      | \$              | 16,625     | \$        | 15,173     |
| 102    | (Less) (922) Administrative Expenses TransferredCredit                | \$              | -          | \$        | -          |
| 103    | 923 Outside Services Employed   | \$              | 7,066      | \$        | 9,825      |
| 104    | 924 Property Insurance  | \$              | 320        | \$        | 303        |
| 105    | 925 Injuries and Damages  | \$              | 10,800     | \$        | 11,090     |
| 106    | 926 Employee Pensions and Benefits                                    | \$              | 14,309     | \$        | 14,738     |
| 107    | 927 Franchise Requirements  |                 |            |           |            |
| 108    | 928 Regulatory Commission Expenses                                    |                 |            |           |            |
| 109    | (Less) (929) Duplicate ChargesCredit                                  |                 |            |           |            |
| 110    | 930.1 General Advertising Expenses                                    | \$              | 820        | \$        | 709        |
| 111    | 930.2 Miscellaneous General Expenses                                  | \$              | 31,972     | \$        | 31,305     |
| 112    | 931 Rents   | \$              | 1,943      | \$        | 2,148      |
| 113    | TOTAL Operation (Total of lines 100 through 112)                      | \$              | 121,527    | \$        | 127,361    |
| 114    | Maintenance   |                 |            |           |            |
| 115    | 932 Maintenance of General Plant                                      | \$              | 749        | \$        | 879        |
| 116    | TOTAL Administrative and General Expense (Total of lines 113 and 115) | \$              | 122,276    | \$        | 128,240    |
| 117    | · · · · · · · · · · · · · · · · · · ·                                 |                 |            |           |            |
| 118    | TOTAL Gas O&M Expenses (Lines 37, 42, 44, 74, 82, 89, 96, and 116)    | \$              | 225,974    | \$        | 226,067    |
| 119    |   | · <del></del> - |            |           |            |
| 120    |   |                 |            |           |            |

|    | NUMBER OF GAS DEPARTMENT  | EMPLOYEES         |  |  |  |  |  |  |  |
|----|---|-------------------|--|--|--|--|--|--|--|
|    | <ol> <li>The data on number of employees should be reported for payroll period ending nearest to October 31, or any payroll period ending 60 days before or after October 31.</li> <li>If the respondent's payroll for the reporting period includes any special construction personnel, include such employees on line 3, and show the number of such special construction employees in a footnote.</li> <li>The number of employees assignable to the gas department from joint functions of combination utilities may be determined by estimate, on the basis of employee equivalents. Show the estimated number of equivalent employees attributed to the gas department from joint functions.</li> </ol> |                   |  |  |  |  |  |  |  |
| 1  |   |                   |  |  |  |  |  |  |  |
| 2  | Payroll Period Ended (Date)   | December 31, 2020 |  |  |  |  |  |  |  |
| 3  | 2. Total Regular Full-Time Employees  | 120               |  |  |  |  |  |  |  |
| 4  | 3. Total Part-Time and Temporary Employees  | -                 |  |  |  |  |  |  |  |
| 5  | 4. Total Employees  | 120               |  |  |  |  |  |  |  |
| 6  |   |                   |  |  |  |  |  |  |  |
| 7  |   |                   |  |  |  |  |  |  |  |
| 8  | Florida Public Utilties employees provide service for this division   |                   |  |  |  |  |  |  |  |
| 9  |   |                   |  |  |  |  |  |  |  |
| 11 |   |                   |  |  |  |  |  |  |  |
| 12 |   |                   |  |  |  |  |  |  |  |
| 13 |   |                   |  |  |  |  |  |  |  |
|    |   |                   |  |  |  |  |  |  |  |

| Vame    | of Respondent   |                        |                               | For the Year Ended         |
|---------|---|------------------------|-------------------------------|----------------------------|
| Florida | a Public Utilities Company - Fort Meade Division            |                        |                               | December 31, 2020          |
| 10114   | GAS PURCHASES (Accounts 800                                 | 200 1 201 202 203 2    | 204 204 1 205 205 1)          | December 61, 2020          |
|         | Provide totals for the following accounts:                  |                        | columns (b) and (c) should a  | agree with                 |
|         | 800 - Natural Gas Well Head Purchases                       |                        | t. Reconcile any differences  |                            |
|         | 800.1- Natural Gas Well Head Purchases                      |                        | the volume of purchased       |                            |
|         | Intracompany Transfers                                      |                        | rpose of determining the am   |                            |
|         | 801 - Natural Gas Field Line Purchases                      |                        | current year receipts of mak  |                            |
|         | 802 - Natural Gas Gasoline Plant Outlet Purchases           | that was paid for in p |                               | soup gue                   |
|         | 803 - Natural Gas Transmission Line Purchases               |                        | c) the dollar amount (omit ce | ents) paid                 |
|         | 804 - Natural Gas City Gate Purchases                       |                        | for the volumes of gas show   |                            |
|         | 804.1- Liquefied Natural Gas Purchases                      |                        | I) the average cost per Ther  |                            |
|         | 805 - Other Gas Purchases                                   |                        | f a cent. (Average means co   |                            |
|         | 805.1- Purchases Gas Cost Adjustments                       | divided by column (b   |                               | (,                         |
|         | ,   | Gas Purchased-         | ĺ                             | Average Cost Per           |
|         |   | Therms                 | Cost of Gas                   | Therm                      |
| Line    | Account Title   | (14.73 psia 60 F)      | (In dollars)                  | (To nearest .01 of a cent) |
| No.     | (a)   | (b)                    | ` (c) ´                       | ` (d)                      |
| 1       | 800 - Natural Gas Well Head Purchases                       | • •                    |                               |                            |
| 2       | 800.1 - Natural Gas Well Head Purchases, Intracompany Trans | fers                   |                               |                            |
| 3       | 801 - Natural Gas Field Line Purchases                      |                        |                               |                            |
| 4       | 802 - Natural Gas Gasoline Plant Outlet Purchases           |                        |                               |                            |
| 5       | 803 - Natural Gas Transmission Line Purchases               |                        |                               |                            |
| 6       | 804 - Natural Gas City Gate Purchases                       |                        |                               |                            |
| 7       | 804.1 - Liquefied Natural Gas Purchases                     |                        |                               |                            |
| 8       | 805 - Other Gas Purchases                                   |                        | \$ 4,994                      |                            |
| 9       | 805.1 - Purchased Gas Cost Adjustments                      |                        |                               |                            |
| 10      | TOTAL (Total of lines 1 through 9)                          |                        | \$ 4,994                      |                            |
|         | No. 1.  | 0 - 5                  |                               |                            |
|         |   | o Gas Purchases        |                               |                            |
|         | 805 (Other Gas Purchases) Swing Service Cost allocated from | Affiliates             |                               |                            |
|         |   |                        |                               |                            |
|         |   |                        |                               |                            |
|         |   |                        |                               |                            |
|         |   |                        |                               |                            |

- GAS USED IN UTILITY OPERATIONS CREDIT (Accounts 812)

  1. Report below particulars (details) of credits during the year to Accounts 810, 811 and 812 which offset charges to operating expenses or other accounts for the cost of gas from the respondent's own supply.

  2. Natural gas means either natural gas unmixed, or any mixture of natural and manufactured gas.

  3. If any natural gas was used by the respondent for which a change was not made to the appropriate operating expense or other account, list separately in column (c) the Therms of gas used, omitting entries in columns (d) and (e).

  5. Report pressure base of measurement of gas volumes at 14.73 psia at 60 degrees F.

|      | dot in a roothoto.   | Account | Therms | Natural Gas |
|------|--|---------|--------|-------------|
|      | Durnage for Which Cap Was Lload                                |         |        |             |
|      | Purpose for Which Gas Was Used                                 | Charged | of Gas | Amount of   |
| Line |  |         | Used   | Credit      |
| No.  | (a)  | (b)     | (c)    | (d)         |
| 1    | 812 Gas used for Other Utility Operations Credit               |         |        |             |
|      | (Report separately for each principal uses. Group minor uses.) |         |        |             |
| 2    | N/A  |         |        |             |
| 3    |  |         |        |             |
| 4    |  |         |        |             |
| 5    |  |         |        |             |
| 6    |  |         |        |             |
| 7    |  |         |        |             |
| 8    |  |         |        |             |
| 9    |  |         |        |             |
| 10   |  |         |        |             |
| 11   |  |         |        |             |
| 12   |  |         |        |             |
| 13   |  |         |        |             |
| 14   |  |         |        |             |
| 15   |  |         |        |             |
| 16   |  |         |        |             |
| 17   |  |         |        |             |
| 18   | TOTAL  |         |        |             |
|      | <u> </u>   |         |        |             |

| ne of I   | Respondent   |          |             |         |                 |                                       |   | For the Year E | inded       |
|---|--|----------|-------------|---------|-----------------|---------------------------------------|---|----------------|-------------|
| orida Public Utilities Company - Fort Meade Division December 31, 2020  |  |          |             |         |                 |                                       |   |                | 2020        |
| · •   |  |          |             |         |                 |                                       |   |                |             |
| REGULATORY COMMISSION EXPENSES (Account 928)  |  |          |             |         |                 |                                       |   |                |             |
| . Report particulars (details) of regulatory commission expenses incurred during  3. The totals of columns (c), (f), (h), and (i) must agree with the totals shown at the bottom of page 19 for Account 186 |  |          |             |         |                 |                                       |   |                |             |
|   | nt year (or incurred in previous years if being  | •        | _           | l       |                 |                                       |   |                |             |
|   | fore a regulatory body, or cases in which such   | •        | •           |         |                 | umn (d) and (e)                       |   |                |             |
|   | <i>r</i> in column (h) any expenses incurred in prio<br>d.  List in column (a) the period of amortizatio | =        | are being   |         | _               | currently to inc                      | •                                       |                | ounts.      |
| JI IIZEU  | Description  | JII.     | Deferred in | Evnor   | ses Incurred [  | s (less than \$25                     | 5,000) may                              | y be grouped.  |             |
| (N  | lame of regulatory commission, the docket  | Total    | Account 186 |         | d Currently to  | Deferred to                           | Δmortize                                | d During Year  | Deferred in |
|   | number, and a description of the case.)  | Expenses | Beginning   | Account | d Garreritty to | Account 186                           | Contra                                  | a baring rear  | Account 186 |
| ).  | Trainibor, and a decomption of the edge.)  | to Date  | of Year     | No.     | Amount          | 710000111 100                         | Account                                 | Amount         | End of Year |
|   | (a)  | (b)      | (c)         | (d)     | (e)             | (f)                                   | (g)                                     | (h)            | (i)         |
| 1 Not   | t Applicable   | · /      | . ,         |         |                 | · · · · · · · · · · · · · · · · · · · | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | \              | · · ·       |
| 2   |  |          |             |         |                 |                                       |   |                |             |
| 3   |  |          |             |         |                 |                                       |   |                |             |
| 4   |  |          |             |         |                 |                                       |   |                |             |
| 5   |  |          |             |         |                 |                                       |   |                |             |
| 6   |  |          |             |         |                 |                                       |   |                |             |
| 7   |  |          |             |         |                 |                                       |   |                |             |
| 8   |  |          |             |         |                 |                                       |   |                |             |
| 9   |  |          |             |         |                 |                                       |   |                |             |
|   |  |          |             |         |                 |                                       |   |                |             |
| 10  |  |          |             |         |                 |                                       |   |                |             |
| 11  |  |          |             |         |                 |                                       |   |                |             |
| 12  |  |          |             |         |                 |                                       |   |                |             |
| 13  |  |          |             |         |                 |                                       |   |                |             |
| 4   |  |          |             |         |                 |                                       |   |                |             |
| 14  |  |          |             |         |                 |                                       |   |                |             |

\$

16

17 TOTAL

|      | MISCELLANEOUS GENERAL EXPENSES (Account 930.2) (Gas)   |        |         |
|------|--|--------|---------|
| Line | Description  | Amount |         |
| No.  | (a)  | (b)    |         |
| 1    | Industry Association Dues  | \$     | 64      |
| 2    | Experimental and General Research Expenses: (a) Gas Research Institute (GRI) (b) Other   |        |         |
|      | Publishing and distributing information and reports to stockholders; trustee, registrar, and transfer agent fees and expenses, and other expenses of servicing outstanding securities of the Respondent.   |        |         |
|      | Other expenses (items of \$5,000 or more must be listed separately in this column showing the (1) purpose, (2) recipient and (3) amount of such items. Amounts of less than \$5,000 may be grouped by classes if the number of items so grouped is shown.) |        |         |
| 5    |  |        |         |
| 6    |  |        |         |
| 7    |  |        |         |
| 8    | Misc Board of Director Expenses  | \$     | 1,757   |
| 9    | Governmental Affairs Misc Expense  | \$     | 29,601  |
|      | Miscellaneous Other  | \$     | 550     |
| 11   |  | ·      |         |
| 12   |  |        |         |
| 13   |  |        |         |
| 14   |  |        |         |
| 15   |  |        |         |
| 16   |  |        |         |
| 17   |  |        |         |
| 18   |  |        |         |
| 19   |  |        |         |
|      | TOTAL  | \$     | 31,972  |
|      | Page 31  | Ψ Ψ    | J.,J. Z |

#### **DISTRIBUTION OF SALARIES AND WAGES**

Report below the distribution of total salaries and wages for the year. Segregate amounts originally charged to clearing accounts to Utility Departments, Construction, Plant Removals, and Other Accounts, and enter such amounts in the appropriate lines and columns provided. In determining this segregation of salaries and wages originally charged to clearing accounts, a method of approximation giving substantially correct results may be used.

|      |  |     |             |    | cation of |    |        |
|------|--|-----|-------------|----|-----------|----|--------|
|      |  |     |             | •  | I Charged |    |        |
| Line |  |     | ect Payroll |    | Clearing  | -  | . , ,  |
| No.  | Classification   | Di  | stribution  | Ac | counts    |    | otal   |
|      | (a)  |     | (b)         |    | (c)       |    | (d)    |
| 1    | Electric   |     |             |    |           |    |        |
| 2    | TOTAL Operation and Maintenance - Electric                       |     |             |    |           |    |        |
| 3    | Gas  |     |             |    |           |    |        |
|      | Operation  |     |             |    |           |    |        |
| 5    | Production - Manuftd. Gas & Nat.Gas (inc. Expl. and Dev.); Other |     |             |    |           |    |        |
|      | Gas Supply; Storage, LNG, Terminaling & Processing               |     |             |    |           |    |        |
| 6    | Transmission   | _   |             |    |           |    |        |
| 7    | Distribution   | \$  | 26,066      |    |           |    |        |
| 8    | Customer Accounts  |     |             |    |           |    |        |
| 9    | Customer Service and Informational                               | \$  | 7,003       |    |           |    |        |
| 10   | Sales  | \$  | 3,960       |    |           |    |        |
| 11   | Administrative and General                                       | \$  | 42,146      |    |           |    |        |
| 12   | TOTAL Operation (Total of lines 5 through 11)                    | \$  | 79,175      |    |           |    |        |
|      | Maintenance  |     |             |    |           |    |        |
| 14   | Production - Manuftd. Gas & Nat.Gas (inc. Expl. and Dev.); Other |     |             |    |           |    |        |
|      | Gas Supply; Storage, LNG, Terminaling & Processing               |     |             |    |           |    |        |
| 15   | Transmission   |     |             |    |           |    |        |
| 16   | Distribution   | \$  | 1,144       |    |           |    |        |
| 17   | Administrative and General                                       |     |             |    |           |    |        |
| 18   | TOTAL Maintenance (Total of lines 14 through 17)                 | \$  | 1,144       |    |           |    |        |
| 19   | Total Operation and Maintenance                                  | \$  | 80,319      |    |           |    |        |
| 20   | Production - Manuftd. Gas & Nat.Gas (inc. Expl. and Dev.); Other | \$  | -           |    |           |    |        |
|      | Gas Supply; Storage, LNG, Terminaling & Processing               |     |             |    |           |    |        |
| 21   | Transmission (Enter Total of lines 6 and 15)                     | \$  | -           |    |           |    |        |
| 22   | Distribution (Total of lines 7 and 16)                           | \$  | 27,210      |    |           |    |        |
| 23   | Customer Accounts (Transcribe from line 8)                       | \$  | -           |    |           |    |        |
| 24   | Customer Service and Informational (Transcribe from line 9)      | \$  | 7,003       |    |           |    |        |
| 25   | Sales (Transcribe from line 10)                                  | \$  | 3,960       |    |           |    |        |
| 26   | Administrative and General (Total of lines 11 and 17)            | \$  | 42,146      |    |           |    |        |
| 27   | TOTAL Operation and Maint. (Total of lines 20 through 26)        | \$  | 80,319      | \$ | -         | \$ | 80,319 |
| 28   | Other Utility Departments  |     |             |    |           |    |        |
| 29   | Operation and Maintenance  |     |             |    |           |    |        |
| 30   | TOTAL All Utility Dept. (Total of lines 2, 27, and 29)           | \$  | 80,319      | \$ | -         | \$ | 80,319 |
| 31   | Utility Plant  |     |             |    |           |    |        |
| 32   | Construction (By Utility Departments)                            |     |             |    |           |    |        |
| 33   | Electric Plant   |     |             |    |           |    |        |
| 34   | Gas Plant  |     |             | \$ | _         | \$ | -      |
| 35   | Other  |     |             |    |           |    |        |
| 36   | TOTAL Construction (Total of lines 33 through 35)                | \$  | -           | \$ | -         | \$ | -      |
| 37   | Plant Removal (By Utility Department)                            |     |             |    |           |    |        |
| 38   | Electric Plant   |     |             |    |           |    |        |
| 39   | Gas Plant  | \$  | 1,847       | \$ | -         | \$ | 1,847  |
| 40   | Other  |     |             |    |           |    |        |
| 41   | TOTAL Plant Removal (Total of lines 38 through 40)               | \$  | 1,847       | \$ | -         | \$ | 1,847  |
| 42   |  |     |             |    |           |    |        |
| 43   | Other Accounts (Specify):  |     |             |    |           |    |        |
| 44   |  |     |             |    |           |    |        |
| 45   |  |     |             |    |           |    |        |
| 46   |  |     |             |    |           |    |        |
| 47   |  |     |             |    |           |    |        |
| 48   |  |     |             |    |           |    |        |
| 49   |  |     |             |    |           |    |        |
| 50   |  |     |             |    |           |    |        |
| 51   |  |     |             |    |           |    |        |
| 52   |  |     |             |    |           |    |        |
|      | TOTAL Other Accounts   | \$  | -           |    |           | \$ | -      |
| 54   | TOTAL SALARIES AND WAGES   | \$  | 82,166      | \$ | -         | \$ | 82,166 |
|      |  |     |             |    |           |    |        |
| -    | Page   | 3.2 |             |    |           |    |        |

| Name                             | of Respondent   |  | For the Year Ended                        |     |
|----------------------------------|---|--|---|-----|
| Florida                          | Public Utilities Company - Fort Meade Division  | ID OTHER CONSULTATIVE SERVICE  | December 31, 2020                         |     |
| year inc<br>tative a<br>manage   | CHARGES FOR OUTSIDE PROFESSIONAL AN ort the information specified below for all charges made during the sluded in any account (including plant accounts) for outside consulted other professional services. (These services include rate, ement, construction, engineering, research, financial, valuation,               | payments for legislative services, excep<br>should be reported in Account 426.4 - E<br>Certain Civic, Political and Related Activ<br>(a) Name of person or organization ren  | those which<br>expenditures for<br>ities. |     |
| relation<br>for which<br>corpora | counting, purchasing, advertising, labor relations, and public<br>s, rendered the respondent under written or oral arrangement,<br>h aggregate payments were made during the year to any<br>tion, partnership, organization of any kind, or individual [other<br>services as an employee or for payments made for medical | <ul><li>(b) description of services received,</li><li>(c) basis of charges,</li><li>(d) total charges for the year, detailing</li><li>2. For any services which are of a cont the date and term of contract.</li></ul> |   |     |
|                                  | ated services] amounting to more than \$25,000, including   | 3. Designate with an asterisk associate  |   |     |
| 1 2                              | N/A Description   |  | Amount                                    |     |
| 3<br>4                           |   |  |   |     |
| 5<br>6                           |   |  |   |     |
| 7<br>8<br>9                      |   |  |   |     |
| 10<br>11                         |   |  |   |     |
| 12<br>13<br>14                   |   |  |   |     |
| 15<br>16                         |   |  |   |     |
| 17<br>18<br>19                   |   |  |   |     |
| 20<br>21                         |   |  |   |     |
| 22<br>23<br>24                   |   |  |   |     |
| 25<br>26                         |   |  |   |     |
| 27<br>28                         |   |  |   |     |
|                                  | PARTICULARS CONCERNING CERTAIN INCOME DEDU  | CTIONS AND INTEREST CHARGES  | ACCOUNTS                                  |     |
|                                  | the information specified below, in the order given for the respective income   | •  |   |     |
| (a) Misc                         | ding for each account and total for the account. Additional columns may be<br>bellaneous Amortization (Account 425) - Describe the nature of items includ-<br>tation charged for the year, and the period of amortization.  |  |   |     |
| (b) Miso<br>by Acco              | cellaneous Income Deductions - Report the nature, payee, and amount of otherstands and amount of otherstands (26.4, Expendents 426.1, Donations; 426.2 Life Insurance; 426.3 Penalties; 426.4, Expendents   | ditures for Certain Civic, Political and Rela  | ed Activities:                            |     |
| (c) Othe                         | 6.5, Other Deductions, of the Uniform System of Accounts. Amounts of less or Interest Expense (Account 431) - Report particulars (Details) including the during the year.   |  |   |     |
|                                  | Item  |  | Amount                                    |     |
| 1<br>2<br>3                      | Item Other Interest Charges - 431.0   |  | \$ 4,7                                    | 766 |
| 4<br>5                           |   |  |   |     |
| 6<br>7<br>8                      |   |  |   |     |
| 9<br>10                          |   |  |   |     |
| 11<br>12<br>13                   |   |  |   |     |
| 14<br>15<br>16                   |   |  |   |     |
| 17<br>18                         |   |  |   |     |
| 19<br>20<br>21                   |   |  |   |     |
| 22                               |   |  |   |     |

# **Reconciliation of Gross Operating Revenues**

### Annual Report versus Regulatory Assessment Fee Return

For the current year, reconcile the gross operating revenues as reported on Page 26 of this report with the gross operating revenues as reported on the utility's regulatory assessment fee return. Explain and justify any differences between the reported gross operating revenues in column (f).

|             | (a)  | (b)                                      | (        | c)                             |       | (d)                                  | T /      | (e)                                    |    | (f)                     |
|-------------|--|--|----------|--------------------------------|-------|--------------------------------------|----------|--|----|-------------------------|
| Line<br>No. | Description                                      | oss Operating<br>Revenues per<br>Page 26 | Sales fo | ate and<br>or Resale<br>tments | Gross | ed Intrastate<br>Operating<br>venues | Operatir | tate Gross<br>ng Revenues<br>AF Return |    | Difference<br>(d) - (e) |
| 1           | Total Sales to Ultimate Customers (480-482, 484) | \$<br>253,962                            | \$       | -                              | \$    | -                                    |          |  | \$ | 253,962                 |
| 2           | Sales for Resale (483)                           | \$<br>-                                  | \$       | =                              | \$    | -                                    | \$       | ı                                      | \$ | -                       |
| 3           | Total Natural Gas Service Revenues               | \$<br>-                                  | \$       | -                              | \$    | -                                    | \$       | -                                      | \$ | -                       |
| 4           | Total Other Operating Revenues (485-495)         | \$<br>-                                  | \$       | -                              | \$    | -                                    | \$       | -                                      | \$ | -                       |
| 5           | Total Gas Operating Revenues                     | \$<br>253,962                            | \$       | -                              | \$    | -                                    | \$       | -                                      | \$ | 253,962                 |
| 6           | Provision for Rate Refunds (496)                 | \$<br>-                                  | \$       | -                              | \$    | -                                    | \$       | -                                      | \$ | -                       |
| 7           | Other (Specify)                                  | \$<br>-                                  | \$       | -                              | \$    | -                                    | \$       |  | \$ | -                       |
| 8           |  |  |          |                                |       |                                      |          |  |    |                         |
| 9           |  |  | _        | _                              |       |                                      |          |  | •  |                         |
| 10          | Total Gross Operating Revenues                   | \$<br>253,962                            | \$       | -                              | \$    | -                                    | \$       | -                                      | \$ | 253,962                 |

| 5      | Total Gas Operating Revenues     | \$<br>253,962 | \$ -             | \$ - | \$ - | \$ 253,962 |
|--------|----------------------------------|---------------|------------------|------|------|------------|
| 6      | Provision for Rate Refunds (496) | \$<br>-       | \$ -             | \$ - | \$ - | \$ -       |
| 7      | Other (Specify)                  | \$<br>-       | \$ -             | \$ - | \$ - | \$ -       |
| 8      |                                  |               |                  |      |      |            |
| 9      |                                  |               |                  |      |      |            |
| 10     | Total Gross Operating Revenues   | \$<br>253,962 | \$ -             | \$ - | \$ - | \$ 253,962 |
| Notes: |                                  |               |                  |      |      |            |
|        |                                  |               |                  |      |      |            |
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|        |                                  |               |                  |      |      |            |

| Provide an updated organizational chart showing all affiliated co  | CORPORATE STRUCTURE  | Other Businesses  |
|--|--|---|
| Provide an updated organizational chart showing all affiliated concepts and affiliated affiliated concepts and affiliated affiliated concepts and affiliated affiliat | Unregulated Energy   | Other Businesses  |
| Natural Gas Distribution <u>Delaware</u> Chesapeake - Delaware Division  |  | Other Businesses  |
| <u>Delaware</u><br>Chesapeake - Delaware Division  | Pronane Distribution   |   |
| Chesapeake - Maryland Division Sandpiper Elkton Gas Florida Chesapeake - Florida Division Florida Public Utilities Company (FPU) FPU - Indiantown Division FPU - Fort Meade Division   | Delmarva Peninsula, Maryland and Pennsylvania Sharp/ Sharpgas Florida FPU/ Flo-gas Sharp/Western Natural Gas  Natural Gas Gathering, Processing, Marketing, and Supply | Intercompany Real Estate And Other Skipjack Eastern Shore Real Estate Chesapeake Investment Company |
| Natural Gas Transmission Eastern Shore - Interstate Pipeline Peninsula Pipeline - Florida Intrastate Pipeline  Electric Distribution FPU   | Other FPU Unregulated Energy Services Marlin Gas Services Marlin Compression Blue Peake LNG Peake Renewables   |   |

Florida Public Utilities Company - Fort Meade Division

December 31, 2020

#### SUMMARY OF AFFILIATED TRANSFERS AND COST ALLOCATIONS

Grouped by affiliate, list each contract, agreement, or other business transaction exceeding a cumulative amount of \$300 in any one year, entered into between the Respondent and an affiliated business or financial organization, firm, or partnership identifying parties, amounts, dates, and product, asset, or service involved.

- (a) Enter name of affiliate.
- (b) Give description of type of service, or name the product involved.
- (c) Enter contract or agreement effective dates.
- (d) Enter the letter "p" if the service or product is purchased by the Respondent: "s" if the service or product is sold by the Respondent.
- (e) Enter utility account number in which charges are recorded.
- (f) Enter total amount paid, received, or accrued during the year for each type of service or product listed in column (c). Do not net amounts when services are both received and provided.

| in column (c). Be net            | Tot amounts when service  |  | Total Charge for Year   |                               |                                     |
|----------------------------------|---|--|-------------------------|-------------------------------|-------------------------------------|
| Name of<br>Affiliate<br>(a)      | Type of Service<br>and/or<br>Name of Product<br>(b)                             | Relevant Contract<br>or Agreement and<br>Effective Date<br>(c) | "p"<br>or<br>"s"<br>(d) | Account<br>Number<br>(e)      | Dollar<br>Amount<br>(f )            |
| Chesapeake Utilities Corporation | Parent Company:<br>Corporate Services<br>Corporate Overheads<br>Shared Services |  | p<br>p                  | Various<br>Various<br>Various | \$ 25,255<br>\$ 24,662<br>\$ 17,435 |
| Florida Public Utilites          | Operations and Maintenane A&G   |  | p                       | Various                       | \$ 128,556                          |

| Name of Respondent   |  | For the Year Ended |  |  |  |  |  |
|--|--|--------------------|--|--|--|--|--|
| Florida Public Utilities Company - Fort Meade Division December 31, 2020   |  |                    |  |  |  |  |  |
| NEW OR AMENDED CONTRACTS WITH AFFILIATED COMPANIES   |  |                    |  |  |  |  |  |
| Provide a synopsis of each new or amended contract, agreement, or arrangement with affiliated companies for the            |  |                    |  |  |  |  |  |
| purchase, lease, or sale of land, goods, or services (excluding tariffed items). The synopsis shall include, at a minimum, |  |                    |  |  |  |  |  |
| the terms, price, quantity, amount, and duration of the contracts.   |  |                    |  |  |  |  |  |
| Name of Affiliate  | Synopsis of Contract                                     |                    |  |  |  |  |  |
| N/A  |  |                    |  |  |  |  |  |
| IN/A   |  |                    |  |  |  |  |  |
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| 1  | INDIVIDUAL AFFILIATED TRANSACTIONS IN EXCESS OF \$25,000 |                    |  |  |  |  |  |

| INDIVIDUAL AFFILIATED TRANSACTIONS IN EXCESS OF \$25,000   |                            |               |  |  |  |  |  |
|--|----------------------------|---------------|--|--|--|--|--|
| Provide information regarding individual affiliated transactions in excess of \$25,000. Recurring monthly affiliated transactions which exceed \$25,000 per month should be reported annually in the aggregate. However, each land or property sales |                            |               |  |  |  |  |  |
|  |                            |               |  |  |  |  | transaction even though similar sales recur, should be reported as a "non-recurring" item for the period in which it occurs. |
| Name of Affiliate  | Description of Transaction | Dollar Amount |  |  |  |  |  |
|  |                            |               |  |  |  |  |  |
| N/A  |                            |               |  |  |  |  |  |
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|  |                            | 1             |  |  |  |  |  |

| Name of Respondent                                     |                                     |                    |                          |                   | For the Ye           | ar Ended          |                           |
|--|-------------------------------------|--------------------|--------------------------|-------------------|----------------------|-------------------|---------------------------|
| Florida Public Utilities Company - Fort Meade Division |                                     |                    |                          |                   | December 31, 2020    |                   |                           |
|  | ASSETS OR RIG                       | HTS PURCHA         | SED FROM OR              | SOLD TO AFFILIAT  | ΓES                  |                   |                           |
| Provide a summary of affiliated trans                  | actions involving ass               | set transfers or t | the right to use a       | assets.           |                      |                   |                           |
| Name of Affiliate                                      | Description<br>of Asset<br>or Right | Cost/Orig.         | Accumulated Depreciation | Net Book<br>Value | Fair Market<br>Value | Purchase<br>Price | Title<br>Passed<br>Yes/No |
| Purchases from Affiliates:                             |                                     | \$                 | \$                       | \$                | \$                   | \$                |                           |
| N/A  |                                     |                    |                          |                   |                      |                   |                           |
|  |                                     |                    |                          |                   |                      |                   |                           |
| Total  |                                     | · ·                | · ·                      | e.                | 6                    | \$                |                           |
| Sales to Affiliates:                                   |                                     | \$                 | \$                       | \$                | \$                   | Sales Price       |                           |
| N/A  |                                     |                    |                          |                   |                      |                   |                           |
|  |                                     |                    |                          |                   |                      |                   |                           |
|  |                                     |                    |                          |                   |                      |                   |                           |
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|  |                                     |                    |                          |                   |                      |                   |                           |
|  |                                     |                    |                          |                   |                      |                   |                           |
|  |                                     |                    |                          |                   |                      |                   |                           |
| Total  |                                     |                    |                          |                   |                      | \$ -              | 1                         |

| EMPLOYEE TRANSFERS   |             |            |            |                    |  |  |  |
|--|-------------|------------|------------|--------------------|--|--|--|
| List employees earning more than \$50,000 annually transferred to/from the utility to/from an affiliate company. |             |            |            |                    |  |  |  |
| Company  | Company     | Old        | New        | Transfer Permanent |  |  |  |
| Transferred  | Transferred | Job        | Job        | or Temporary       |  |  |  |
| From   | То          | Assignment | Assignment | and Duration       |  |  |  |
| N/A  |             |            |            |                    |  |  |  |
| IN/A   |             |            |            |                    |  |  |  |
|  |             |            |            |                    |  |  |  |
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