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| Commissioners:, Chairman | State of FloridapscSEAL |  Division ofAccounting and FinanceDirector (850) 413-6900  |
| Public Service Commission |

April 25, 2022

Mr. Robert Hillman, Vice President

North Peninsula Utilities Corporation

P. O. Box 2803

Ormond Beach, Florida 32175-2803

**Re: 2nd Extension of Time to File the 2021 Annual Report for North Peninsula Utilities Corporation (SU615)**

Dear Utility Contact:

Your request for an additional extension to file the Annual Report for the calendar year ended December 31, , is granted. This is pursuant to Rule 25-30.110(3), Florida Administrative Code (F.A.C.), which grants a longer extension when accompanied by a statement of good cause with a specific date requested. The report is now due on or before **.**

Please be reminded that Rule 25-30.110(7), F.A.C., requires that a penalty be assessed against any utility that fails to timely file an Annual Report by March 31 or within the time specified by any extension approved in writing by the Division of Accounting and Finance. The filing must include an unbound original and two (2) copies of the Annual Report. If we can be of further assistance, please call Amber Norris at 850-413-6984.

Sincerely,

Andrew L. Maurey

Director

ALM/AN:lk